

File No. 130184

Committee Item No. _____

Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date March 5, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Miller Date February 28, 2013

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Approval of a 60 Day Extension for Planning Commission Review of Rezoning of 1111 Eighth
2 Street (File No. 111278)]

3 **Resolution extending by 60 days the prescribed time within which the Planning**
4 **Commission may render its decision on a proposed Ordinance (File No. 111278) that**
5 **would amend the Planning Code, by adding Section 249.67, and amending Section Map**
6 **SU08 of the Zoning Map, to establish the Art and Design Educational Special Use**
7 **District at 1111 Eighth Street to facilitate the continued operation of the California**
8 **College of the Arts and provide a regulatory scheme for a potential future phased**
9 **expansion of the campus; and making environmental findings, Planning Code, Section**
10 **302, findings, and findings of consistency with the General Plan and the Priority**
11 **Policies of Planning Code, Section 101.1.**

12
13 WHEREAS, On November 22, 2011, Supervisor Cohen introduced legislation to initiate
14 the process amending San Francisco Planning Code by amending Sectional Map SU08 of the
15 Zoning Map of the City and County of San Francisco and adding Planning Code Section
16 249.66 to: 1) establish the Art and Design Educational Special Use District at 1111 Eighth
17 Street to facilitate the continued operation of the California College of the Arts and provide a
18 regulatory scheme for a potential future phased expansion of the campus; and 2) making
19 environmental findings and findings of consistency with the General Plan and priority policies
20 of Planning Code Section 101. A copy of said legislation is on file with the Clerk of the Board
21 of Supervisors in File No. 111278 and is incorporated herein by reference; and

22 WHEREAS, On or about December 8, 2011, the Clerk of the Board of Supervisors
23 referred the proposed ordinance to the Planning Commission, which currently is reviewing the
24 proposed ordinance; and
25

1 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by
2 resolution, extend the prescribed time within which the Planning Commission is to render its
3 decision on proposed amendments to the Planning Code that the Board of Supervisors
4 initiates; and

5 WHEREAS, The Board, on January 31, 2012 adopted Resolution No. 34-12, which
6 extended by 90 days the prescribed time within which the Planning Commission may render
7 its decision on the proposed ordinance; and

8 WHEREAS, The Board, on May 8, 2012 adopted Resolution No. 170-12, which
9 extended by 90 days the prescribed time within which the Planning Commission may render
10 its decision on the proposed ordinance; and

11 WHEREAS, The Board, on September 11, 2012 adopted Resolution No. 331-12, which
12 extended by 90 days the prescribed time within which the Planning Commission may render
13 its decision on the proposed ordinance; and

14 WHEREAS, The Board, on December 4, 2012 adopted Resolution No. 444-12, which
15 extended by 90 days the prescribed time within which the Planning Commission may render
16 its decision on the proposed ordinance; and

17 WHEREAS, Supervisor Cohen has requested additional time for the Planning
18 Commission to review the proposed ordinance; and

19 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
20 Commission additional time to review the proposed ordinance and render its decision; now
21 therefore be it

22 RESOLVED, That by this resolution, the Board hereby extends the prescribed time
23 within which the Planning Commission may render its decision on the proposed ordinance for
24 approximately 60 additional days, until June 17, 2013.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

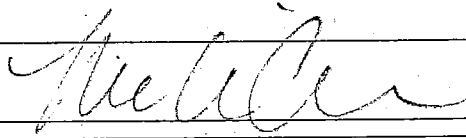
Cohen

Subject:

60 Day Extension for File No. 111278

The text is listed below or attached:

Attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: