

File No. 130680

Committee Item No. _____
Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: _____ Date _____

Board of Supervisors Meeting Date 7/9/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Erica Dayrit Date 7/5/2013
Completed by: _____ Date _____

1 [Aging and Disability Resource Day - June 28, 2013]

2
3 **Resolution commending the Aging and Disability Resource Center and declaring June**
4 **28, 2013, Aging and Disability Resource Center Day in the City and County of San**
5 **Francisco.**

6
7 WHEREAS, The Aging and Disability Resource Center (ADRC) of Episcopal
8 Community Services is celebrating its fourth year of providing enhanced and up-to-date
9 information, referral services, and assistance to seniors and young adults with disabilities in
10 San Francisco; and,

11 WHEREAS, In 2009, the Department of Aging and Adult Services (DAAS) provided a
12 grant to create a citywide model to enhance outreach and services to more seniors
13 and young adults with disabilities; and,

14 WHEREAS, Over the last four years, the ADRC has hosted outstations at 35 locations
15 throughout the City, and has provided comprehensive and compassionate services to over
16 30,000 multicultural and multilingual individuals in their communities; and,

17 WHEREAS, The ADRC has contributed to DAAS' mission of coordinating services to
18 seniors, adults with disabilities, and their families to maximize self-sufficiency, safety, health,
19 and independence so that they can remain in the community for as long as possible; and,

20 WHEREAS, ADRC supports citywide community organizations and programs, health
21 and resource fairs, enhanced community outreach, and educational workshops to maintain
22 the highest quality of life through active involvement in the DAAS Community Partnerships;
23 now, therefore, be it

1 RESOLVED, That the Board of Supervisors commends and congratulates the ADRC
2 on its Fourth Anniversary for serving seniors and adults with disabilities in San Francisco and
3 hereby declares June 28, 2013, Aging and Disability Resource Center Day in San Francisco.
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

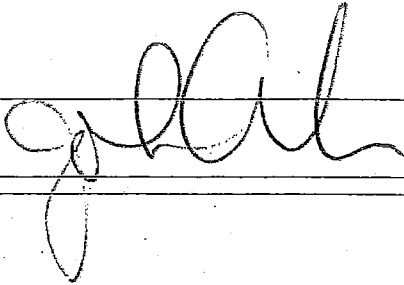
Supervisor Avalos

Subject:

Aging and Disability Resource Day - June 28, 2013

The text is listed below or attached:

Resolution commending the Aging and Disability Resource Center and declaring June 28, 2013, Aging and Disability Resource Center Day in San Francisco.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130680