

File No. 120748

Committee Item No. 12

Board Item No. 38

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date 7/19/12

Board of Supervisors Meeting

Date 7/24/12

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 7/13/12

Completed by: L. W.

Date 7/20/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Maura Moylan and Anne Raskin - \$762,000]

2  
3 **Ordinance authorizing the settlement of a lawsuit filed by Maura Moylan and Anne**  
4 **Raskin against the City and County of San Francisco, Janice Madsen, Kym Dougherty**  
5 **and Heather Grives for \$762,000.00; the lawsuit was filed on October 14, 2010, in United**  
6 **States District Court for the Northern District of California, Case No. C10-04700, entitled**  
7 **Maura Moylan and Anne Raskin v. City and County of San Francisco, Janice Madsen,**  
8 **Kym Dougherty and Heather Grives.**

9  
10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The City Attorney is hereby authorized to settle the action entitled "Maura  
12 Moylan and Anne Raskin v. City and County of San Francisco, Janice Madsen, Kym  
13 Dougherty and Heather Grives", United States District Court for the Northern District of  
14 California, Case No. C10-04700, by payment of \$762,000.00. The sum shall be allocated as  
15 follows: a) to Maura Moylan in the amount of \$171,000; b) to Anne Raskin in the amount of  
16 \$91,000; c) to Markus Willoughby in the amount of \$140,000 for attorneys' fees; and d) to  
17 Shea Law Offices in the amount of \$360,000 for attorneys' fees.

18 Section 3. The above-named action was filed in United States District Court for the  
19 Northern District of California, Case No. C10-04700. The following parties were named in the  
20 lawsuit: City and County of San Francisco, Janice Madsen, Kym Dougherty and Heather  
21 Grives, defendants.

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APPROVED AS TO FORM:  
DENNIS J. HERRERA, City Attorney

RECOMMENDED:  
Department of Emergency  
Management

By: See File for Signature  
ELIZABETH S. SALVESON  
Chief Labor Attorney

By: See File for Signature  
Anne Kronenberg  
Director

FUNDS AVAILABLE:  
Office of the Controller

By: See File for Signature  
BEN ROSENFELD  
Controller

