

File No. 130320

Committee Item No. _____
Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 16, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date April 11, 2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [The Year of the Child - 2013]

2

3 **Resolution declaring 2013 as "The Year of the Child" in the City and County of San**
4 **Francisco.**

5

6 WHEREAS, California is home to 9.5 million children, from infants and toddlers to
7 school-agers and teens who constitute the future of our state; and

8 WHEREAS, There are 107,524 children in San Francisco making up over 18 percent of
9 the City's population; and

10 WHEREAS, It is imperative that policymakers prioritize California's children and
11 consider the impact of the legislation has on our children; and

12 WHEREAS, California voters approved Proposition 10 in 1998, investing First 5
13 California and 58 County First 5 Commissions with the responsibility to lead communities in
14 expanding early developmental and school readiness services and improving systems for
15 children ages zero to five and their families; and

16 WHEREAS, Each First 5 Commission, California State Preschool, and local Head Start
17 Program works in partnership with County Board of Supervisors and other public and non-
18 profit agencies to address the needs of children and their families, and

19 WHEREAS, California counties share this dedication to the general well-being of our
20 children, who cannot vote, lobby, or advocate, and are dependent on the adults of today for
21 their well-being; now, therefore, be it

22 RESOLVED, That the San Francisco Board of Supervisors joins the California State
23 Association of Counties, First 5 Commissions, California State Preschools, Head Start
24 Programs, elected officials across the state, and community partners in recognizing the critical
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1 importance of providing adequate services to our children as we declare 2013 as "The Year of
2 the Child" in the City and County of San Francisco.
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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):


Mar, Cohen, Yee, Chiu

Subject:

Resolution proclaiming 2013 as "The Year of the Child"

The text is listed below or attached:

See attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: