

File No. 120576

Committee Item No. 8
Board Item No. 8

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 6/7/12

Board of Supervisors Meeting

Date 6/19/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 6/4/12

Completed by: L.W.

Date 6/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – State Farm Gen. Ins. Co. v. CCSF - \$37,500]

2
3 **Ordinance authorizing settlement of the lawsuit filed by State Farm Gen. Ins. Co.**
4 **against the City and County of San Francisco for \$37,500; the lawsuit was filed on**
5 **March 25, 2010, in Superior Court of the State of California, Case No. CGC-10-498127;**
6 **entitled State Farm Gen. Ins. Co. v. City and County of San Francisco.**

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "State
10 Farm Gen. Ins. Co. v. City and County of San Francisco, et al., San Francisco Superior Court
11 No. CGC-10-498127 by the payment of \$37,500.

12 Section 2. The above-named action was filed in San Francisco Superior Court on
13 March 25, 2010, and the following parties were named in the lawsuit: State Farm Gen. Ins.
14 Co.; City and County of San Francisco.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

20 
21 _____
22 JOANNE HOEPER
23 Chief Trial Deputy

24 FUNDS AVAILABLE:

25 
26 _____
27 BEN ROSENFELD
28 Controller

29 Index Code: 477026
30 Sub Object: 05312


31 OFFICE OF THE CITY ATTORNEY
32 BOARD OF SUPERVISORS

RECOMMENDED:

33 PUBLIC UTILITIES COMMISSION

34 
35 _____
36 ED HARRINGTON
37 GENERAL MANAGER

APPROVED:

38 
39 _____
40 DONNA HOOD
41 PUBLIC UTILITIES COMMISSION
42 SECRETARY