

File No. 130033

Committee Item No. 3

Board Item No. 17

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Neighborhood Services and Safety Date 3/21/13

Board of Supervisors Meeting Date 4/2/13

### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans Date 3/15/13

Completed by: DEREK EVANS Date 3/28/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

FILE NO. 130033

RESOLUTION NO.

1 [Liquor License - 555 Howard Street, #102]

2  
3 **Resolution determining that the issuance of Type 42 on-sale beer and wine**  
4 **license to Steven Chen for SharChen Golf, Inc., dba Eagle Club Indoor Golf,**  
5 **located at 555 Howard Street (District 6), will serve the public convenience and**  
6 **necessity of the City and County of San Francisco, in accordance with California**  
7 **Business and Professions Code, Section 23958.4, and recommending that the**  
8 **California Department of Alcoholic Beverage Control impose conditions on the**  
9 **issuance of the license.**

10  
11 WHEREAS, Steven Chen is seeking the issuance of a Type 42 on-sale beer and  
12 wine license for SharChen Golf, Inc., dba Eagle Club Indoor Golf, located at 555  
13 Howard Street, #102; and,

14 WHEREAS, The Planning Department has verified that the area is properly  
15 zoned and recommends approval; and,

16 WHEREAS, The Police Department has filed one (1) protests with the  
17 Department of Alcoholic Beverage Control under California Business and Professions  
18 Code, Section 24013, and recommends that the Department of Alcoholic Beverage  
19 Control issue the liquor license with conditions; and

20 WHEREAS, The conditions recommended by the Police Department are the  
21 following: 1) Sales, service and consumption of alcoholic beverages shall be permitted  
22 only between the hours of 10:00 a.m. to 12:00 a.m. (midnight) Sunday through  
23 Wednesday and 10:00 a.m. to 2:00 a.m. Thursday through Saturday; 2) No noise shall  
24 be audible beyond the area under control of the licensee as depicted on ABC-257; 3)  
25 The sale of alcoholic beverages for consumption off the premises is strictly prohibited;

1 4) The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to  
2 the premises over which they have control, as depicted on the ABC-257; 5) Loitering  
3 (defined as "to stand idly about; linger aimlessly without lawful business") is prohibited  
4 on any sidewalks or property adjacent to the licensed premises under the control of the  
5 licensee(s) as depicted on the ABC-257 dated October 19, 2012; 6) Graffiti shall be  
6 removed from the premises and all parking lots under the control of the licensee within  
7 72 hours of application. If the graffiti occurs on a Friday or weekend day, or on a  
8 holiday, the licensee shall remove the graffiti within 72 hours following the beginning of  
9 the next weekday; 7) The interior lighting maintained therein shall be sufficient to make  
10 easily discernible the appearance and conduct of all persons and patrons in that portion  
11 of the premises where alcoholic beverages are sold, served, delivered, or consumed;  
12 8) The exterior of the premises shall be equipped with lighting of sufficient power to  
13 illuminate and make easily discernible the appearance and conduct of all persons on or  
14 about the premises. Additionally, the position of such light shall not disturb the normal  
15 privacy and use of any neighboring residences; and 9) The petitioner shall utilize  
16 electronic surveillance and recording equipment that is able to view the outside of the  
17 premises, including all entrances and exits, and that is actively monitored and recorded.  
18 The electronic surveillance shall be utilized during operating hours. Said electronic  
19 recording shall be kept at least 30 days and shall be made available to the Department  
20 or Police Department upon demand; now, therefore, be it

21       RESOLVED, That in accordance with California Business and Professions Code,  
22 Section 23958.4, the Board of Supervisors of the City and County of San Francisco  
23 hereby determines for the foregoing reasons that the issuance of a Type 42 on-sale  
24 beer and wine license to Steven Chen for SharChen Golf, Inc., dba Eagle Club Indoor  
25

1 Golf, located at 555 Howard Street, #102, will serve the public convenience or necessity  
2 of the City and County of San Francisco; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors of the City and County of  
4 San Francisco hereby endorses and adopts the recommendations of the Police  
5 Department listed above, and recommends that the Department of Alcoholic Beverage  
6 Control issue the license with those conditions.

