File No.	130130	Committee Item No	12
		Board Item No.	<i>;</i>

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance Committee	Date	02/13/2013
Board of Su	pervisors Meeting	Date	
Cmte Boar	<sup>-</sup> d		
	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Legislative Analyst Report Youth Commission Report Introduction Form (for hearings Department/Agency Cover Lette MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	) er and/or Re	port
OTHER	(Use back side if additional spa	ce is neede	d)
•	· · · · · · · · · · · · · · · · · ·	Date Febru	ary 8, 2013

## **Introduction Form**

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):	or meeting date
1. For reference to Committee:	
An ordinance, resolution, motion, or charter amendment.	
2. Request for next printed agenda without reference to Committee.	
3. Request for hearing on a subject matter at Committee: Budget and Finance Committee	:
4, Request for letter beginning "Supervisor	inquires"
5. City Attorney request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attach written motion).	
8. Substitute Legislation File No.	
9. Request for Closed Session (attach written motion).	
10. Board to Sit as A Committee of the Whole.	
11. Question(s) submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission	
☐ Planning Commission ☐ Building Inspection Commission	n
ote: For the Imperative Agenda (a resolution not on the printed agenda), use a different for	m.
ponsor(s):	
Clerk of the Board	
ubject:	
Hearing - Annual Approval of the Board of Supervisors Budget - FY2013-2014 and FY2014-2015	
he text is listed below or attached:	
Hearing to consider and approve the proposed Board of Supervisors Budget for FY2013-2014 and	FY2014-2015.
Signature of Sponsoring Supervisor:	>
For Clerk's Use Only:	

130130

Time stamp