## MAYOR'S OFFICE OF HOUSING CITY AND COUNTY OF SAN FRANCISCO



EDWIN M. LEE MAYOR

> OLSON LEE DIRECTOR

то:	Angela Calvillo, Clerk of the Board of Supervisors
FROM:	Benjamin McCloskey, Chief Financial Officer
DATE:	May 17, 2013
SUBJECT:	Accept and Expend Resolution
GRANT TITLE:	HOME Investment Partnership Program Grant

Attached please find the original and 2 copies of each of the following:

- \_x\_ Proposed resolution, signed
- \_x\_ Grant information form
- \_x\_ Grant Expenditure Schedules
- \_NA\_ Ethics Form 126
- \_NA\_ Grant Application
- \_NA\_ Grant award letter from funding agency
- \_NA\_ Grant Agreement
- \_x\_ Other (Explain): Environmental Review Record

Departmental representative to receive a copy of the adopted Resolution:

Name:Benjamin McCloskeyPhone: 701-5575Interoffice Mail Address:1 South Van Ness, 5th FloorCertified copy required:No.