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San Francisco Police Department  
**ABC Liaison Unit**



Alcoholic Beverage License -  
Public Convenience and  
Necessity Recommendation

**To:** The San Francisco Board of Supervisors' Committee on City  
Operations & Neighborhood Services

**Supervisor David Campos**  
**Supervisor Eric Mar**  
**Supervisor Norman Yee**

**From:** Inspector Nelly Gordon *US 914*  
ABC Liaison Unit (ALU) 553-1049

**Date:** March 14, 2013

**Subject:** P.C.N. Investigation Regarding:

DBA: Eagle Club Indoor Golf  
555 Howard Street  
Steven Chen  
415/792-4145

Eagle club Indoor Golf has filed an application with the California Department of Alcoholic Beverage Control (ABC) seeking a Type 42 (On-Sale Beer and Wine) for 555 Howard street (located on the east side of Howard street).

It should be noted that during the application process, notification date for the 500' mailer was on December 14, 2012. The Notice to the Public was posted on December 7, 2012.

For the purposes of this hearing, the California Department of Alcoholic Beverage Control (ABC) seeks a determination from the Board of Supervisors as to the approval or denial of this license.

**Police Calls for Service:** From July 2011 to July 2012

**6 Police calls**

**Police Reports:** From July 2011 to July 2012

**1**

**San Francisco Plot Information:**

This premise is located in Plot **238**

The High Crime area is defined as 215 or more police reports in a plot.

This plot had **78** police incidents recorded for 2012.

Applicant premises is **not** located in a "High Crime" area.

**State Census Tract Information:**

This premise is located in Census Tract 0615.00

Population for this tract is: **11,502**

On-sale license authorized by census tract: **39**

Active on-sale licenses: **126**

Off-sale licenses authorized by census tract: **11**

Active off-sale licenses: **23**

Applicant premise is currently located in an "undue concentration" area.

**Letters of Protest:**

**1** recorded with the California Department of Alcoholic Beverage Control, (ABC):

**Letters of Support:**

**0** recorded with the California Department of Alcoholic Beverage Control, (ABC).

**Departmental Recommendation:**

ALU recommends approval. The following conditions have been recommended to the California Department of Alcoholic Beverage Control, (ABC):

1. Sales, service and consumption of alcoholic beverages shall be permitted only between the hours of 10:00 am to 12:00 am (Midnight) Sunday through Wednesday and 10:00 am to 2:00 am Thursday through Saturday.
2. No noise shall be audible beyond the area under control of the licensee as depicted on ABC-257, dated \_\_\_\_\_.

3. The sale of alcoholic beverages for consumption off the premises is strictly prohibited.
4. The petitioner(s) shall be responsible for maintaining free of litter the area adjacent to the premises over which they have control, as depicted on the ABC-257 dated \_\_\_\_\_.
5. Loitering (loitering is defined as "to stand idly about; linger aimlessly without lawful business") is prohibited on any sidewalks or property adjacent to the licensed premises under the control of the licensee(s) as depicted on the ABC-257 dated 10-19-12.
6. Graffiti shall be removed from the premises and all parking lots under the control of the licensee within 72 hours of application. If the graffiti occurs on a Friday or weekend day, or on a holiday, the licensee shall remove the graffiti within 72 hours following the beginning of the next weekday.
7. The interior lighting maintained therein shall be sufficient to make easily discernible the appearance and conduct of all persons and patrons in that portion of the premises where alcoholic beverages are sold, served, delivered, or consumed.
8. The exterior of the premises shall be equipped with lighting of sufficient power to illuminate and make easily discernible the appearance and conduct of all persons on or about the premises. Additionally, the position of such light shall not disturb the normal privacy and use of any neighboring residences.
9. The petitioner shall utilize electronic surveillance and recording equipment that is able to view the outside of the premises, including all entrances and exits, and that is actively monitored and recorded. The electronic surveillance shall be utilized during operating hours. Said electronic recording shall be kept at least 30 days and shall be made available to the Department or Police Department upon demand.

Note: On 3/14/2013 Steven Chen was contacted and stated that he agrees with the conditions.

Thank you



**California Department of Alcoholic  
Beverage Control**  
*License Query System Summary  
as of 12/18/2012*

<b>License Information</b>
License Number: 528359
Primary Owner: SHARCHEN GOLF, INC.
ABC Office of Application: 24 - SAN FRANCISCO
<b>Business Name</b>
Doing Business As: EAGLE CLUB INDOOR GOLF
<b>Business Address</b>
Address: 555 HOWARD ST STE 102    Census Tract: 0615.00
City: SAN FRANCISCO    County: SAN FRANCISCO
State: CA    Zip Code: 94105
<b>Licensee Information</b>
Licensee: SHARCHEN GOLF, INC.
<b>Company Information</b>
Officer: CHEN, STEVEN YENCHIH (CHIEF EXECUTIVE OFFICER)
Officer: SHARRATT, MICHAEL ALLAN (CHIEF FINANCIAL OFFICER)
Officer: SHARRATT, MICHAEL ALLAN (PRESIDENT)
Officer: CHEN, STEVEN YENCHIH (SECRETARY/ASST SEC)
Stock Holder: CHEN, STEVEN YENCHIH
Stock Holder: SHARRATT, MICHAEL ALLAN
<b>License Types</b>
1) License Type: 42 - ON-SALE BEER AND WINE - PUBLIC PREMISES
License Type Status: PENDING
Status Date: 06-DEC-2012    Term: 12 Month(s)
Original Issue Date:    Expiration Date:
Master: Y    Duplicate: 0    Fee Code: P40
License Type was Transferred On:    FROM:
<b>Current Disciplinary Action</b>
... No Active Disciplinary Action found ...
<b>Disciplinary History</b>
... No Disciplinary History found ...
<b>Hold Information</b>
Hold Date: 06-DEC-2012    Type: FORM 220
<b>Escrow</b>
... No Escrow found ...



--- End of Report ---

For a definition of codes, view our [glossary](#).

ALCOHOL BEVERAGE CONTROL  
SAN FRANCISCO DIST OFFICE  
33 NEW MONTGOMERY ST SUITE 1230  
SAN FRANCISCO, CA 94105-4509

DEAR ABC,

I'M WRITING IN SUPPORT OF LICENSE APPLICATION # 528354  
~~SARC~~ SHORCHEN GOLF, INC 555 HOWARD ST SUITE 102  
TYPE 42 ON-SALE BEER/WINE - PUBLIC PREMISES

✱ WITH THE ONE CONDITION OF NO OFF-SALE USE OF THE  
~~ALCOHOL~~ ALLIANCE FOR A BETTER DIST. CO SUPPORT'S  
THIS APPLICATION FOR A BAR/TOUCRAN LICENSE FOR  
THE "EAGLE CLUB INDOOR GOLF" ESTABLISHMENT,  
GOLFERS GET THIRSTY, AND LIKE A GOOD BEER.  
IT'S PART OF THE STYLE, AND GOOD ESTABLISHMENTS  
BUSINESS LIKE THIS NEED GOOD SOURCES OF REVENUE.

Sincerely,

MARVIN J. PHILLIPS

PUBLIC SAFETY CHAIR, D3D6

CC: SFDD - ALY FSU BRYANT

CC: FILE

1315 HRS 20 DEC 12

1992


export To  **New!**

Records **1** through **3** of **3**

Call No	Report No	Received Date	Received Time	Priority	Call Type	Unit ID	Disposition	Location
<u>121641380</u>		06/12/2012	12:20:01	C	000			555 HOWARD ST
<u>121261778</u>		05/05/2012	13:18:48	B	100	3B3C	PAS	555 HOWARD ST
<u>120650654</u>	120183001	03/05/2012	07:47:56	C	487	3B5A	REP	555 HOWARD ST

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**End of document**

export To  New!


