

File No. 121206

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date January 15, 2013

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Robert Moyer

Date January 2, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Extending the Single Room Occupancy Task Force - December 31, 2015]

2  
3 **Resolution amending the Single Room Occupancy Task Force to extend it three years**  
4 **beyond the current sunset date of December 31, 2012, to December 31, 2015.**

5  
6 WHEREAS, The Board of Supervisors adopted the Single Room Occupancy Health,  
7 Stabilization and Safety Task Force in August 1999 in response to a rash of fires that resulted  
8 in over 900 low income, single room occupancy (SRO) units that were eliminated from the  
9 housing market due to fire since 1988; and

10 WHEREAS, the Task Force was successful in fulfilling its original mission, expanding  
11 its goals in 2003 to include families living in SRO's, and other quality of life issues faced by  
12 residents of SRO hotels; and

13 WHEREAS, in 2006, the Board of Supervisors reconfigured the task force renaming it  
14 the SRO Task Force, reducing the membership from thirty-two to thirteen representatives and  
15 extending its term for three years with a sunset date of December 31, 2009 ; and

16 WHEREAS, in 2009, the Board of Supervisors expanded the membership from thirteen  
17 to fourteen representatives and extending its term for three years with a sunset date of  
18 December 31, 2012 ; and

19 RESOLVED, that the Board of Supervisors amends the SRO Task Force legislation to  
20 extend its sunset to December 31, 2015

21 FURTHER RESOLVED, That after three years, the Task Force will sunset.  
22  
23  
24  
25

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**

**Sponsor(s):**

Supervisor Kim, Campos, Chiu

**Subject:**

Extending the SRO Task Force

**The text is listed below or attached:**

See Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

