File No.	130197	Committee Item No1	
,		Board Item No.	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance Committee	Date 04/17/2013
Board of Su	upervisors Meeting	Date
Cmte Boa	rd	
	Motion Resolution Ordinance	· · · · · · · · · · · · · · · · · · ·
	Legislative Digest Budget and Legislative Analyst Re Legislative Analyst Report	eport
	Youth Commission Report Introduction Form (for hearings) Department/Agency Cover Letter a	and/or Poport
	MOU Grant Information Form Grant Budget	and/or Report
	Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter	
	Application Public Correspondence	
OTHER	(Use back side if additional space	is needed)
	by: Victor Young Da by: Victor Young Da	te_ April 12, 2013 te

Print Form - .

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):	or meeting date
1. For reference to Committee:	
An ordinance, resolution, motion, or charter amendment.	
2. Request for next printed agenda without reference to Committee.	
■ 3. Request for hearing on a subject matter at Committee: Budget & Finance Committee	ee:
4. Request for letter beginning "Supervisor	inquires"
☐ 5. City Attorney request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attach written motion).	
8. Substitute Legislation File No.	
9. Request for Closed Session (attach written motion).	
☐ 10. Board to Sit as A Committee of the Whole.	
☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission	ommission ssion
ponsor(s):	
Supervisor Mark E. Farrell	
Jacobia Fin Department Political Land Company Control of the Contr	· · · · · · · · · · · · · · · · · · ·
Hearing - Fire Department Budget Update for FY2013-2014 and FY2014-2015	
The text is listed below or attached:	
Hearing to receive an update on the Fire Department's budget for FY2013-2014 and FY2014-2	2015.
Signature of Sponsoring Supervisor: May Se	2
or Clerk's Use Only:	0/97