FILE NO. 120609

ORDINANCE NO.

| 1      | [Park Code - Professional Tennis Lesson Rates]   |  |  |
|--------|--|--|--|
| 2      |  |  |  |
| 3      | Ordinance amending the San Francisco Park Code, Article 12, Section 12.41 to: 1)   |  |  |
| 4      | increase rates for professional tennis lessons on park property; and 2) set two-tier   |  |  |
| 5      | pricing based on instructor certification level; and making environmental findings.  |  |  |
| 6<br>7 | NOTE: Additions are <u>single-underline italics Times New Roman;</u><br>deletions are strike through italics Times New Roman.<br>Board amendment additions are <u>double-underlined;</u> |  |  |
| 8      | Board amendment deletions are strikethrough normal.  |  |  |
| 9      |  |  |  |
| 10     | Be it ordained by the People of the City and County of San Francisco:  |  |  |
| 11     | Section 1. The Planning Department has determined that the actions contemplated in   |  |  |
| 12     | this ordinance comply with the California Environmental Quality Act (California Public   |  |  |
| 13     | Resources Code Section 21000 et seq.). Said determination is on file with the Clerk of the   |  |  |
| 14     | Board of Supervisors in File No and is incorporated herein by reference.   |  |  |
| 15     | Section 2. The San Francisco Park Code is hereby amended by amending Section   |  |  |
| 16     | 12.41, to read as follows:   |  |  |
| 17     | SEC. 12.41. PROFESSIONAL TENNIS LESSON RATES.  |  |  |
| 18     | (a) Definitions. The following definitions shall apply to this section:  |  |  |
| 19     | "Director of Tennis" means a Professional Tennis Instructor who demonstrates to the  |  |  |
| 20     | satisfaction of the Recreation and Park Department that he or she has experience in all of the following   |  |  |
| 21     | areas: (1) pro shop management, (2) training competitive tennis players at a sectional or national   |  |  |
| 22     | level, (3) supervising employees, (4) managing a variety of tennis programs, and (5) other business  |  |  |
| 23     | management activities including human relations, hiring, budgets, communications and professional  |  |  |
| 24     | management team skills.  |  |  |
| 25     |  |  |  |

| 1  | "Head Tennis Professional" means a Professional Tennis Instructor who demonstrates to the                  |
|----|--|
| 2  | satisfaction of the Recreation and Park Department that he or she has experience in all of the following   |
| 3  | areas: (1) instructing all tennis students at all levels, (2) conducting group and private tennis lessons  |
| 4  | for all students at all levels, (3) assisting and developing competitive tennis players, (4) designing and |
| 5  | implementing tennis lesson plans, (5) organizing and implementing tennis programs, and (6) assisting       |
| 6  | with and/or directing pro shop management and facility maintenance.  |
| 7  | "Professional Tennis Instructor" means a person who is certified by the United States                      |
| 8  | Professional Tennis Association ("USPTA").   |
| 9  | "Tier One Instructor" means a Professional Tennis Instructor who is either (1) USPTA Certified             |
| 10 | Level 1, or (2) USPTA Certified Level 2 and a Director of Tennis or a Head Tennis Professional.            |
| 11 | "Tier Two Instructor" means a Professional Tennis Instructor who is either (1) USPTA                       |
| 12 | <u>Certified Level 2, or (2) USPTA Certified Level 3.</u>  |
| 13 | (b) Rates. The following rates shall be charged for tennis lessons that are provided on                    |
| 14 | Recreation and Park Department property by third-party Professional Tennis Instructors who have            |
| 15 | obtained authorization from the Department to conduct such lessons. After August 31, 2014, these           |
|    |  |

- 16 *rates may be adjusted each year in accordance with Section 12.20 of this Article 12.*
- 17

| 17 |                                  |                                   |                                   |
|----|----------------------------------|-----------------------------------|-----------------------------------|
| 18 | Lesson Type                      | <u>Rates - September 1, 2012-</u> | <u>Rates - September 1, 2013-</u> |
| 19 |                                  | <u>August 31, 2013</u>            | <u>August 31, 2014</u>            |
| 20 | 1/2 Hour Private - Tier One      | <u>\$30\$40</u>                   | <u>\$45</u>                       |
| 21 | Instructor                       |                                   |                                   |
| 22 | 1/2 Hour Private - Tier Two      | <u>\$35</u>                       | <u>\$40</u>                       |
| 23 | Instructor                       |                                   |                                   |
| 24 | 1 Hour Private - <u>Tier One</u> | <u>\$50\$70</u>                   | <u>\$75</u>                       |
| 25 | Instructor                       |                                   |                                   |

Mayor Lee BOARD OF SUPERVISORS

| 1  | <u> 1 Hour Private - Tier Two</u>   | <u>\$65</u>        | <u>\$70</u>        |  |  |
|----|---|--------------------|--------------------|--|--|
| 2  | Instructor  |                    |                    |  |  |
| 3  | 1 Hour - 2 person ( <u>rate is p</u> er   | <u>\$30\$35</u>    | <u>\$40</u>        |  |  |
| 4  | person)   |                    |                    |  |  |
| 5  | 1 Hour - Group ( <u>minimum 3</u>   | <u>\$21\$22</u>    | <u>\$22</u>        |  |  |
| 6  | <u>people and maximum 6 people;</u>   |                    |                    |  |  |
| 7  | <u>rate is per person)</u>  |                    |                    |  |  |
| 8  | 1 Hour-Youth Group (12 years  | <u>\$16-\$18</u>   | <u>\$20</u>        |  |  |
| 9  | or younger, <u>minimum 3 people</u>   |                    |                    |  |  |
| 10 | and maximum 6 people; rate is   |                    |                    |  |  |
| 11 | per person)   |                    |                    |  |  |
| 12 | Cancellation Fees (less than 24   | 25% of lesson cost | 25% of lesson cost |  |  |
| 13 | hour notice)  |                    |                    |  |  |
| 14 | Section 3. Effective Date. This ordinance shall become effective 30 days from the                 |                    |                    |  |  |
| 15 | date of passage.  |                    |                    |  |  |
| 16 | Section 4. This section is uncodified. In enacting this Ordinance, the Board intends to           |                    |                    |  |  |
| 17 | amend only those words, phrases, paragraphs, subsections, sections, articles, numbers,            |                    |                    |  |  |
| 18 | punctuation, charts, diagrams, or any other constituent part of the Park Code that are explicitly |                    |                    |  |  |
| 19 | shown in this legislation as additions, deletions, Board amendment additions, and Board           |                    |                    |  |  |
| 20 | amendment deletions in accordance with the "Note" that appears under the official title of the    |                    |                    |  |  |
| 21 | legislation.  |                    |                    |  |  |
| 22 |   |                    |                    |  |  |
|    | APPROVED AS TO FORM:  |                    |                    |  |  |

- <sup>23</sup> APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney
- 24
- 25 By: FRANCESCA GESSNER, Deputy City Attorney

Mayor Lee BOARD OF SUPERVISORS