Records 1 through 3 of 3

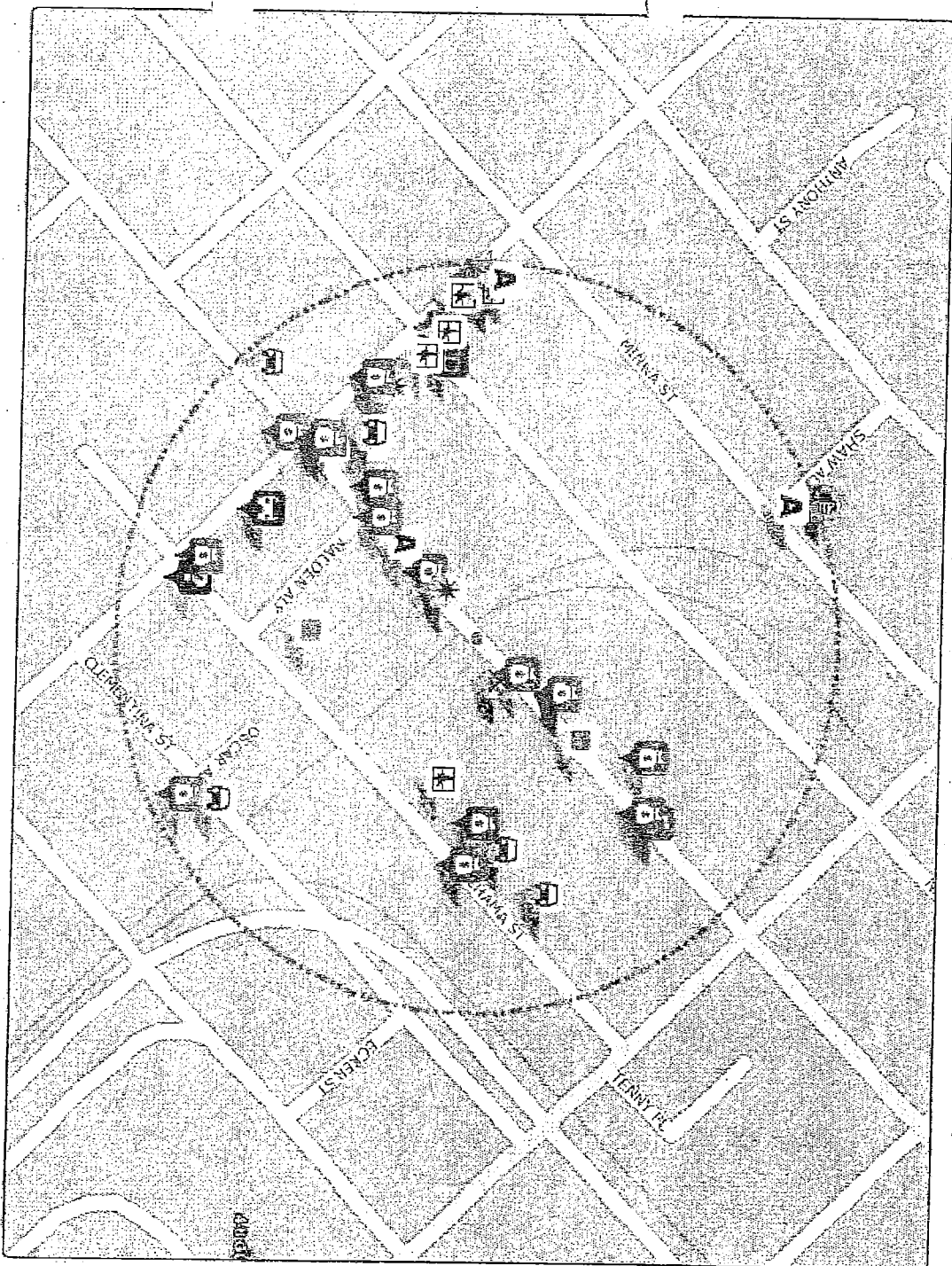
Call No	Report No	Received Date	Received Time	Priority	Call Type	Unit ID	Disposition	Location
<u>123463191</u>		12/11/2012	22:58:48	B	100A	3B11D	PAS	555 HOWARD ST
<u>122653213</u>		09/21/2012	21:55:57	C	7A	9B1	ABA	555 HOWARD ST
<u>122001680</u>		07/18/2012	13:25:54	C	7A	3B52B	HAN	555 HOWARD ST

