

File No. 130681

Committee Item No. _____

Board Item No. 54

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____ Date _____

Board of Supervisors Meeting

Date 7/9/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Erica Dayrit Date 7/5/2013
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Marina Yacht Harbor Reopening]

2
3 **Resolution recognizing the grand reopening of the Marina Yacht Harbor and**
4 **commending Recreation and Parks, the California Department of Boating and**
5 **Waterways, San Francisco Marina Harbor Association, St. Francis Yacht Club, Golden**
6 **Gate Yacht Club, and the entire project team, for their hard work and commitment to**
7 **San Francisco's parks and its residents.**

8
9 WHEREAS, Established in the early 1900's, the San Francisco Marina Yacht Harbor
10 and adjacent Marina Green are situated in one of the most spectacular settings in the world,
11 covering approximately 39 acres of water area and 19 acres of land area; and

12 WHEREAS, The San Francisco Marina is configured into two yacht harbors: the West
13 Harbor and the East Harbor, also known as Gashouse Cove; and

14 WHEREAS, The \$27.3 million San Francisco West Harbor Renovation Project, funded
15 through a California Department of Boating & Waterways Loan, general fund assistance from
16 the Mayor's Office on Disability, and the Harbor Fund, consists of renovations to select marina
17 facilities located within, and serving the West Harbor that included the removal of a portion of
18 the existing breakwater segment known as the West Mole, the construction of two new
19 breakwater segments, extensive maintenance dredging of approximately 180,000 cubic yards
20 of material, the reconstruction of portions of the degraded rip-rap slopes around the interior
21 shorelines, the replacement and reconfiguration of the gates, gangways, docks and floating
22 slips to accommodate more than 325 boats, installation of upgraded electrical, water and
23 telephone service, a new fire suppression system and new security lighting service on all
24 docks, and the construction of a guest dock with sewage pump-out station and a small hand
25 boat launch; and

1 WHEREAS, Additionally, the land-side project improvements under this project
2 included the renovation of the existing Harbor Office building to meet current accessibility
3 codes and site improvements to enhance public access including street and path upgrades,
4 construction of pedestrian rest stops, and installation of signage; now, therefore, be it

5 RESOLVED, That the City and County of San Francisco celebrates the grand
6 reopening of the Marina Yacht Harbor on July 11th, 2013; and, be it

7 FURTHER RESOLVED, That the San Francisco Board of Supervisors commends the
8 San Francisco Recreation and Park Department, the California Department of Boating and
9 Waterways, SF Marina Harbor Association, St. Francis Yacht Club, Golden Gate Yacht Club,
10 Dutra Construction, and the entire project team that made this project so successful for their
11 dedication and hard work to preserving and improving open space in San Francisco and to
12 contributing to make our city home to one of the best urban park systems in the country.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor Mark Farrell

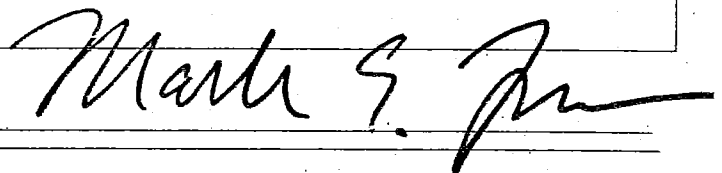
Subject:

[Marina Yacht Harbor Reopening]

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:



For Clerk's Use Only: