

File No. 120347

Committee Item No. 6
Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/19/12

Board of Supervisors Meeting

Date 5/1/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 4/16/12

Completed by: L.W.

Date 4/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Police Commission]

2

3 **Motion confirming the Mayor's nomination of, and appointing, Suzy Loftus to the**
4 **San Francisco Police Commission for the unexpired portion of a four-year term ending**
5 **April 30, 2016.**

6

7 MOVED, That the Board of Supervisors of the City and County of San Francisco
8 hereby confirms the Mayor's nomination of, and appoints, Suzy Loftus to the San Francisco
9 Police Commission for the unexpired portion of a four-year term ending April 30, 2016,
10 consistent with Section 4.109 of the City Charter.

11 Suzy Loftus, succeeding Jamie Slaughter, term expired, seat 5, must be nominated by
12 the Mayor or its successor and subject to confirmation by the Board of Supervisors, for the
13 unexpired portion of a four-year term ending April 30, 2016.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

April 4, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -4 PM 4:25
ABC

Dear Ms. Calvillo,

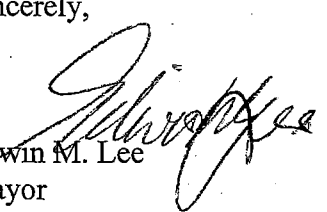
Pursuant to Charter Section 4.109, I hereby appoint Suzy Loftus and Thomas Mazzucco to the Police Commission for terms ending April 30, 2016. Mr. Mazzucco will remain in his seat, and Ms. Loftus will assume the seat currently held by Jamie Slaughter.

I am confident that Suzy Loftus and Thomas Mazzucco, both CCSF electors, will serve our communities well. Please see their attached resumes/biographies which will illustrate that Ms. Loftus' and Mr. Mazzucco's qualification will allow them to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Should you have questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,


Edwin M. Lee
Mayor

C: COB, Deputy Clerk

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -4 PM 4: 25
LFL

Notice of Appointment

April 4, 2012

Honorable Board of Supervisors:

Pursuant to Charter Section 4.109, I hereby appoint Suzy Loftus and Thomas Mazzucco to the Police Commission for terms ending April 30, 2016. Mr. Mazzucco will remain in his seat, and Ms. Loftus will assume the seat currently held by Jamie Slaughter.

I am confident that Suzy Loftus and Thomas Mazzucco, both CCSF electors, will serve our communities well. Please see their attached resumes/biographies which will illustrate that Ms. Loftus' and Mr. Mazzucco's qualification will allow them to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Should you have questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of these appointments.

Sincerely,

Edwin M. Lee
Mayor

Suzy Loftus

47th Avenue San Francisco CA 94122
415- _____ @hotmail.com

PROFESSIONAL EXPERIENCE:

Center for Youth Wellness, San Francisco, CA 2012-present

Chief Operating Officer

- Oversee operations in the launch of the Center for Youth Wellness, an initiative to build a one-stop health and wellness center for urban children and families in San Francisco. The Center for Youth Wellness will combine pediatrics with mental health services, educational support, family support, research, and best practices in child abuse response, all under one roof. Doors are slated to open in 2013.
- Manage the renovation of the CYW's facility in the Bayview, oversee day-to-day operations and activities, manage finances and oversee Development, Program and Administrative departments.

California Dept of Justice, Office of the Attorney General, San Francisco & Sacramento, CA 2010-2012

Special Assistant Attorney General

- Served as senior advisor on criminal justice, law enforcement and social justice policy for California's "top cop," Attorney General Kamala Harris.
- Coordinated statewide law enforcement and public safety policy for the California Department of Justice, which supervises and supports California's 58 county prosecutors and sheriffs on all public safety policy matters.
- Led several policy and enforcement initiatives of statewide and national significance, including efforts to disarm thousands of Californians with mental illness who illegally possessed firearms, launched the Attorney General's Human Trafficking initiative to fight modern day slavery and partnered with leading academics to redesign data systems that measure the effectiveness of the criminal justice system.

San Francisco District Attorney's Office, San Francisco, CA 2004 – 2010

Assistant District Attorney, Chief of Policy

- Supervised and managed a policy team of attorneys and staff in the execution of office initiatives and programs, including model programs "Back on Track" and Truancy Court.
- Coordinated all aspects to the District Attorney's legislative agenda, including drafting legislation, organizing support and preparing testimony for both local and statewide legislation.
- Successfully tried felony and misdemeanor cases, including domestic violence, elder abuse, shootings, narcotics, robbery and illegal gun possession. Served as the Misdemeanor Trial Division Gun Specialist; received special firearms training from the Bureau of Alcohol, Tobacco and Firearms, the Department of Justice and the San Francisco Police Department.
- Member of the San Francisco District Attorney's Office Hiring Committee; Neighborhood Assistant District Attorney for Northern Police Station and the Hayes Valley Neighborhood Association.

