

File No. 120455

Board Item No.

**28**

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: May 15, 2012

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER:

Completed by: Annette Lonich

Date: May 10, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

15

1 [Committee of the Whole - Hearing on the Report of Assessment Costs for Blighted  
2 Properties]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **May 22, 2012, at 3:00 p.m., to hold a public hearing on the resolution approving report**  
5 **of assessment costs submitted by the Director of Public Works for inspection and/or**  
6 **repair of blighted properties ordered to be performed by said Director pursuant to**  
7 **Administrative Code Chapter 80, the costs thereof having been paid for out of a blight**  
8 **abatement fund.**

9  
10 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on  
11 **May 22, 2012, at 3:00 p.m. to hear a resolution approving report of assessment costs**  
12 **submitted by the Director of Public Works for inspection and/or repair of blighted properties**  
13 **ordered to be performed by said Director pursuant to Administrative Code Chapter 80, the**  
14 **costs thereof having been paid for out of a blight abatement fund.**

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