

File No. 120855

Committee Item No. 9

Board Item No. 8

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 9/6/12

Board of Supervisors Meeting

Date 9/18/12

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 8/31/12

Completed by: L.W.

Date 9/13/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Kwong v. CCSF - \$60,000]

2  
3 Ordinance authorizing settlement of the lawsuit filed by Yim Bing Kwong against the  
4 City and County of San Francisco for \$60,000; the lawsuit was filed on October 27, 2010  
5 in United States District Court for the Northern District of California, Case No. C-10-  
6 4860, entitled Yim Bing Kwong v. City and County of San Francisco.

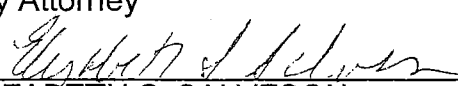
7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Kwong v.  
10 City and County of San Francisco, et al., U.S. District Court (N.D.Cal.) Case No. C-10-4860  
11 NC, by the payment of \$60,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court of  
13 California on October 27, 2010, and the following parties were named in the lawsuit: Yim Bing  
14 Kwong, Plaintiff and City and County of San Francisco, Defendant.

15  
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

20   
ELIZABETH S. SALVESON  
21 Chief Labor Attorney

RECOMMENDED:

22 DEPARTMENT PUBLIC WORKS,

23   
MOHAMMED NURU  
24 DIRECTOR

25 FUNDS AVAILABLE:

26   
BEN ROSENFELD  
27 Controller

Index Code: 975016  
Sub Object Code: 05312

OFFICE OF THE CITY ATTORNEY  
BOARD OF SUPERVISORS