

File No. 120948

Committee Item No. _____
Board Item No. 32

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date September 25, 2012

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date September 20, 2012
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

SE

1 [Committee of the Whole - Public Hearing - Official Misconduct Filed by Mayor Edwin Lee
2 Against Sheriff Ross Mirkarimi]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole for a**
4 **Special Meeting on October 9, 2012, at 2:00 p.m., to hold a public hearing on the matter**
5 **related to the charges of official misconduct filed by Mayor Edwin Lee against Sheriff**
6 **Ross Mirkarimi pursuant to Charter Section 15.105.**

7
8 MOVED, That the Board of Supervisors convene as a Committee of the Whole for a
9 Special Meeting on October 9, 2012, at 2:00 p.m. to hold a public hearing on the matter
10 related to the charges of official misconduct filed by Mayor Edwin Lee against Sheriff Ross
11 Mirkarimi pursuant to Charter Section 15.105.

President, Board of Supervisors
District 3
第三區
市參事會主席



City and County of San Francisco
三藩市市及縣政府

DAVID CHIU
邱信福

September 18, 2012

Ms. Angela Calvillo
Clerk of the Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 SEP 18 PM 2:02
M

Dear Clerk Calvillo,

Pursuant to Section 2.8 of the Administrative Code and Board Rule 6.3, I hereby call a Special Meeting of the Board of Supervisors to take place in the Board Chambers on Tuesday, October 9, 2012, at 2:00 p.m.

The sole subject to be considered at this meeting shall be the official misconduct charges against Sheriff Ross Mirkarimi, which were filed by Mayor Edwin M. Lee pursuant to Charter Section 15.105. Please prepare the appropriate hearing and motion files for the meeting, and please inform all relevant parties of this special meeting as soon as possible.

Sincerely,

A handwritten signature in cursive script that reads "David Chiu".

David Chiu

cc: Members, Board of Supervisors

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee: _____
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee: _____
- 4. Request for letter beginning "Supervisor _____ inquires"
- 5. City Attorney request.
- 6. Call File No. _____ from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. _____
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

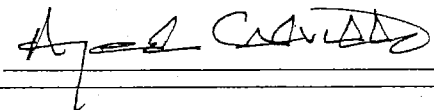
Clerk of the Board

Subject:

Committee of the Whole - Public Hearing - Charges of Official Misconduct Filed by Mayor Edwin Lee Against Sheriff Ross Mirkarimi

The text is listed below or attached:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole for a Special Meeting on October 9, 2012, at 2:00 p.m., to hear the matter related to the charges of official misconduct filed by Mayor Edwin Lee against Sheriff Ross Mirkarimi pursuant to Charter Section 15.105.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

120948