

File No. 120567

Board Item No.

35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: June 5, 2012

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Dena Braley

Date: May 30, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- ☒ 2. Request for next printed agenda without reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee:
- ☐ 4. Request for letter beginning "Supervisor inquires"
- ☐ 5. City Attorney request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Request for Closed Session (attach written motion).
- ☐ 10. Board to Sit as A Committee of the Whole.
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**Sponsor(s):**


Supervisor Jane Kim

Subject:

Lyme Disease Awareness Month – May 2012

The text is listed below or attached:

Resolution declaring May 2012 Lyme Disease Awareness Month

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

120567

1 [Lyme Disease Awareness Month - May 2012]

2
3 **Resolution proclaiming May 2012 as Lyme Disease Awareness Month in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Lyme disease is a serious bacterial infection that is commonly transmitted by
7 infected ticks and is spreading everywhere in the world, including nationally, statewide and
8 locally; and

9 WHEREAS, There is an average of 39,000 new cases of Lyme disease reported in the
10 United States every year; and

11 WHEREAS, The Center for Disease Control and Prevention indicates that the reported
12 cases of Lyme disease are only 10 percent of the actual cases that meet surveillance criteria;
13 and

14 WHEREAS, The tick that spreads Lyme disease has been found in 56 out of
15 California's 57 Counties; and

16 WHEREAS, Many residents are unaware they have contracted Lyme disease due to
17 the ambiguous nature of the symptoms of the disease; and

18 WHEREAS, If untreated or misdiagnosed, Lyme disease can cause long-term health
19 problems, including neurological disorders, memory loss, muscle and joint pain, fatigue,
20 psychological disorders and, in some rare cases, even death; and

21 WHEREAS, If treated immediately or appropriately, Lyme disease can usually be
22 cured; and

23 WHEREAS, In the State of California, ticks are present throughout the year and we
24 must take precautions to protect humans and animals from tick bites all year long; and

1 WHEREAS, Education and general public awareness of the symptoms, prevention and
2 treatment of Lyme disease are an essential component of those precautions; and

3 WHEREAS, Immediately following the presentation of last year's public awareness
4 resolution, at least one San Francisco resident recognized his own symptoms and received
5 confirmation of and treatment for his Lyme disease as a result of witnessing public comment;
6 and

7 WHEREAS, The month of May is recognized nationally and by the State of California
8 as Lyme Disease Awareness Month; now, therefore, be it

9 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
10 does hereby proclaim May 2012 as Lyme Disease Awareness Month.
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