

File No. 120836

Committee Item No. 13

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 9/6/12

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

[Settlement of Lawsuit – Saeed Ibrahim v. CCSF - \$35,000.00]

**Ordinance authorizing settlement of the lawsuit filed by Saeed Ibrahim against the City and County of San Francisco for \$35,000.00; the lawsuit was filed on February 17, 2011, in U.S. District Court, Case No. CV 11-1695-RS; entitled Saeed Ibrahim v. City and County of San Francisco, et al.**


Be it ordained by the People of the City and County of San Francisco:

Section 1. The City Attorney is hereby authorized to settle the action entitled "Saeed Ibrahim v. City and County of San Francisco, et al.", U.S. District Court, Court No. CV 11-1695-RS by the payment of \$35,000.00.

Section 2. The above-named action was filed in U.S. District Court on February 17, 2011, and the following parties were named in the lawsuit: Plaintiff Saeed Ibrahim and Defendants City and County of San Francisco, Officer Chu, Officer Pena, Officer Stockwell, Sergeant Bohanan, Sergeant Chan, Lieutenant Caplan and Officer Siguido.


APPROVED AS TO FORM AND RECOMMENDED:

DENNIS J. HERRERA  
City Attorney


  
\_\_\_\_\_  
JOANNE HOEPFER  
Chief Trial Deputy

RECOMMENDED:

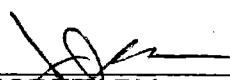
SAN FRANCISCO POLICE DEPARTMENT

  
\_\_\_\_\_  
GREGORY SUHR  
Chief of police

FUNDS AVAILABLE:

  
\_\_\_\_\_  
BEN ROSENFELD  
Controller  
Index Code: 385036  
Sub Object: 05312

APPROVED:

  
\_\_\_\_\_  
SECRETARY  
SAN FRANCISCO POLICE COMMISSION

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS