

File No. 121087

Committee Item No. _____
Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/15/12

Board of Supervisors Meeting

Date 12/4/12

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 11/9/12

Completed by: L.W.

Date 11/29/12

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

Amendment of the Whole in Committee
Bearing New Title – 11/15/12

FILE NO. 121087

MOTION NO.

1 [Appointment, Board of Appeals - Darryl Honda]

2
3 **Motion approving the Mayor's appointment of Darryl Honda to the Board of Appeals for**
4 **the term ending July 1, 2016.**

5
6 WHEREAS, Pursuant to Charter Section 4.106, the Mayor has submitted a
7 communication notifying the Board of Supervisors of the nomination of Darryl Honda to the
8 Board of Appeals, received by the Clerk of the Board on October 30, 2012; and

9 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to
10 review the Mayor's nomination to the Board of Appeals; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves the Mayor's nomination of
12 Darryl Honda to the Board of Appeals term ending July 1, 2016.

OFFICE OF THE MAYOR
SAN FRANCISCO



Orig. Leg. Clerk
C: BOS-11, COB, Rules Clerk
Leg. Dep: Ac File
EDWIN M. LEE
MAYOR
Dep. City Attny of page

F/c 12/087

Notice of Appointment

October 29, 2012

San Francisco Board of Supervisors
City Hall, Room 244
1 Carlton B. Goodlett Place
San Francisco, California 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 OCT 30 PM 2:25

Honorable Board of Supervisors:

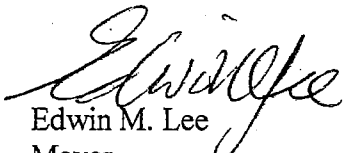
I am pleased to advise you of my appointment of Darryl Honda to the Board of Permit Appeals, pursuant to Charter Section 4.106. Mr. Honda's term will begin upon approval of this nomination and will expire July 1, 2016.

Please see the attached resume which will illustrate that Mr. Honda's qualifications allow him to represent the communities of interest, neighborhoods, and diverse populations of the City and County of San Francisco.

Mr. Honda is an elector of the City and County of San Francisco.

Should you have any questions, please contact my Director of Appointments, Nicole Wheaton at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

October 29, 2012

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2012 OCT 30 PM 2:25

Honorable Board of Supervisors:


I am pleased to advise you of my appointment of Darryl Honda to the Board of Permit Appeals, pursuant to Charter Section 4.106. Mr. Honda's term will begin upon approval of this nomination and will expire July 1, 2016.

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Mr. Honda is an elector of the City and County of San Francisco.

Should you have any questions, please contact my Director of Appointments, Nicole Wheaton at (415) 554-7940.

Sincerely,


Edwin M. Lee
Mayor

Darryl Honda
California Street
San Francisco, CA 94115
415-
@sfresold.com

BACKGROUND

Native Californian

- Diamond Heights Elementary (currently the SF Police Academy)
- Marina Junior High
- Sacred Heart High School, George Washington High School
- 38 years here, resided in six districts

WORK EXPERIENCE

- Zephyr Real Estate • REALTOR ® since 1998

Specializing in San Francisco real estate

Closing more than 350 real estate transactions

- Owner/Entrepreneur, VideoMotion, 1985-2000

Landmark video store in the Sunset

Established lasting relationships, both business and personal many of which are still current today

- Bussed tables at Fisherman's Wharf, Candy stripped at Presbyterian Hospital (currently CPMC), gas station attendant at Union 76 on Lombard Street and when I was even younger, I delivered newspaper for the Chronicle and had three routes at one time

SKILLS AND EXPERIENCE

- Owned and operated VideoMotion for over 15 years; as a small business owner I did all the tasks that come with owning a company. PR, HR, CEO, CFO & janitorial
- Founding Member, Westside Chinese Democratic Club
- Founding Member, Westside Democratic Club
- Candidate, San Francisco Board of Supervisors for District 4, Sunset
- Board Member for 9 years, SAFE-BIDCO – State Assistance Fund for Enterprise, Business and Industrial Development Corporation, Appointed by Senate Pro-tem John Burton
- Member, San Francisco Association of REALTORS ®
- Member, California Association of REALTORS ®
- Member, National Association of REALTORS ®

EDUCATION

- Academy of Art College of San Francisco
- San Francisco Community College



Clarification
Wheaton, Nicole to: Wong, Linda

11/06/2012 10:46 AM

History: This message has been replied to.

Linda,

For those that may be confused, please use this as clarification that Darryl Honda has been appointed to the Board of Appeals.

Thanks,
Nicole Wheaton

Nicole A. Wheaton
Director of Appointments
Commission & Board Liaison
Office of Mayor Edwin M. Lee
(415) 554-7940

STATEMENT OF ECONOMIC INTERESTS

Date Received
 Official Use Only

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Honda Darryl Gavin

1. Office, Agency, or Court

Agency Name
 San Francisco Board of Appeals
 Division, Board, Department, District, if applicable
 Your Position
 Commissioner

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
 -or-
 The period covered is _____ through December 31, 2011.
 Assuming Office: Date assumed _____ Leaving Office: Date Left _____ (Check one)
 Candidate: Election Year _____ Office sought, if different than Part 1: _____
 The period covered is January 1, 2011, through the date of leaving office.
 The period covered is _____ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
California San Francisco CA 94115

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (415) _____ @gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed November 5, 2012
 (month, day, year)

Signature [Signature]
 (File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name _____

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
3th Avenue

CITY
San Francisco

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____/_____/11 _____/_____/11
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Galen Hashimoto
Myron Ho

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
...atona

CITY
San Francisco

FAIR MARKET VALUE
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

IF APPLICABLE, LIST DATE:
 _____/_____/11 _____/_____/11
 ACQUIRED DISPOSED

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
Housing Authority

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

