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[Zoning Map Amendment in connection with the Alabama and 18th Streets Affordable Housing Special Use District.]

Ordinance Amending the Sectional Zoning Map No. 7SU of the San Francisco Planning Code to incorporate the Alabama and 18th Streets Affordable Housing Special Use District as being applicable to the block bounded by 18th, 19th, Alabama, and Florida Streets (Assessor's Block 4021, Lot 001); adopting findings.

Note:

Additions are <u>single-underline italics Times New Roman</u>; deletions are <u>strikethrough italics Times New Roman</u>. Board amendment additions are <u>double underlined</u>. Board amendment deletions are <u>strikethrough normal</u>.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Findings. The Board of Supervisors hereby finds and determines as follows:

- (a) Pursuant to Planning Code Section 302, The Board finds that this ordinance will serve the public necessity, convenience and welfare for the reasons set forth in Planning Commission Resolution No. 16978, and incorporates such reasons by this reference thereto.
- (b) The Board finds that this ordinance is in conformity with the Priority Policies of Section 101.1(b) of the Planning Code and the General Plan and hereby adopts the findings of the Planning Commission, as set forth in Planning Commission Resolution No. 16978, and incorporates said findings by this reference as if fully set forth herein.
- (c) The Planning Department issued a Final Mitigated Negative Declaration on April 4, 2005, analyzing the Alabama and 18th Streets Affordable Housing Special Use District, the companion amendment to Sectional Map 7SU and related actions, (collectively, the "Project"), in Motion No. 16976, on file with the Department (File No. 2004.0309EK!FSCDTZ). The Planning Commission made findings and adopted the Mitigated Negative Declaration in compliance with the California Environmental Quality Act ("CEQA") (California Public Resources Code sections 21000 et seq.), the State CEQA Guidelines (California Code of

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1	Regulations Title 14 sections 15000 et seq.), and Chapter 31 of the San Francisco
2	Administrative Code ("Chapter 31"), finding that the Project, with the incorporation of
3	mitigation measures, will have no significant impacts on the environment. The Board adopts
4	the findings and conclusion of Planning Commission Motion No. 16976, a copy of which is on
5	file with the Clerk of the Board of Supervisors in File No, and that Motion is
6	incorporated by reference herein.
7	Section 2. Amendment of Section 7SU of the Zoning Map. The Zoning Map of
8	the City and County of San Francisco, Map 7SU shall designate the following as the Alabama
9	and 18 th Streets Affordable Housing Special Use District: Assessor's Block 4021, Lot 001- the
10	block bounded by 18 th , 19 th , Alabama, and Florida Streets.
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12	APPROVED AS TO FORM:
13	DENNI\$ J. HERRERA, City Attorney
14	By: Molte & Sayerian
15	Deputy City Attorney
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City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Ordinance

File Number:

050724

Date Passed:

Ordinance amending the Sectional Zoning Map No. 7SU of the San Francisco Planning Code to incorporate the Alabama and 18th Streets Affordable Housing Special Use District as being applicable to the block bounded by 18th, 19th, Alabama, and Florida Streets (Assessor's Block 4021, Lot 001); adopting findings.

May 17, 2005 Board of Supervisors — RE-REFERRED

Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

June 7, 2005 Board of Supervisors — PASSED ON FIRST READING

Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

June 14, 2005 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

File No. 050724

I hereby certify that the foregoing Ordinance was FINALLY PASSED on June 14, 2005 by the Board of Supervisors of the City and County of San Francisco.

Clerk of the Board

Mayor Gavin Newsom

June 21, 2005

Date Approved