File No.	130201	Committee Item No.	2
		Board Item No.	· · · · · · · · · · · · · · · · · · ·

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee	Date 04/10/2013
Board of Supervisors Meeting	Date
Cmte Board	
Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Legislative Analyst Report Youth Commission Report	ort
Introduction Form (for hearings) Department/Agency Cover Letter and MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter Application Public Correspondence	d/or Report
OTHER (Use back side if additional space is	needed)
Completed by: Victor Young Date Completed by: Victor Young Date	April 5, 2013

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):	or meeting date
1. For reference to Committee:	
An ordinance, resolution, motion, or charter amendment.	
2. Request for next printed agenda without reference to Committee.	
3. Request for hearing on a subject matter at Committee: Budget & Finance Committee	
4. Request for letter beginning "Supervisor	inquires"
5. City Attorney request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attach written motion).	
8. Substitute Legislation File No.	,
9. Request for Closed Session (attach written motion).	
☐ 10. Board to Sit as A Committee of the Whole.	
11. Question(s) submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission	_ ·
☐ Planning Commission ☐ Building Inspection Commission	n
lote: For the Imperative Agenda (a resolution not on the printed agenda), use a different fo	rm.
ponsor(s):	
Supervisor Mark E. Farrell	
Subject:	
Hearing - 10-year Capital Plan	
The text is listed below or attached:	
Hearing to receive update from the Controller's Office on the City's 10-year Capital Plan.	
Signature of Sponsoring Supervisor:	
For Clerk's Use Only:	520)