

File No. 120398

Committee Item No. \_\_\_\_\_  
Board Item No. 13

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date May 15, 2012

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug  
Completed by: \_\_\_\_\_

Date May 10, 2012  
Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Authorization - 8  
2 Washington Street/Seawall Lot 351]

3  
4 **Motion approving decision of the Planning Commission by its Motion No. 18567,**  
5 **approving Conditional Use Authorization identified as Planning Case No.**  
6 **2007.0030ECKMRZ on property located at 8 Washington Street/Seawall Lot 351, and**  
7 **adopting findings pursuant to Planning Code Section 101.1.**  
8

9       MOVED, That the decision of the Planning Commission's March 22, 2012, approving  
10 Conditional Use Authorization identified as Planning Case No. 2007.0030ECKMRZ, by its  
11 Motion No. 18567 for a Planned Unit Development, including specific modifications of  
12 Planning Code requirements regarding bulk limitations, rear yard, off-street loading, and off-  
13 street parking, and to allow development exceeding 50 feet in height within an RC District, to  
14 allow a non-accessory off-street parking garage to allow commercial uses above the ground  
15 floor, and to allow non-residential uses exceeding 6,000 square feet pursuant to Planning  
16 Code Sections 209.7(d), 209.8(c), 209.8(f), 253, 303, and 304, with respect to a proposal to  
17 demolish an existing surface parking lot and health club, and to construct a new health club,  
18 residential buildings ranging from four to twelve stories in height containing 134 dwelling units,  
19 ground floor retail uses totaling approximately 20,000 square feet, and 382 off-street parking  
20 spaces within the RC-4 (Residential-Commercial, High Density) District, and the 84-E Height  
21 and Bulk District, and adopting findings under the California Environmental Quality Act, on  
22 property located at:

23       8 Washington Street/Seawall Lot 351, Assessor's Block No. 0168/Lot No. 058,

24       Block No. 0171/Lot No. 069, and Block No. 0201/Lot Nos. 012-013

25 be and the same is approved.