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End of document

555 Howard St. 42-528359  
 3/14/12-3/13/13 500 Ft.

San Francisco Police Department 



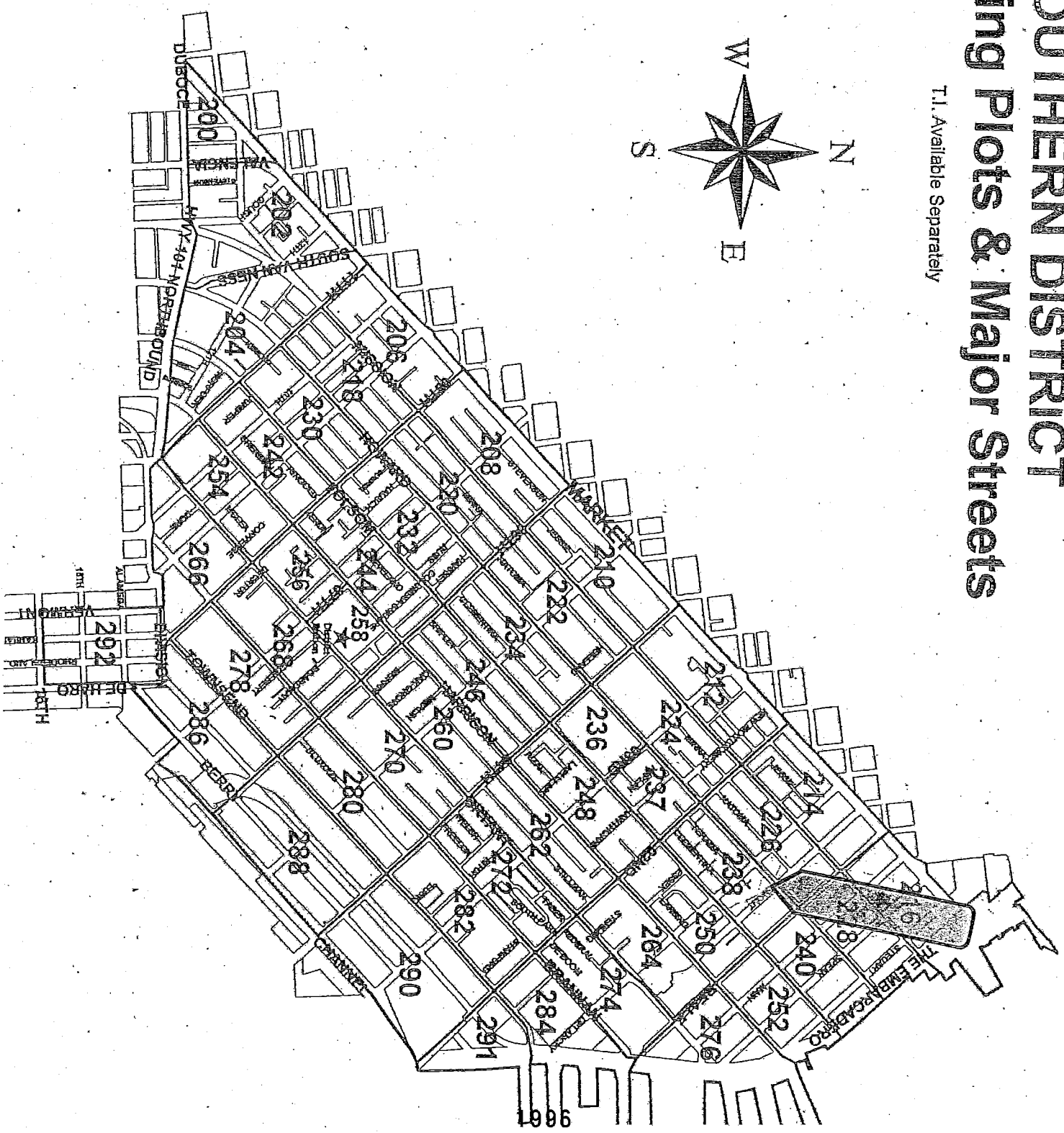
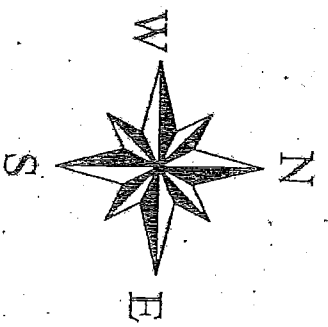
Map Legend	
	Incidents (146)
	Larceny/Theft (41)
	Warrants (21)
	Non-Criminal (20)
	Assault (14)
	Vehicle Theft (10)
	Other Offenses (9)
	Burglary (8)
	Vandalism (7)
	Robbery (4)
	Fraud (2)
	Suspicious Occurrence (2)
	Warrants (2)
	Disorderly Conduct (1)
	Embezzlement (1)
	Drug/Narcotic (1)
	Secondary Codes (1)
	Forgery/Counterfeiting (1)
	Recovered Vehicle (1)

All representations on this map are distributed and transmitted "AS IS" without warranties of any kind, either expressed or implied including without limitation, warranties of title or implied warranties of merchantability or fitness for a particular purpose. In no event shall San Francisco Police Department become liable to users of these data for any loss or damages, consequential or otherwise, including but not limited to time, money, goodwill, arising from the use, operation or modification of the data. The visual presentation of data is being provided strictly as a courtesy, not as an obligation to its users.

WARNING: This map does not meet the national map accuracy standards.