California Faculty Association, San Francisco, CA 2002-2003

Field Organizer

- Organized California Faculty Association members in recruitment drive and a successful statewide campaign for the CalPERS Board.

Committee to Support Santa Rosa Junior College, Santa Rosa, CA 2001-2002

Campaign Manager

- Managed all day-to-day operations for the successful passage of a \$251 million bond measure for renovations and improvements of Santa Rosa Junior College.

Oklahomans for No on 695, Oklahoma City, OK 2001

Constituency Director

- Managed a staff of 11 constituency organizers in executing a statewide voter identification effort to defeat an anti-labor ballot initiative.
- Recruited and deployed over 1000 in-state and out-of-state Get Out the Vote volunteers.

Barbara Lee Family Office and Foundation, Brookline, MA 2000-2001

Issues Manager, Barbara Lee Family Foundation

Political Director, Lee Family Office

- Managed project that transitioned focus group transcripts, survey research and interviews into the publication "*Keys to the Governor's Office: The Guide to Electing Women Governors*".
- Coordinated Foundation and survey data research team in developing and implementing distribution of "*Keys to the Governor's Office*" into the hands of opinion leaders, members of the press and female candidates across the country.

Bill Bradley for President, New York, NY/West Orange, NJ 1999-2000

New York State Field Director/Deputy Director of National Delegate Selection

- Responsible for all New York statewide field/political operations.
- Managed over 25 field and political staff.
- Built structure to successfully slate district-level delegates in early, key presidential primary states including New York, California, Ohio, Maryland, Pennsylvania, Illinois, Florida.
- Managed day-to-day political operations of the delegate selection process, including recruitment and tracking of delegate candidates.

The White House Project, Washington D.C./New York, NY 1998-1999

Budget Director/Deputy National Outreach Director

- Designed and maintained \$1.4 million budget.
- Organized state meetings in Michigan, traveled with principles and set up field offices.

EDUCATION:

University of San Francisco School of Law, San Francisco, CA

Juris Doctor, May 2005

- Law Review Staff Member 2003-2005
 - Published, "Punch-Card Ballots, Residual Votes and the Systematic Disenfranchisement of Minority Voters: A Look at *Southwest Voter Registration Education Project v. Shelley*, the Decision to Allow the California Recall Election To Proceed."
- Recipient of the Advocate of the Year Award 2003, Edward J. McFetridge Award for Excellence in Advocacy 2004, Moot Court "Best Oral Argument" 2003
- Zief Scholarship Recipient, Foundation of the State Bar of California Scholarship Recipient, Imelda Rosenthal Memorial Scholarship Recipient, 2005
- CALI Award Winner, Criminal Procedure & Forensic Evidence
- McAuliffe Honor Society 2002-2003

Santa Clara University, Santa Clara, CA

Bachelor of Science, Political Science June 1996

- Minor in Women's Studies, Emphasis in Public Administration

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received _____
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Loftus Suzanne (Suzy)

1. Office, Agency, or Court

Agency Name
 San Francisco Police Department
 Division, Board, Department, District, if applicable
 Police Commission
 Your Position
 Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State
 Multi-County _____
 City of San Francisco
 Judge or Court Commissioner (Statewide Jurisdiction)
 County of San Francisco
 Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
 -or-
 The period covered is _____ through December 31, 2011.
 Assuming Office: Date assumed ____/____/_____
 Leaving Office: Date Left ____/____/_____
 (Check one)
 The period covered is January 1, 2011, through the date of leaving office.
 The period covered is _____ through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: _____

Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached


-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document)	STREET	CITY	STATE	ZIP CODE
850 Bryant Street, Room 505		San Francisco	CA	94122
DAYTIME TELEPHONE NUMBER	E-MAIL ADDRESS (OPTIONAL)			
(415) 553 1667				

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/16/12 (month, day, year)
 Signature  (File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name
Suzanne Loftus

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
Ivy Street

CITY
San Francisco

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Gabriela Taylor-Perryman

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
Ivy Street

CITY
San Francisco

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 / / 11 / / 11
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Stewart Williams

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 % None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

San Francisco
BOARD OF SUPERVISORS

Date Printed: April 10, 2012

Date Established: December 5, 2003

Active

POLICE COMMISSION

Contact and Address:

Lieutenant Tim Falvey Secretary
Police Commission
Thomas J. Cahill Hall of Justice, Room 505
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: sfpd.commission@sfgov.org

Authority:

Proposition H, November 4, 2003. (Charter Section 4.109 and 4.127) Certified by Secretary of State on 12/5/03.

Board Qualifications:

The Police Commission shall consist of seven members. The Rules Committee of the Board of Supervisors, or any successor committee, shall nominate three members to the commission. The Mayor shall nominate four other members to the commission, at least one of whom shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors and the Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or renomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Police Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Report: None

Sunset Date: None

"R Board Description" (Screen Print)