

1 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the
2 Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing the Memorandum of Understanding between the**
4 **City and County of San Francisco and the United Association of Journeymen and**
5 **Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be effective July 1,**
6 **2012, through June 30, 2014.**

7 NOTE: Additions are *single-underline italics Times New Roman*;
8 deletions are *~~strike-through italics Times New Roman~~*.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The Board of Supervisors hereby adopts and implements the Memorandum
12 of Understanding between the City and County of San Francisco and the United Association
13 of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38 to be
14 effective July 1, 2012, through June 30, 2014.

15
16 The Memorandum of Understanding so implemented is on file in the office of the Board
17 of Supervisors in Board File No. 120513.

18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

20 By: ELIZABETH S. SALVESON
21 Chief Labor Attorney
22

23
24
25