[Memorandum of Understanding.]

Ordinance adopting and implementing Amendment No. 4 to the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, IFPTE, AFL-CIO, by implementing additional compensation and amending premium pay language, to be effective July 1, 2005.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 4 to the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, IFPTE, AFL-CIO, by implementing additional compensation and amending premium language, to be effective July 1, 2005.

The amendment to the Memorandum of Understanding so implemented is on file in the office of the Board of Supervisors in Board File No. _____.

APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney

By: My My / L & JWC ELIZABETH S. SALVE

Chief Labor Attorney



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Ordinance

File Number:

051022

Date Passed:

Ordinance adopting and implementing Amendment No. 4 to the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, IFPTE, AFL-CIO, by implementing additional compensation and amending premium pay language, to be effective July 1, 2005.

June 21, 2005 Board of Supervisors - PASSED ON FIRST READING

Ayes: 10 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, McGoldrick,

Mirkarimi, Peskin, Sandoval

Excused: 1 - Maxwell

June 28, 2005 Board of Supervisors — FINALLY PASSED

Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell,

McGoldrick, Mirkarimi, Peskin, Sandoval

File No. 051022

I hereby certify that the foregoing Ordinance was FINALLY PASSED on June 28, 2005 by the Board of Supervisors of the City and County of San Francisco.

Clerk of the Board

Mayor Gavin Newsom

JUN 3 0 2005

Date Approved