# SOUTHERN DISTRICT Reporting Plots & Major Streets

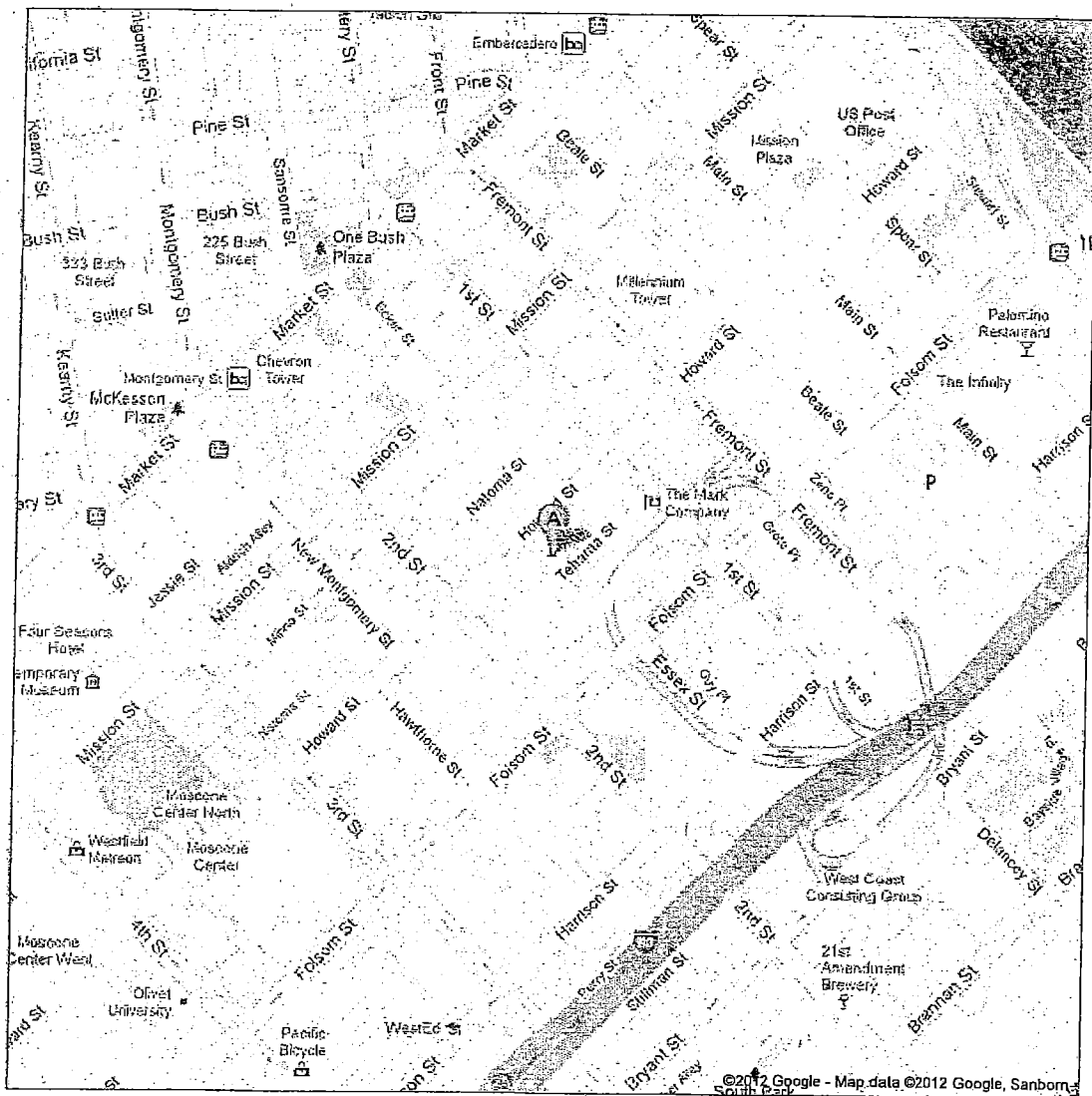
T.I. Available Separately





Address 555 Howard St  
San Francisco, CA 94105

Get Google Maps on your phone  
Text the word "GMAPS" to 466453

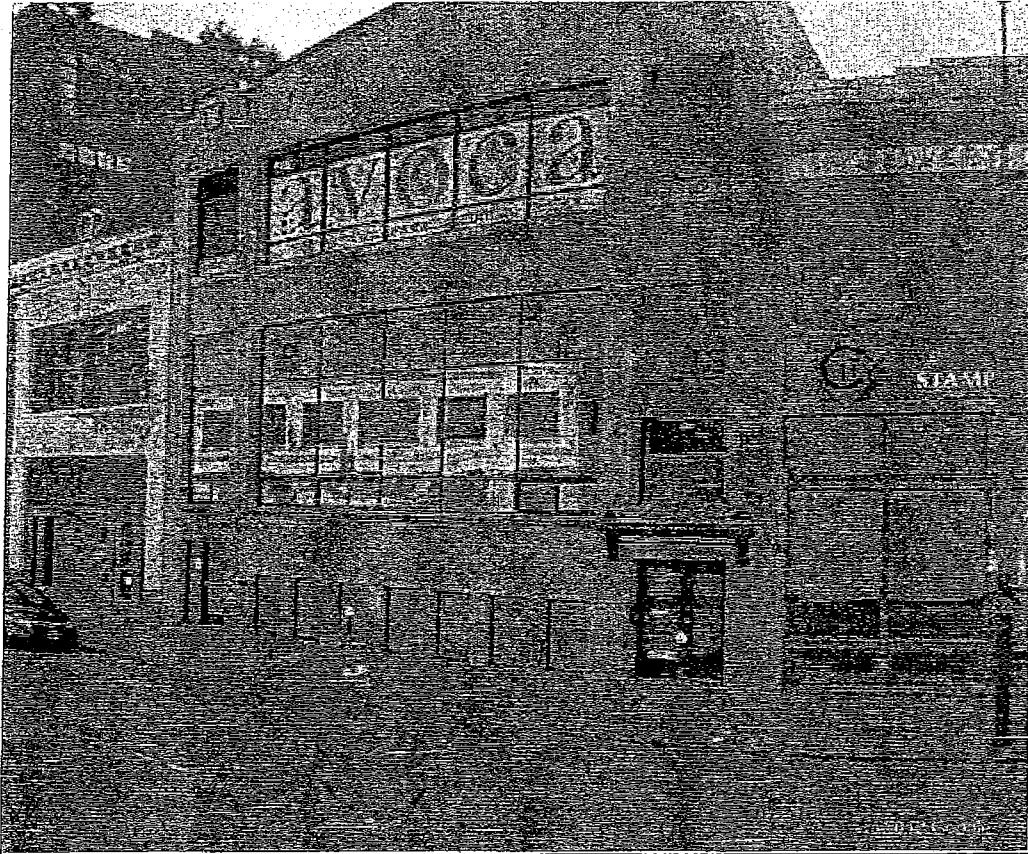


©2012 Google - Map data ©2012 Google, Sanborn South Park

Google

Address 555 Howard Street

Address is approximate





## LIQUOR LICENSE REVIEW

TO: Planning Department  
AnMarie Rodgers/CTYPLN/SFGOV  
Georgia Powell/CTYPLN/SFGOV@SFGOV  
Fax No.: 558-6409

File: 130033

Block/Lot: 3736/086  
 zoning: C-3-0 (SD)  
 Quad: NE  
 map # 1300056

TO: Police Department  
Inspector Nelly Gordon  
Inspector Joseph Fong  
Fax No.: 553-1463

DATE: January 15, 2012

---

This item is tentatively scheduled to be heard in four to six weeks.  
**PLEASE EMAIL YOUR RESPONSE BY:** February 26, 2012, to Derek Evans,  
Clerk, City Operations and Neighborhood Services Committee.  
**Derek.Evans@sfgov.org - Fax No: 554-7714**

---

**Applicant Name:** Steven Chen  
**and Business Name:** SharChen Golf, Inc., dba Eagle Club Indoor Golf  
(555 Howard Street)

**Applicant Address:** 555 Howard Street #102  
San Francisco, CA 94105  
**and Phone No.** (415) 792-4145

**PLANNING COMMENTS:**  Approval  Denial

Permitted Type 42 license per Section 218(b) of  
Planning Code. Janice Shankley 1/17/13 8-6392

**POLICE COMMENTS:**  Approval  Denial

SharChen Golf, Inc.  
dba Eagle Club Indoor Golf  
555 Howard Street  
#102  
