

File No. 130687

Committee Item No. _____

Board Item No. 55

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____ Date _____

Board of Supervisors Meeting

Date 7/9/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Dayrit Date 7/5/2013
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Cliff House Day - July 12, 2013]
2

3 **Resolution commending Cliff House on its 150th Anniversary and declaring July 12,**
4 **2013, as Cliff House Day in the City and County of San Francisco.**
5

6 WHEREAS, The Cliff House was established in 1863 with a modest white clapboard
7 building overlooking the Pacific; and following a devastating fire over three decades later,
8 visionary Adolph Sutro oversaw the construction of a Victorian edifice on the same site; and

9 WHEREAS, The 1896 "gingerbread palace" Cliff House drew everyone, from working-
10 class families, the city's social elite, and three U.S. Presidents to its doorsteps; and

11 WHEREAS, The grand structure withstood the great earthquake of 1906, but was
12 burned a year later and was re-opened in 1909 by Emma Sutro Merritt; and

13 WHEREAS, The Cliff House has survived a handful of destructive storms, two major
14 earthquakes, three nearby fires, two closures, several facelifts, and continual weather
15 challenges; and

16 WHEREAS, The Cliff House, has been a part of the Golden Gate National Recreation
17 Area since 1977; and the establishment is enjoying a renaissance following a two-year,
18 multimillion dollar restoration in 2004 which added the Sutro's wing; and

19 WHEREAS, Cliff House has been operated by Dan and Mary Hountalas, grand
20 stewards of this renowned historic landmark for the past 40 years who oversee three
21 generations of employees and manage a very eco-friendly conscious business with the most
22 recent addition of a wind turbine; and

23 WHEREAS, Citizens of San Francisco are joining others to celebrate the 150th
24 Anniversary Celebration this July 2013; now, therefore, be it
25

1 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
2 commends the Cliff House on the occasion of its 150th Anniversary for consistently serving
3 families, social elite, and major political leaders despite weather and environmental
4 challenges and

5 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
6 Francisco declares July 12, 2013 Cliff House Day in San Francisco.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):


Mar and NORMAN YEE

Subject:

Resolution Declaring July 12, 2013, as Cliff House Day in San Francisco.

The text is listed below or attached:

Please see attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: