Eilo I	Numbor:	
	Provided by Clerk of Board of Supervisors)	
		ive March 2005)
	pose: Accompanies proposed Board of Sup I expend grant funds.	ervisors resolutions authorizing a Department to accept
The f	e following describes the grant referred to in	the accompanying resolution:
1. G	Grant Title: Keys to Freedom	
2. D	Departments: Sheriff's Department	
3. C	Contact Person: Leslie Levitas Te	ephone: <b>(415) 554-7283</b>
4. G	Grant Approval Status (check one):	
	[X] Approved by funding agency	[ ] Not yet approved
5. Aı	Amount of Grant Funding Approved or Appli	ed for: <b>Approved - \$599,894</b>
	Matching Funds Required: <b>\$ 0</b> Source(s) of matching funds (if applicable):	n/a
7a. G	Grant Source Agency: U.S. Dept. of Jus	tice,

b. Grant Pass-Through Agency (if applicable): n/a

8. Proposed Grant Project Summary:

Keys to Freedom will target women and transgenders incarcerated in San Francisco. Both inreach while in custody and post-release community-based services will address co-occurring disorders and reentry needs. The program will utilize evidence-based cognitive-behavioral therapy approaches, including Seeking Safety and other skills- based curricula, that address symptom management and criminal thinking. The community-based milieu provides the opportunity to offer more intensive services to higher risk offenders post-release, and Motivational Interviewing and contingency management strategies will encourage program participation and retention. The Sheriff's Department will collaborate with healthRIGHT360 and other community based agencies to serve clients. The overarching goal is to promote public safety by reducing recidivism to increase clients' chances of being self-supporting and living independently in the community following incarceration.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Office of Justice Programs

Start-Date: 10/01/2012 End-Date: 9/30/2014

10. Number of new positions created and funded: **0** 

<ol> <li>If new positions are creating in/a</li> </ol>	ated, explain the disposition	of employees	once the grant ends?				
12a. Amount budgeted for co	ontractual services: \$464,4	52					
b. Will contractual service	b. Will contractual services be put out to bid? No; added to existing contracts.						
	If so, will contract services help to further the goals of the department's MBE/WBE requirements? Services provided by non-profit organizations.						
•	<ul> <li>Is this likely to be a one-time or ongoing request for contracting out?</li> <li>For duration of grant.</li> </ul>						
13a. Does the budget includ	e indirect costs?	[]Yes	[ <b>X</b> ] No				
b1. If yes, how much? b2. How was the amount c. If no, why are indirect c							
[] Not allowed by granting agency [X] To maximize use of grant funds on direct services [] Other (please explain):							
c2. If no indirect costs ar n/a	e included, what would hav	e been the indi	rect costs?				
14. Any other significant gra	ant requirements or commer	nts:					
The grant requires data collection and periodic financial invoices. All grant recipients are subject to site visits and audits as needed.							
**Disability Access Checkl	list***						
15. This Grant is intended fo	or activities at (check all that	apply):					
[X] Existing Site(s) [] Rehabilitated Site(s) [] New Site(s)	[X] Existing Structure(s) [] Rehabilitated Structure( [] New Structure(s)		Existing Program(s) or S lew Program(s) or Servio				
6. The Departmental ADA Coordinator and/or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:							
Comments:							

Departmental of Mayor s	Office of Disability Reviewer	(Name)	
Date Reviewed:		(Signature)	
Department Approval: _	Ross Mirkarimi (Name)	Sheriff (Title)	
-	(Signature)		