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| 2 | [Accept and Expend Grant – Twenty-Two Electric Vehicle Chargers Equipment - \$114,000] | | |
| 3 | Resolution authorizing the San Francisco Department of the Environment to accept | | |
| 4 | twenty-two electric vehicle chargers and service through December 31, 2013 from | | |
| 5 | Coulomb Technologies, Inc., as a sub-award under Grant DE-EE0003391 using | | |
| 6 | American Reinvestment and Recovery Act Funds from the U.S. Department of Energy | | |
| 7 | to Coulomb Technologies, Inc. for these purposes. | | |
| 8 | | | |
| 9 | WHEREAS, Coulomb Technologies, Inc. (CTI) has received a grant of \$15 million from | | |
| 10 | the U.S. Department of Energy (Grant No. DE-EEOOO3391) as part of the American | | |
| 11 | Reinvestment and Recovery Act of 2009, to fund the ChargePoint America Project and | | |
| 12 | provide up to 5,000 electric vehicle chargers to nine metropolitan areas in the United States, | | |
| 13 | including the San Francisco Bay Area; and | | |
| 14 | WHEREAS, CTI has agreed to provide the City with twenty-two electric vehicle | | |
| 15 | chargers, to be installed at various public facilities throughout the City; and | | |
| 16 | WHEREAS, CTI will provide the City with the necessary services to operate the | | |
| 17 | charging stations, at no cost to the City, until December 31, 2013; and | | |
| 18 | WHEREAS, In accordance with Resolution 143-11, CTI provided the City in 2011 with | | |
| 19 | forty-seven ChargePoint America Project electric vehicle chargers which the City has installed | | |
| 20 | on various municipal properties as the first element of the City's initial, publicly available | | |
| 21 | electric vehicle infrastructure; and | | |
| 22 | WHEREAS, The additional twenty-two electric vehicle chargers will help complete the | | |
| 23 | City's initial, publicly available electric vehicle infrastructure; and | | |
| 24 | WHEREAS, Electric vehicles significantly reduce greenhouse gases compared to | | |
| 25 | vehicles with internal combustion engines; and | | |

| 1 | WHEREAS, Forty percent of the greenhouse gases generated in San Francisco are | |
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| 2 | attributable to transportation; and | |
| 3 | WHEREAS, In 2004, the Department of the Environment and the San Francisco Publi | |
| 4 | Utilities Commission released a Climate Action Plan for San Francisco identifying | |
| 5 | transportation, energy efficiency, renewable energy, and solid waste measures that could | |
| 6 | achieve significant greenhouse gas reductions; and | |
| 7 | WHEREAS, Creating the infrastructure necessary to support the market for electric | |
| 8 | vehicles in San Francisco is an important element of San Francisco's strategy for reducing | |
| 9 | greenhouse gases; and | |
| 10 | WHEREAS, In addition, companies manufacturing electric vehicles have targeted San | |
| 11 | Francisco as a strong "early adopter" market, and critical actions need to be taken by the City | |
| 12 | for that market to materialize; and | |
| 13 | WHEREAS, Installation of publicly available electric vehicle chargers is an essential | |
| 14 | step in ensuring automobile manufacturers continue to view San Francisco as a location | |
| 15 | primed to accelerate the adoption of electric vehicles; and | |
| 16 | WHEREAS, The electric vehicle charging stations will be publicly available and will | |
| 17 | serve residents from all parts of San Francisco; and | |
| 18 | WHEREAS, As a condition of receiving the charging stations and related services, CTI | |
| 19 | requires the City to enter into a Station Award Agreement and a Master Services Subscription | |
| 20 | Agreement ("the Agreements"), copies of which are on file with the Clerk of the Board of | |
| 21 | Supervisors in File No. 110240, which are hereby declared to be a part of this resolution as if | |
| 22 | fully set forth within; and | |
| 23 | WHEREAS, City Departments involved with the installation and operation of these | |
| 24 | charging stations are engaged in a collaboration to establish an understanding among | |
| 25 | themselves of roles and responsibilities related thereto, and to continue an ongoing process t | |

| 1 | identify and resolve any questions related to the operation, maintenance, and ownership of | | |
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| 2 | the equipment during the term of the Agreements, and the continuity of operations of the | | |
| 3 | charging stations and related services after the Agreements expire; and | | |
| 4 | WHEREAS, The grant does not require an amendment to the Annual Salary Ordinance | | |
| 5 | (ASO); and | | |
| 6 | WHEREAS, The term of the grant award is from April 15, 2012 to December 31, 2013; | | |
| 7 | and | | |
| 8 | WHEREAS, The subaward does not include indirect costs; now, therefore, be it | | |
| 9 | RESOLVED, That the Board of Supervisors authorizes the Department of the | | |
| 10 | Environment to accept a subaward of twenty-two electric vehicle chargers from CTI and to | | |
| 11 | accept related services through December 31, 2013; and, be it | | |
| 12 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of the | | |
| 13 | Department of the Environment, or her designee, to apply for and accept up to fifteen | | |
| 14 | additional chargers under this grant; and, be it | | |
| 15 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of the | | |
| 16 | Department of the Environment, or her designee, to transfer some or all of the chargers to | | |
| 17 | various City departments for implementation of the program; and, be it | | |
| 18 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of the | | |
| 19 | Department of the Environment, or her designee, to enter into agreements in substantially the | | |
| 20 | same form as the Agreements on file and to take whatever other steps are necessary to carry | | |
| 21 | out the subaward; and, be it | | |
| 22 | FURTHER RESOLVED, That the Board of Supervisors waives inclusion of indirect | | |
| 23 | costs as part of the subaward. | | |
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| 1 | Recommended: | Approved: |
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| 2 | | Mayor |
| 3 | | Approved: |
| 4 | Department Head | Controller, Grant Division |
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