

File No. 120799

Committee Item No. _____

Board Item No. 65

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

~~Board of Supervisors Meeting~~

Date 07/31/12

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Nicole Lyshorn

Date 7/25/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Designation, Treasurer - Tax Collector Cisneros and Supervisor Farrell, League of California
2 Cities Voting Delegate and Alternate]

3 **Resolution designating Treasurer-Tax Collector José Cisneros as League of California**
4 **Cities Voting Delegate and Supervisor Mark Farrell as League of California Cities**
5 **Alternate Voting Delegate.**

6
7 WHEREAS, The League of California Cities requires that each member city designate
8 one voting delegate and up to two delegate alternates for the League's General Assembly by
9 August 15, 2012; and

10 WHEREAS, Treasurer-Tax Collector José Cisneros is currently representing the City
11 and County of San Francisco as Second Vice President to the League of California Cities; and

12 WHEREAS, Supervisor Mark Farrell is currently representing the City and County of
13 San Francisco as the Board of Supervisor's representative to the League of California Cities;
14 now, therefore, be it

15 RESOLVED, Treasurer-Tax Collector José Cisneros is designated as the City and
16 County of San Francisco's voting delegate to the League of California Cities; and be it

17 FURTHER RESOLVED, Supervisor Mark Farrell is designated as the City and County
18 of San Francisco's alternate voting delegate to the League of California Cities, should
19 Treasurer-Tax Collector Cisneros not be able to serve in that capacity.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- ~~4. Request for letter beginning "Supervisor inquires"~~
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Mark Farrell

Subject:

[Designation, Treasurer-Tax Collector Cisneros and Supervisor Farrell, League of California Cities Voting Delegate and Alternate]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: 

or Clerk's Use Only:

