

File No. 130279

Committee Item No. 8

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 4/4/13

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 4/1/13

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Willis v. CCSF, et al. - \$210,000.00]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Thomas Willis against the City**  
4 **and County of San Francisco for \$210,000.00; the lawsuit was filed on January 13, 2012,**  
5 **in United States District Court, Northern District of California, Case No. CV 12-0231**  
6 **JSW; entitled Thomas Willis v. City and County of San Francisco, et al.**


7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Thomas  
10 Willis v. City and County of San Francisco, et al., United States District Court, Northern  
11 District of California, Court No. CV 12-0231 JSW by the payment of \$210,000.00.

12 Section 2. The above-named action was filed in United States District of California,  
13 Northern District of California, and the following parties were named in the lawsuit: Plaintiff  
14 Thomas Willis and Defendants City and County of San Francisco, Theresa Sparks and Micki  
15 Callahan.

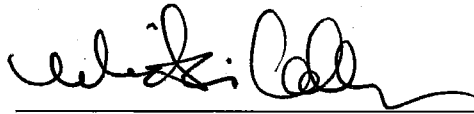
16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney


20   
21 \_\_\_\_\_  
22 ELIZABETH SALVESON  
23 Chief Labor Attorney

RECOMMENDED:

DEPARTMENT OF HUMAN RESOURCES

24  2/7/13  
25 \_\_\_\_\_  
26 MICKI CALLAHAN  
27 Department of Human Resources, Director

28 FUNDS AVAILABLE:

29   
30 \_\_\_\_\_  
31 BEN ROSENFELD  
32 Controller

33 Index Code: 975048  
34 Sub Object: 05312  
35 OFFICE OF THE CITY ATTORNEY  
36 BOARD OF SUPERVISORS