

File No. 130575

Committee Item No. _____
Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date June 25, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|-------------------------------------|------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Proof of Mailing |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Rick Caldeira

Date June 20, 2013

Completed by: _____

Date _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

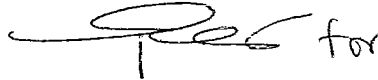
- Date:** Tuesday, June 25, 2013
- Time:** 3:00 p.m.
- Location:** Legislative Chamber, Room 250 located at City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA
- Subject:** Public Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repairs of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Section 80, the costs thereof having been paid for out of the Accelerated Sidewalk Abatement Program Blight Abatement Fund.

Pursuant to the provisions of Administrative Code, Section 80, et seq., the Director of Public Works did cause the inspection and/or repair of blighted properties at various locations where the obligation to perform such inspection and/or repair or replacements is that of the property owners. A copy of the report for such inspections and/or repairs is attached, which contains the location, block and lot numbers, and the total amount due, including administrative costs.

At the public hearing, the Board of Supervisors will hear objections which may be raised by any property owner liable to be assessed, and may make such corrections, revisions or modifications to the report as it deems just. Confirmation of the report by the Board of Supervisors will result in special assessments of the property and addition of these assessments to the tax roll.

Pursuant to Government Code Section 65009, notice is hereby given, if you challenge, in court, the matter described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

In accordance with Section 67.7-1 of the San Francisco Administrative Code, persons who are unable to attend the hearing on these matters may submit written comments to the City prior to the time the hearing begins. These comments will be made a part of the official public records in these matters, and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, Room 244, City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information will be available for public review on Thursday, June 20, 2013.

A handwritten signature in black ink, appearing to read "Angela Calvillo" with a stylized flourish at the end, followed by the word "for" written in a smaller, simpler hand.

Angela Calvillo
Clerk of the Board

DATED: June 14, 2013
POSTED: June 14, 2013

As of 6/10/13

Report of Cost

Accelerated Sidewalk Abatement Program (ASAP)

Special Assessments for FY 13-14 Property Tax Bill

block	lot	Site Location	Notice To Repair	BOS	InvoiceDate	invoiceid	Balance	Admin Fee	12% Property Bill	Total
3529	047	1779 FOLSOM ST	969810	09	2/15/2012 0:00	65278	\$ 263.00	\$ 31.56	\$ 294.56	
1002	050	2230 DIVISADERO ST	970948	02	5/24/2012 0:00	71751	\$ 263.00	\$ 31.56	\$ 294.56	
0821	060	700 FELL ST	977501	05	8/8/2012 0:00	75625	\$ 269.00	\$ 32.28	\$ 301.28	
1144	001	501 PARKER AVE	977513	01	8/8/2012 0:00	75657	\$ 269.00	\$ 32.28	\$ 301.28	
4036	001	1409 18TH ST	977775	10	8/13/2012 0:00	75840	\$ 269.00	\$ 32.28	\$ 301.28	
7073	044	331 SHIELDS ST	977964	11	8/16/2012 0:00	76002	\$ 269.00	\$ 32.28	\$ 301.28	
1000	006	2109 BRODERICK ST	980054	02	10/12/2012 0:00	79082	\$ 269.00	\$ 32.28	\$ 301.28	
1053	018	1510 BAKER ST	980190	02	10/12/2012 0:00	79083	\$ 75.00	\$ 9.00	\$ 84.00	
1426	027	290 08TH AVE	980211	01	10/15/2012 0:00	79161	\$ 269.00	\$ 32.28	\$ 301.28	
5290	014	1750 LA SALLE AVE	981252	10	11/1/2012 0:00	80287	\$ 269.00	\$ 32.28	\$ 301.28	
3651	030	165 VICKSBURG ST	981292	08	11/2/2012 0:00	80357	\$ 269.00	\$ 32.28	\$ 301.28	
0742	009	770 VAN NESS AVE	981453	06	11/7/2012 0:00	80598	\$ 269.00	\$ 32.28	\$ 301.28	
3639	017	2953 22ND ST	981503	09	11/9/2012 0:00	80688	\$ 269.00	\$ 32.28	\$ 301.28	
3614	026A	1041 SOUTH VAN NESS AVE	981500	09	11/9/2012 0:00	80690	\$ 269.00	\$ 32.28	\$ 301.28	
3614	078	1045 SOUTH VAN NESS AVE	981502	09	11/9/2012 0:00	80691	\$ 269.00	\$ 32.28	\$ 301.28	
1649	010	769 06TH AVE	981594	01	11/16/2012 0:00	81141	\$ 269.00	\$ 32.28	\$ 301.28	
1365	005	139 05TH AVE	981599	02	11/16/2012 0:00	81142	\$ 269.00	\$ 32.28	\$ 301.28	
0523	015A	2656 VAN NESS AVE	981697	02	11/21/2012 0:00	81356	\$ 269.00	\$ 32.28	\$ 301.28	
3706	062	731 MARKET ST	982528	06	12/12/2012 0:00	82375	\$ 269.00	\$ 32.28	\$ 301.28	
3548	059	1312 NATOMA ST	982893	09	12/19/2012 0:00	82713	\$ 269.00	\$ 32.28	\$ 301.28	
1649	006	733 06TH AVE	982455	01	1/16/2013 0:00	83982	\$ 911.68	\$ 109.40	\$ 1,021.08	
1308	017	285 SEACLIFF AVE	982456	02	1/30/2013 0:00	84710	\$ 1,167.78	\$ 140.13	\$ 1,307.91	
0628	014	2333 BUCHANAN ST	985264	02	2/20/2013 0:00	85762	\$ 269.00	\$ 32.28	\$ 301.28	
0609	026	61 FAIR AVE	985284	09	2/20/2013 0:00	85829	\$ 69.00	\$ 8.28	\$ 77.28	
3558	016	3452 16TH ST	985282	08	2/20/2013 0:00	85832	\$ 269.00	\$ 32.28	\$ 301.28	
3517	034	1415 HOWARD ST	985293	06	2/20/2013 0:00	85834	\$ 269.00	\$ 32.28	\$ 301.28	
0620	026	1595 NOE ST	986282	08	3/13/2013 0:00	87062	\$ 269.00	\$ 32.28	\$ 301.28	
0919	041	1626 25TH AVE	986291	04	3/13/2013 0:00	87096	\$ 169.00	\$ 20.28	\$ 189.28	
0305	018	691 POST ST	986407	03	3/19/2013 0:00	88184	\$ 269.00	\$ 32.28	\$ 301.28	
0572	020B	2757 16TH ST	986567	09	3/22/2013 0:00	88459	\$ 269.00	\$ 32.28	\$ 301.28	
0568	035A	192 ALBION ST	986568	08	3/22/2013 0:00	88477	\$ 269.00	\$ 32.28	\$ 301.28	
0750	039	4433 20TH ST	986888	08	3/29/2013 0:00	88952	\$ 269.00	\$ 32.28	\$ 301.28	
0562	007	2342 MARKET ST	986897	08	3/29/2013 0:00	88953	\$ 269.00	\$ 32.28	\$ 301.28	
0266	003	1212 HAMPSHIRE ST	986943	09	3/29/2013 0:00	89036	\$ 269.00	\$ 32.28	\$ 301.28	
0883	002	50 MONTALVO AVE	987112	07	4/2/2013 0:00	90633	\$ 269.00	\$ 32.28	\$ 301.28	
07151	024	285 SAINT CHARLES AVE	987099	07	4/2/2013 0:00	90636	\$ 269.00	\$ 32.28	\$ 301.28	
0225	002	100 JUNIPERO SERRA BLVD	987181	07	4/3/2013 0:00	90715	\$ 269.00	\$ 32.28	\$ 301.28	
0405	007	900 BEACH ST	986661	03	4/5/2013 0:00	90783	\$ 269.00	\$ 32.28	\$ 301.28	
0597	025	3672 20TH ST	987470	08	4/8/2013 0:00	90873	\$ 269.00	\$ 32.28	\$ 301.28	
0260	049A	779 WALLER ST	987608	05	4/9/2013 0:00	90949	\$ 150.00	\$ 18.00	\$ 168.00	
0008	003	1906 18TH ST	987905	10	4/12/2013 0:00	91215	\$ 269.00	\$ 32.28	\$ 301.28	
0580	016	3824 18TH ST	988369	08	4/22/2013 0:00	92002	\$ 269.00	\$ 32.28	\$ 301.28	
0308	011A	1480 NEWCOMB AVE	986576	10	4/26/2013 0:00	92409	\$ 635.88	\$ 76.31	\$ 712.19	
0506	003	1500 MISSION ST	988861	06	5/1/2013 0:00	92667	\$ 269.00	\$ 32.28	\$ 301.28	
0512	028	2845 CESAR CHAVEZ ST	969737 & 971797	09	2/15/2012 0:00	65279 & 71933	\$ 6,628.07	\$ 795.37	\$ 7,423.44	
0354	012	715 AMAZON AVE	969454 & 971790	11	2/15/2012 0:00	65280 & 71910	\$ 1,433.57	\$ 172.03	\$ 1,605.60	
0947	019	64 ATHENS ST	969481 & 971783	11	2/15/2012 0:00	65281 & 71909	\$ 911.07	\$ 109.33	\$ 1,020.40	
0019	012	399 EDINBURGH ST	969468 & 971794	11	2/15/2012 0:00	65283 & 71932	\$ 5,609.52	\$ 673.14	\$ 6,282.66	
0987	011	143 JULES AVE	969588 & 971796	11	2/15/2012 0:00	65284 & 71911	\$ 2,575.72	\$ 309.09	\$ 2,884.81	
0532	003	1714 MISSION ST	972404 & 973661	06	4/19/2012 0:00	70072 & 75178	\$ 692.78	\$ 83.13	\$ 775.91	
0918	032	600 SILLIMAN ST	972517 & 973667	09	4/19/2012 0:00	70082 & 75526	\$ 2,236.28	\$ 268.35	\$ 2,504.63	
0268	002	807 CLAYTON ST	969959 & 975018	05	5/24/2012 0:00	71758 & 75184	\$ 861.82	\$ 103.42	\$ 965.24	

As of 6/10/13									
Report of Cost									
Accelerated Sidewalk Abatement Program (ASAP)									
Special Assessments for FY 13-14 Property Tax Bill									
								12%	
Block	lot	Site Location	Notice To Repair	BOS	InvoiceDate	invoiceid	Balance	Admin Fee	Total Property Bill
341	021B	1537 REVERE AVE	978692 & 980024	10	9/7/2012 0:00	77148 & 81704	\$ 2,324.78	\$ 278.97	\$ 2,603.75
659	035	109 WILMOT	980189 & 981608	05	10/12/2012 0:00	79065 & 82801	\$ 1,998.03	\$ 239.76	\$ 2,237.79
662	023A	1908 BUCHANAN ST	980046 & 981609	05	10/12/2012 0:00	79066 & 92647	\$ 2,524.78	\$ 302.97	\$ 2,827.75
922	019	760 VICTORIA ST	980994 & 982452	07	10/30/2012 0:00	80132 & 83986	\$ 2,027.78	\$ 243.33	\$ 2,271.11
591	022A	1413 NOE ST	981546 & 982679	08	11/14/2012 0:00	80868 & 92423	\$ 5,406.78	\$ 648.81	\$ 6,055.59
212	027B	2049 SAN JOSE AVE	981690 & 982683	11	11/21/2012 0:00	81355 & 85615	\$ 2,426.28	\$ 291.15	\$ 2,717.43
744	005	676 ANDOVER ST	981964 & 983377	09	12/3/2012 0:00	81932 & 85620	\$ 2,027.78	\$ 243.33	\$ 2,271.11
248	045	16 LELAND AVE	982989 & 985155	10	12/21/2012 0:00	82814 & 92424	\$ 11,122.28	\$ 1,334.67	\$ 12,456.95
118	029	360 DWIGHT ST	983029 & 984015	10	12/21/2012 0:00	82816 & 85621	\$ 1,470.28	\$ 176.43	\$ 1,646.71
							\$ 64,520.94	\$ 7,742.51	\$ 72,263.45

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2013 JUN 10 AM 11:05
 AK

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

RECEIVED
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SAN FRANCISCO

2013 JUN 12 PM 2:24

PROOF OF MAILING

Legislative File No. 130575

Description of Items: Public Hearing Notice - Report of Assessment Costs for Sidewalk and Curb Repairs

Public Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for sidewalk and curb repairs ordered to be performed by said Director pursuant to Public Works Code, Sections 707 and 707.1, the costs thereof having been paid for out of a revolving fund.

I, Judy Leong, an employee of the City and County of San Francisco, mailed the above described document(s) by depositing the sealed items with the United States Postal Service (USPS) with the postage fully prepaid as follows:

Date: 6/12/13

Time: 1:22 pm

USPS Location: 1155 Market Street SF, CA 94103

Mailbox/Mailslot Pick-Up Times (if applicable): _____

Signature:

Instructions: Upon completion, original must be filed in the above referenced file.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative For

Sponsor(s):

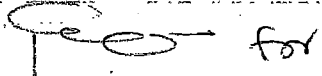
Clerk of the Board

Subject:

Hearing - Report of Assessment Costs for Inspection and/or Repairs of Blighted Properties - Accelerated Sidewalk Abatement Program Blight Abatement Fund

The text is listed below or attached:

Hearing to consider objections to a report of assessment costs submitted by the Director of Public Works for inspection and/or repairs of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Section 80, the costs thereof having been paid for out of the Accelerated Sidewalk Abatement Program Blight Abatement Fund.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

