

File No. 120371

Board Item No.

27

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: April 17, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Annette Lonich

Date: April 12, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

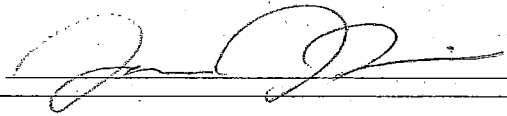
Supervisor Kim

**Subject:**

Urging the Director of HOPE to convene a shelter reform working group

**The text is listed below or attached:**

See attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1 [Urging the Director of HOPE to Convene a Shelter Reform Working Group]

2  
3 **Resolution urging the Director of HOPE to convene a working group to develop a**  
4 **series of recommendations on how the City can improve access to shelter for all,**  
5 **improve programming within the shelter, and explore opportunities to better assess**  
6 **the health needs of shelter clients.**

7  
8 WHEREAS, On April 5 2012 the Rules Committee of the Board of Supervisor  
9 conducted a hearing on Shelter access, shelter programming and the health needs of shelter  
10 clients; and

11 WHEREAS, The hearing included presentations by the Human Services Agency, the  
12 Department of Public Health, the Shelter Monitoring Committee, the Mayor's Office on  
13 Disability and the Mayor's Office; and

14 WHEREAS, The Hearing saw the participation of numerous members of our homeless  
15 community, homeless advocates and housing advocates; and

16 WHEREAS, During public testimony, members of the public called for a shelter access  
17 system that was accessible to seniors and people with disabilities, accessible to non-english  
18 speakers, one that does not require waiting in lines, one that does not require walking long  
19 distances or traveling to multiple sites, easy and simple to understand, with clearly stated  
20 rules, one that has no unnecessary barriers and is accessible 24 hours while vacant beds  
21 exist.

22 WHEREAS, The discussion spurred by the hearing requires deeper analysis and  
23 participation from a broad range of stakeholders; and

24 WHEREAS, The working group should begin work immediately and include staff from  
25 the Mayor's Office, the Human Services Agency, the Department of Public Health, the

1 Department of Aging and Adult Services, 311 Customer Service Center, the Office of  
2 Economic and Workforce Development, the Shelter Monitoring Committee and the Local  
3 Homeless Coordinating Board; and

4 WHEREAS, The working group should also include broad representation of our  
5 homeless community, homeless advocates and housing and workforce development  
6 advocates; and be it

7 RESOLVED, That the Director of HOPE convene the working group within 30 days;  
8 and, be it further

9 RESOLVED, That the working group will present a report that includes a series of  
10 recommendations and actions items to the Board of Supervisors within 120 days from its first  
11 meeting.