San Francisco, CA 94105

January 7, 2013

Clerk of the Board  
San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place  
Room 244  
San Francisco, CA 94102

Dear Sir or Madam:

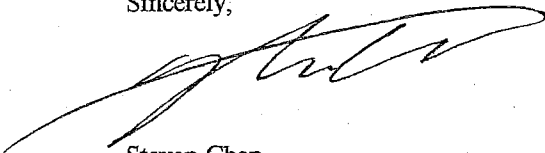
**LIQUOR LICENSE "PCN" REQUEST**

My name is Steven Chen and I am one of the founders of SharChen Golf, Inc. dba Eagle Club Indoor Golf. We are in the process of applying for a license 42 with the Department of Alcoholic Beverage Control and there's a section in their form that needs to be completed by the local official. It is my understanding that we need to apply for a "PCN" request before that section can be filled. Please see below for the requested information:

- Steven Chen, daytime 415-792-4145
- SharChen Golf, Inc.  
dba Eagle Club Indoor Golf  
555 Howard Street  
#102  
San Francisco, CA 94105  
www.eagleclubig.com
- Applying for license 42
- Operating hours, Monday to Friday, 10am to 8pm
- This license will greatly help in adding value and the quality to our establishment. In combination with our service, we will attract additional customers and boost our beverage sale to increase the profitability and success of our business, which ultimately will be beneficial to both the neighborhood and citywide economy. We have also done our 30 days notice posting required by the ABC (posting date: 12/07/12) and sent out letter mails of our intent to sell to residents within 500 feet of our location; we did not receive any compliments or objections.

