

File No. 120350

Committee Item No. 3

Board Item No. 26

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/19/12

Board of Supervisors Meeting

Date 5/1/12

Cmte Board

- | | | |
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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

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|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 4/16/12

Completed by: L.W.

Date 4/24/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

**Amendment of the Whole
Bearing New Title in Committee – 4/19/12**

FILE NO. 120350

MOTION NO.

1 [Appointment, Health Commission – Cecilia Chung]
2

3 **Motion approving the Mayor's appointment of Cecilia Chung to the Health Commission,**
4 **for the term ending January 15, 2016.**
5

6 WHEREAS, Pursuant to Charter Section 3.100(18), the Mayor has submitted a
7 communication notifying the Board of Supervisors of the appointment of Cecilia Chung to the
8 Health Commission, received by the Clerk of the Board on April 3, 2012; and

9 WHEREAS, Under Charter Section 3.100(18), the Board of Supervisors has the
10 authority to reject the appointment by a two-thirds vote (eight votes) within thirty days
11 following transmittal of the Mayor's Notice of Appointment, and the failure of the Board to
12 reject the appointment by two-thirds vote within the thirty day time period shall result in the
13 appointee continuing to serve as appointed; and

14 WHEREAS, The Board of Supervisors, by Motion No. 01-34, established a process to
15 review the Mayor's appointment to the Health Commission; now, therefore, be it

16 MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of
17 Cecilia Chung to the Health Commission for the term ending January 15, 2016.
18
19
20
21
22
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24
25

Clerk of the Board
BOARD OF SUPERVISORS

1/20/2009

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

Date: April 4, 2012
To: Honorable Members, Board of Supervisors
From: *AC* Angela Calvillo, Clerk of the Board
Subject: APPOINTMENTS BY THE MAYOR

The Mayor has submitted appointments to the following bodies:

- Cecilia Chung, Health Commission, term ending January 15, 2016
- Michael DeNunzio, Commission on Aging, term ending January 15, 2016

Under the Board's Rules of Order Section 2.24, a Supervisor can request a hearing on an appointment by notifying the Clerk in writing.

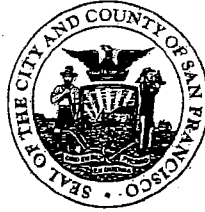
Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider the appointment and act within thirty days of the appointment as provided in Section 3.100(18) of the Charter.

Please notify me in writing by **5:00 p.m. Monday, April 9, 2012**, if you would like to request a hearing on any appointment.

Attachments

COB, C-Page

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

Notice of Appointment

April 3, 2012

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -3 PM 4:34

Honorable Board of Supervisors:

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

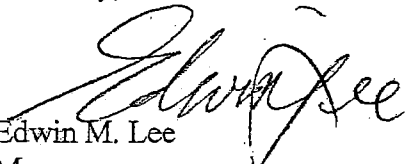
Cecilia Chung to the Health Commission, assuming the seat formerly held by Steven Tierney, for a term ending January 15, 2016;

Michael DeNunzio to the Commission on Aging, assuming the seat formerly held by Bette Landis, for a term ending January 15, 2016; and

I am confident that Ms. Chung, and Mr. DeNunzio, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which demonstrate how these appointment represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to these appointments, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

COB, C-page

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

April 3, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 APR -3 PM 4:34
R

Dear Ms. Calvillo,

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointment:

Cecilia Chung to the Health Commission, assuming the seat formerly held by Steven Tierney, for a term ending January 15, 2016;

Michael DeNunzio to the Commission on Aging, assuming the seat formerly held by Bette Landis, for a term ending January 15, 2016; and

I am confident that Ms. Chung, and Mr. DeNunzio, both CCSF electors, will serve our community well. Attached are their qualifications to serve, which demonstrate how these appointment represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,

Edwin M. Lee
Mayor

Harrington Street,
San Francisco, CA 94112

Cecilia Chung

Email j@me.com
Phone:415-
Fax:415-

Areas of Specialty

- Homeless issues and LGBT health policy
- Community organizing and mobilizing
- Capacity building
- HIV prevention, education and policy
- Community and organizational leadership
- Coalition development with various communities

Experience

Cecilia Chung Consulting
Principal

2009 - Current

Provide excellent non-profit program development, implementation, and replication advice to various sized non-profits serving underserved communities. Augment staff capacity to build systems and resources. Train staff to continue program at high level after completion of the consultation agreement. Assist leadership with Board relations and development.

