

File No. 130089

Committee Item No. _____
Board Item No. 23

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date February 5, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Robert Moyer

Date January 31, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

86
1 [Supporting Local Government Greenhouse Gas Reduction Efforts]

2
3 **Resolution supporting the distribution of carbon cap-and-trade auction and Clean**
4 **Energy Jobs Act revenues to local governments for support of greenhouse gas**
5 **reduction programs.**

6
7 WHEREAS, Climate change due to greenhouse gas emissions is likely to have
8 dramatic impacts on California communities; and,

9 WHEREAS, The City and County of San Francisco is a coastal city likely to be severely
10 affected by sea level rise and other climate change impacts; and,

11 WHEREAS, The City and County of San Francisco has long been a leader in
12 environmental protection, including being recognized as the greenest city in North America;
13 and,

14 WHEREAS, The City and County of San Francisco has committed to some of the most
15 ambitious carbon reduction goals in the United States and has already made substantial
16 progress by reducing its carbon footprint by 14.5% since 1990; and,

17 WHEREAS, The City and County of San Francisco has a proven track record at
18 delivering cost effective local carbon emission reductions in the fields of energy, transportation
19 and waste; and,

20 WHEREAS, The recent economic downturn has left local governments without the
21 resources to implement urgent greenhouse gas reduction efforts; and,

22 WHEREAS, The California Air Resources Board (CARB), the lead agency for the
23 state's Carbon Cap-and-Trade program, recently began auctions of greenhouse gas emission
24 permits; and,

1 WHEREAS, CARB anticipates revenues this year of approximately \$1 billion, with
2 increasing amounts in future years; and,

3 WHEREAS, Assembly Bill 32, the Global Warming Solutions Act which established the
4 program, directed that these proceeds be used for the reduction of greenhouse gas
5 emissions; now, therefore, be it

6 RESOLVED, That the City and County of San Francisco Board of Supervisors hereby
7 requests the Governor, State agencies and the California State Legislature to take action
8 directing revenues from the State's carbon cap-and-trade auctions, the California Clean
9 Energy Jobs Act, and any other available sources to local governments to support local efforts
10 to reduce greenhouse gas emissions.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

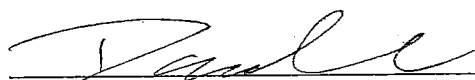
Supervisor Chiu

Subject:

Resolution expressing support for distribution of carbon cap-and-trade auction and Clean Energy Jobs Act revenues to local governments for support of greenhouse gas reduction programs.

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: