1	[Health Code - Reauthorizing Food Security Task Force]				
2					
3	Ordinance amending the San Francisco Health Code by adding Sections 470.1 and				
4	470.2 to: 1) to reauthorize the Food Security Task Force, which had expired on January				
5	30, 2012; 2) create sunset provisions for the Food Security Task Force expiring on				
6	July 1, 2015 subject to extension; 3) indentify the agencies and organizations from				
7	which members are appointed; and 4) set the number of members, and making				
8	findings, including environmental findings.				
9					
10	NOTE: Additions are <u>single-underline italics Times New Roman</u> ;				
11	deletions are strike through italics Times New Roman. Board amendment additions are double-underlined;				
12	Board amendment deletions are strikethrough normal.				
13					
14	Be it ordained by the People of the City and County of San Francisco:				
15	Section 1. The Planning Department has determined that the actions contemplated in				
16	this ordinance comply with the California Environmental Quality Act (California Public				
17	Resources Code Section 21000 et seq.). Said determination is on file with the Clerk of the				
18	Board of Supervisors in File No and is incorporated herein by reference.				
19	Section 1. The San Francisco Health Code is hereby amended by adding Sections				
20	470.1 and 470.2, to read as follows:				
21					
22	SEC. 470.1. ESTABLISHMENT AND MEMBERSHIP OF FOOD SECURITY TASK FORCE.				
23	(a) Food Security Task Force. There is hereby established a Food Security Task Force of the				
24	City and County of San Francisco. Food security, for purposes of this ordinance, shall mean the state				
25					

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1	in which all persons obtain a nutritionally adequate, culturally acceptable diet at all times through				
2	local non-emergency sources.				
3	(b) Membership. The Task Force shall consist of up to 15 members as provided below.				
4	Members, other than department representatives and the School District representative, shall serve at				
5	the pleasure of the Board of Supervisors.				
6	(1) Departmental and School District Representatives. The Board of Supervisors shall				
7	appoint one member from the Department of Human Services of the Human Service Agency, the				
8	Department of Public Health- Nutrition Services, the Department of Aging and Adult Services of the				
9	Human Services Agency, the Department of Public Health-Office of Food Systems, the Department of				
10	Children, Youth and their Families and the Department of Environment Urban Agriculture. The Clerk				
11	of the Board of Supervisors shall invite the San Francisco Unified School District to submit a				
12	representative for appointment by the Board as a member of the Task Force.				
13	(2) In addition, the Board may appoint as members of the Task Force up to eight				
14	representatives of community-based organizations that provide nutritional support and increase the				
15	food security of San Francisco residents. Such community members shall be nominated by the Task				
16	Force and may include but are not limited to representatives from organizations serving food in the				
17	following program types: home-delivered meals; congregate meals for seniors; food bank; free dining				
18	room; multi-service agency serving families and youth; shelter meals; and faith-based organizations,				
19	food retail (farmers markets; grocery stores); hospital and health clinics and a member of the public.				
20	No organization shall have more than one representative on the Task Force.				
21	(c) Staffing. The Department of Public Health shall provide clerical assistance and logistical				
22	support to the Task Force and its committees.				
23	(d) Purposes of Task Force; Strategic Plan. The Food Security Task Force shall recommend				
24	to the Board of Supervisors legislative action and city-wide strategies that would increase participation				
25	in federally funded programs such as CalFresh known nationally as SNAP and formally as food				

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1	stamps, Summer Food Service, the Child and Adult Care Food Program, the Homeless Children					
2	Nutrition Program, the Special Supplemental Nutrition Program for Women, Infants and Children					
3	(WIC), the School Lunch Program and the National School Breakfast Program. The Task Force shall					
4	also provide general advice and assistance to the Board of Supervisors with regard to funding					
5	priorities, legislative action, and city policies on addressing hunger and enhancing the food security of					
6	San Francisco residents in addition to any other issues within the Task Force's expertise.					
7	To accomplish these goals, the Food Security Task Force shall prepare an annual assessment of					
8	the state of hunger and food insecurity in San Francisco with recommendations for funding, programs,					
9	and policy. The Task Force shall submit the hunger and food insecurity assessment to the Board of					
10	Supervisors. The Board of Supervisors may adopt legislation to implement the recommendations.					
11	Thereafter, the Task Force shall submit status reports on progress toward implementing the					
12	plan and meeting the plan's goals to the Board bi-annually.					
13						
14	SEC. 470.2. SUNSET PROVISION.					
15	The measure creating the Task Force is reauthorized and extended and can be reauthorized and					
16	extended by the Board by resolution prior to January 30, 2016. Sections 470.1 and 470.2 shall expire					
17	by operation of law and the City Attorney shall cause those sections to be removed from future editions					
18	of the Code unless extended by the Board by July 1, 2015.					
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1		Section 3.	This Ordinance shall become effective 30 days from the date of passage.			
2		Section 4.	In enacting this Ordinance, the Board intends to amend only those words,			
3	phrases, paragraphs, subsections, sections, articles, numbers, punctuation, charts, diagrams					
4	or any other constituent part of the Health Code that are explicitly shown in this legislation as					
5	additions, deletions, Board amendment additions, and Board amendment deletions in					
6	accordance with the "Note" that appears under the official title of the legislation.					
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8						
9	APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney					
10	DEININ	IS J. HEKKI	ERA, City Attorney			
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12	Ву:	ΔΙΕΕΤΔ Μ	. VAN RUNKLE			
13		Deputy City				
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