1	[Real PProperty Lease - Department of Public Health - Community Behavioral Health		
2	Services - 1380 Howard Street - \$118,259.38-\$131,584.38 Monthly]		
3	Resolution authorizing the extension of a lease of 79,950 sq. ft. of office space at 1380		
4	Howard Street for use by the Department of Public Health's Community Behavioral Health Services Division for a term of an additional 5 years from January 1, 2013, through December 31, 2017, at a monthly rate of \$118,259.38 for the first six months of		
5			
6			
7	the extended term and then \$131,584.38 per month for the remainder of the extended		
8	term.		
9			
10	WHEREAS, The City has occupied space at 1380 Howard Street since October, 1988		
11	for use by the Community Behavioral Health Services Division of the Department of Public		
12	Health; and		
13	WHEREAS, The current lease, authorized by Resolution 332–06, expires on December		
14	31, 2012; and		
15	WHEREAS, The City has an option to extend the term for an additional five years		
16	at 95% of fair market rent; and		
17	WHEREAS, Pursuant to the terms of such option, the Real Estate Division and the		
18	Landlord have negotiated such 95% of fair market rental, considering all factors; and		
19	WHEREAS, The extension of the Term is subject to enactment of a resolution by the		
20	Board of Supervisors and the Mayor, in their respective sole and absolute discretion,		
21	approving and authorizing such exercise; now, therefore, be it		
22	RESOLVED, That in accordance with the recommendation of the Director of the		
23	Department of Public Health and the Director of Property, the Director of Property is hereby		
24	authorized to take all actions, on behalf of the City and County of San Francisco, as Tenant,		
25			

to extend Lease (a copy of which is on file with the Clerk of the Board, the "Lease") and other
related documents with the Cort Family Trust ("Landlord"), for the building commonly known
as 1380 Howard Street, San Francisco, California, which comprises an area of approximately
79,950 square feet on the terms and conditions herein; and, be it

FURTHER RESOLVED, That the monthly base rent for the extension shall be \$118,259.38 for the first six months of the extended term and then \$131,584.38 per month for the remainder of the extended term. City shall continue to pay for its utilities, janitorial, water and sewer, security guards, refuse and recycling; and, be it

FURTHER RESOLVED, That the Lease shall include a clause approved by the City Attorney indemnifying and holding harmless the Landlord, from and agreeing to defend the Landlord against any and all claims, costs and expenses, including, without limitation, reasonable attorney's fees, incurred as a result of City's use of the premises, any default by the City in the performance of any of its obligations under the lease, or any acts or omissions of City or its agents, in, on or about the premises or the property on which the premises are located, excluding those claims, costs and expenses incurred as a result of the active gross negligence or willful misconduct of Landlord or its agents; and, be it

FURTHER RESOLVED, That actions heretofore taken by the officers of the City with respect to such lease are hereby approved, confirmed and ratified; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Property to enter into any amendments or modifications to the Lease (including without limitation, the exhibits) that the Director of Property determines, in consultation with the City Attorney, are in the best interest of the City, do not increase the rent or otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the Lease or this resolution, and are in compliance with all applicable laws, including City's Charter; and, be it

1	FURTHER RESOLVED, That the City shall occupy the entire Premises for the full term		
2	of the lease unless funds for the Department of Public Health rental payments are not		
3	appropriated in any subsequent fiscal year at which time City may terminate the lease with		
4	reasonable advance written notice to Landlord. Said Lease shall be subject to certification as		
5	to funds by the Controller, pursuant to Section 3.105 of the Charter.		
6			
7		\$709,556.28 Available	
8		(Base Rent January 1 to June 30, 2013) Index No. HMHMCC730515	
9		Sub Object 03000	
10			
11		Controller	
12			
13	DECOMMENDED.		
14	RECOMMENDED:		
15	Director Department of Dublic Hoolth		
16	Director, Department of Public Health		
17	Director of Property		
18	Director of Property Real Estate Division		
19			
20			
21			
22			
23			
24			
25			