San Francisco Human Rights Commission
Commissioner

2004 - Current

Help set direction of Commission and Commission staff. Chaired regular meetings of Commission and manage agenda. Increased efficiency of subcommittees by reducing the number of advisory committees. Oversaw efforts to increase awareness about issues related to Native Americans, unrecognized familial structures, members of the intersex community, and bisexual visibility through production of reports and hearings. Work with San Francisco officials to support mission and funding of Commission. Instrumental in the establishing of taskforce on LGBT aging by the Board of Supervisors.

Transgender Law Center
Deputy Director

2005 - 2008

Managed TLC's individual donor campaigns, economic development initiative, and leadership programming. Oversaw multiple projects and advocate for policy changes on local and state level. Produced communications materials and designed and maintained website. Coordinated vendor relations and evaluated work product. Represented TLC at events around California and U.S. Designed economic survey to assess economic health and employment needs of the transgender community; conceptualized and launched Transgender Economic Empowerment Initiative with collaborative partners by securing funding from San Francisco Board of Supervisors. Spearheaded the health access project in Bay Area, including the publishing of the *How to Start a Transgender Clinic Guide*.

Asian Pacific Islander American Health Forum
HIV Program Coordinator

2004 - 2005

Funded by Center for Disease Control (CDC) to provide Capacity Building Assistance to Asian American members in Community Planning for HIV prevention. Responsible for development of training curriculum and training the trainers in all regions in US. Served as consultant to CDC and State Health Departments on Transgender issues and HIV prevention strategies.

Treatment Access Project, SFPDPH, City & County of San Francisco
 Assessment and Placement Officer IIII 2002 - 2004

Worked in multi disciplinary setting to provide assessment and linkage counseling for multiple-diagnosed clients to authorize treatment placement for SFGH patients. Worked closely with clients' probation/parole officers to ensure clients' compliance. Provided treatment referrals.

Education

Undergraduate Studies in International Management
 Golden Gate University 1988-1992

Community Service Activities

Alice B. Toklas LGBT Democratic Club Current
 Board Member / Policy Committee Co-Chair

Program Committee, Horizons Foundation Current
 Member

Global Network of People Living with HIV/AIDS, North America Current
 Board Member / US Vice-Chair

Just Detention International Current
 Board Member / Committee Chair

Women Organized in Response to Life-Threatening Disease Current
 Board Member

Joint Commission LGBT Field Guide – Advisory Panel 2010

San Francisco Human Rights Commission 2008-2011
 Commission Chair

California Democratic Party - LGBT Caucus 2007-2010
 Treasure

CHRP- Visioning Change Initiatives 2007-2010

HRSA's Nation Quality Center – Community Advisory Board 2008-2010

National AIDS Strategy Campaign 2009

California Democratic Party – Executive Board 2006-2009

Harvey Milk LGBT Democratic Club 2004-2006
 Board Member

Asian & Pacific Islander Wellness Center 2001-2007
 Board Member

San Francisco LGBT Pride Celebration Committee 1998-2006
 Board Member

HIV Service Planning Council 2000-2004

Trans March San Francisco – Founder/Producer 2004, 2005

SF Transgender Empowerment Advocacy and Leadership 2002- 2008
 Founding Member

Recognition

W.O.R.L.D. 20 th Anniversary Community Activist Award	2012
KGO-TV Asian Pacific Islander Heritage Month	2011
Recognition by California LGBT Legislative Caucus	2010
A&PI Wellness Center Public Policy Award	2008
KQED Local Hero Award	2006
Community Hero Award, St Francis Hospital Foundation	2003
AIDS Hero Award	2002

Speaking

Queer and Asian Conference – Key Speaker	2011
Asian Psychology Association Conference	2010
Transgender Leadership Summit - Speaker	2010
US Conference on AIDS – Speaker	
Opening Plenary	2009
National HIV Prevention Conference – Speaker	
Opening Plenary	2009
Transgender Leadership Summit - Speaker	
Closing Plenary	2009
Harvard University – Speaker/Presenter	
TransLaw Conference	2008
Illinois State University – Keynote/Presenter	
Boundaries of Gender	2007

STATEMENT OF ECONOMIC INTERESTS

Date Received
 Official Use Only

COVER PAGE

FILED

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) 12 APR 9 PM 12:35

Chung Cecilia SAN FRANCISCO
 ETHICS COMMISSION

1. Office, Agency, or Court

Agency Name Health Commission BY _____
 Division, Board, Department, District, if applicable Commissioner CC Your Position Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Francisco
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2011, through December 31, 2011.
- or-
- The period covered is _____ through December 31, 2011.
- Assuming Office: Date assumed 4/3/2012
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2011, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None." Total number of pages including this cover page: 1
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
 - or-
 - None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
101 Grove Street, Room 309 San Francisco, CA 94102
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(415) 554-2666

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4-5-2012 Signature [Signature]
 (month, day, year) (File the originally signed statement with your filing official.)

