

File No. 130452

Committee Item No. 14

Board Item No. 8

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 6/6/13

Board of Supervisors Meeting

Date 6/18/13

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date 6/3/13

Completed by: LW

Date 6/12/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim - Sharon Prieto - \$40,000]

2  
3 **Resolution approving the proposed settlement of claim by Sharon Prieto against the**  
4 **City and County of San Francisco for \$40,000; the claim was filed on June 11, 2012,**  
5 **bearing Claim No. 12-02916.**

6  
7 WHEREAS, On June 11, 2012, Sharon Prieto filed a claim with the City and County of  
8 San Francisco seeking compensation for personal injuries sustained in an automobile  
9 accident on April 30, 2012

10 WHEREAS, the claim has settled for \$40,000; and

11 WHEREAS, the circumstances of warrant prompt resolution of this claim; now,  
12 therefore, be it

13 RESOLVED, That the City Attorney is hereby authorized to settle the claim in the  
14 amount of \$40,000.

15  
16 APPROVED AS TO FORM:  
17 RECOMMENDED:

18 DENNIS J. HERRERA, City Attorney

Police Department

19  
20 See File for Signature  
Matthew J. Rothschild  
21 Deputy City Attorney

See File for Signature  
Greg P. Suhr  
Chief

22  
23 See File for Signature  
Ben Rosenfield  
24 Controller

See File for Signature  
Secretary  
Police Commission