Please see the attached form provided by the ABC. Part 3 of the SECTION 23958.4 B&P is needed to be completed by The Board of Supervisor. Should you have any questions, please do not hesitate to call me.

Sincerely,



Steven Chen  
CEO

Enclosure: 2

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2013 JAN 11 PM 3:2

INFORMATION AND INSTRUCTIONS -

SECTION 23958.4 B&P

- Instructions This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
  - Part 2 is to be completed by the applicant, and returned to ABC.
  - Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC

1. APPLICANT'S NAME

Sharchen Golf Inc

2. PREMISES ADDRESS (Street number and name, city, zip code)

555 Howard St., Ste 102, San Francisco, CA 94105

3. LICENSE TYPE

42

4. TYPE OF BUSINESS

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Full Service Restaurant      | <input type="checkbox"/> Hofbrau/Cafeteria | <input type="checkbox"/> Cocktail Lounge                | <input type="checkbox"/> Private Club      |
| <input type="checkbox"/> Deli or Specialty Restaurant | <input type="checkbox"/> Comedy Club       | <input type="checkbox"/> Night Club                     | <input type="checkbox"/> Veterans Club     |
| <input type="checkbox"/> Cafe/Coffee Shop             | <input type="checkbox"/> Brew Pub          | <input type="checkbox"/> Tavern: Beer                   | <input type="checkbox"/> Fraternal Club    |
| <input type="checkbox"/> Bed & Breakfast:             | <input type="checkbox"/> Theater           | <input checked="" type="checkbox"/> Tavern: Beer & Wine | <input type="checkbox"/> Wine Tasting Room |
| <input type="checkbox"/> Wine only                    | <input type="checkbox"/> All               |   |  |

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Supermarket        | <input type="checkbox"/> Membership Store  | <input type="checkbox"/> Service Station               | <input type="checkbox"/> Swap Meet/Flea Market |
| <input type="checkbox"/> Liquor Store       | <input type="checkbox"/> Department Store  | <input type="checkbox"/> Convenience Market            | <input type="checkbox"/> Drive-in Dairy        |
| <input type="checkbox"/> Drug/Variety Store | <input type="checkbox"/> Florist/Gift Shop | <input type="checkbox"/> Convenience Market w/Gasoline |  |
| <input type="checkbox"/> Other - describe:  |  |  |  |

5. COUNTY POPULATION

812,820

6. TOTAL NUMBER OF LICENSES IN COUNTY

284

7. RATIO OF LICENSES TO POPULATION IN COUNTY

- On-Sale  Off-Sale  On-Sale  Off-Sale

SUS TRACT NUMBER

0615.00

9. NO. OF LICENSES ALLOWED IN CENSUS TRACT

39

10. NO. OF LICENSES EXISTING IN CENSUS TRACT

126

- On-Sale  Off-Sale  On-Sale  Off-Sale

11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)

- Yes, the number of existing licenses exceeds the number allowed  
 No, the number of existing licenses is lower than the number allowed

34 publication

12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

- Yes (Go to Item #13)  No (Go to Item #20)

13. CRIME REPORTING DISTRICT NUMBER

238

14. TOTAL NUMBER OF REPORTING DISTRICTS

654

15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

117,571

16. AVERAGE NO. OF OFFENSES PER DISTRICT

179

17. 120% OF AVERAGE NUMBER OF OFFENSES

214.8

18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

204

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

- Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17  
 No, the total number of offenses in the reporting district is lower than the total number in item #17

PC or N required

20. CHECK THE BOX THAT APPLIES (check only one box)

- a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.
- b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.
- c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, or an on-sale general (public premises) license, advise the applicant to take this form to the local governing body or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

Board of Supervisors

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

2000A

## LIQUOR LICENSE REVIEW

**TO:** Planning Department **File:** 130033  
AnMarie Rodgers/CTYPLN/SFGOV  
Georgia Powell/CTYPLN/SFGOV@SFGOV  
Fax No.: 558-6409

**TO:** Police Department  
Inspector Nelly Gordon  
Inspector Joseph Fong  
Fax No.: 553-1463

**DATE:** January 15, 2012

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**POLICE COMMENTS:**  Approval  Denial