

File No. 130034

Committee Item No. 15  
Board Item No. 3

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 2/7/13

Board of Supervisors Meeting

Date March 5, 2013

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong  
Completed by: L.W.

Date 2/4/13  
Date 2/21/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Mary Bull - \$465,000]

2  
3 Ordinance authorizing settlement of a lawsuit filed by Mary Bull, Lisa Giampaoli, Alexis  
4 Bronson, Micky Mangosing, Leigh Fleming, Laura Timbrook, J. Quechan Allen, Diana  
5 Smith, Michele De Ranleau, Michael Marron, Steve Noh, Sister Bernie Galvin, and Brian  
6 Vowell against the City and County of San Francisco for an amount not to exceed  
7 \$465,000; the lawsuit was filed on April 23, 2003 in United States District Court,  
8 Northern District of California, Case No. C03-1840 (CRB); entitled Mary Bull et al. v. City  
9 and County of San Francisco.


10  
11 Be it ordained by the People of the City and County of San Francisco:

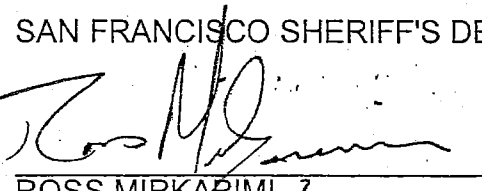
12 Section 1. The City Attorney is hereby authorized to settle the action entitled "Mary  
13 Bull et al. v. City and County of San Francisco", United States District Court, Northern District  
14 of California Case No C03-1840 (CRB) by the payment of an amount not to exceed \$465,000.


15 Section 2. The above-named action was filed in United District Court, Northern District  
16 of California on April 23, 2003, and the following parties were named in the lawsuit: Mary Bull,  
17 Lisa Giampaoli, Alexis Bronson, Micky Mangosing, Leigh Fleming, Laura Timbrook,  
18 J. Quechan Allen, Diana Smith, Michele De Ranleau, Michael Marron, Steve Noh, Sister  
19 Bernie Galvin, and Brian Vowell, plaintiffs; the City and County of San Francisco and Sheriff  
20 Michael Hennessey, defendants. The City Attorney is also hereby authorized to dismiss  
21 without prejudice the cross complaint it filed on January 22, 2004, on behalf of the City and  
22 County of San Francisco and Sheriff Michael Hennessey against Mary Bull, Jonah Zern, Lisa  
23  
24  
25

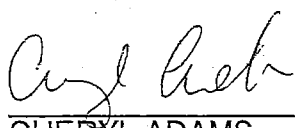
1 Giampaoli, Marcy Corneau, Alexis Bronson, Micky Mangosing, Charli Johnson, Leigh Fleming  
2 and Laura Timbrook.

3  
4 APPROVED AS TO FORM AND  
RECOMMENDED:

5 DENNIS J. HERRERA  
City Attorney  
6  
7   
8 OWEN J. CLEMENTS  
Chief of Complex and Special Litigation

RECOMMENDED:  
  
SAN FRANCISCO SHERIFF'S DEPT  
9  
10   
11 ROSS MIRKARIMI  
12 SHERIFF

13 FUNDS AVAILABLE:  
14  
15   
16 BEN ROSENFELD  
17 Controller

APPROVED:  
18  
19   
20 CHERYL ADAMS  
21 Chief Trial Deputy

22  
23  
24  
25  
Index Code: 975021  
Sub Object: 05312

