

File No. 120656

Committee Item No. 8  
Board Item No. 9

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date 7/19/12

Board of Supervisors Meeting

Date 7/31/12

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong  
Completed by: L.W.

Date 7/13/12  
Date 7/20/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – LAI v. CCSF - \$275,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by John and Virginia Lai against  
4 the City and County of San Francisco for \$275,000; the lawsuit was filed on  
5 December 27, 2010, in San Francisco Superior Court, Case No. CGC-10-506691; entitled  
6 John and Virginia Lai, et al. v. City and County of San Francisco, et al.

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "John  
10 and Virginia Lai, et al. v. City and County of San Francisco, et al.", San Francisco Superior  
11 Court, Court No. CGC-10-506691 by the payment of \$275,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 December 27, 2010, and the following parties were named in the lawsuit: Plaintiffs John Lai  
14 and Virginia Lai; Defendants Steven Cadillo and City and County of San Francisco.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

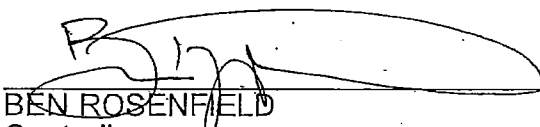
20   
21 JOANNE HOEPER  
22 Chief Trial Deputy

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS

  
23 MOHAMMED NURU  
24 Interim Director

25 FUNDS AVAILABLE:

  
26 BEN ROSENFELD  
27 Controller

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS