	Amended in	Committee.		,				
	FILE NO. <u>061585</u>		ORDINANCE NO. 3	12-06				
	а А							
1								
2	[Public Employment]							
3	Ordinance amending Ordinance	No. 203-06	(Annual Salary Ordinan	ce 2006/2007)				
4	Ordinance amending Ordinance No. 203-06 (Annual Salary Ordinance 2006/2007) reflecting the extension of thirty-nine positions at the following departments:							
5	Emergency Management Department, Emergency Services Division, Police, Fire, Public							
6	Health and Sheriff.							
7	Note: Additions are <u>single-underline italics Times New Roman</u> ;							
8	deletio	ons are <i>st<del>rike</del>.</i>	<i>through italics Times New Re</i> additions are <u>double unde</u>	oman.				
9			deletions are strikethroug					
10	Be it ordained by the People of the City and County of San Francisco:							
11	Section 1. The hereinafter designated section and items of Ordinance No. 203-06							
12	(Annual Salary Ordinance, 2006/2007) are hereby amended so that the same shall read as							
13	follows:							
14			· · · · · ·					
15	Department: OES Index Code: 770501	Office of Emergency Services Emergency Services						
16	Program: BIV							
17	Sub-Fund: HLS							
18	Amendment # of P	<u>os.</u>	Class & Item No.	Compensation				
19				<u>Schedule</u>				
20	<u>3.25 Added 3.25</u>	FTE	5291 Planner III	<u>\$2983B3626</u>				
21	0.5 Added 0.5	FTE	5277 Planner I	<u>\$2069B2514</u>				
22	<u>2.5 Added 2.5</u>	FTE	0931 Manager III	<u>\$3618B4617</u>				
23	<u>1.0 Added 0.5</u>	FTE	0933 Manager V	<u>\$4188B5345</u>				
24		-FTE	0942-Manager VH	<u>\$4810B6139</u>				
25	0.5 Added 0.5	FTE	1454 Ex. Secretary III	<u>2490B3027</u>				

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0.5	Added	0.5	FTE	5293 Planner IV	<u>\$3537B4299</u>
<u>0.0</u>	Added	0.5	FTE	8315 Asst. Sheriff	<u>\$5112B\$652</u>
Depar Index Progra Sub-F	am: BIV	02		Emergency Services	
Ameno	dment	<u># of F</u>	<sup>0</sup> 05.	Class & Item No.	Compensal Sched
<u>0.5_A</u>	dded	0.5	FTE	0922 Manager I	\$3126B398
Index Progra	tment: OES Code: 7705 am: BIV	03		Emergency Services	
Sub-F <u>Amen</u>		<u># of [</u>		ncy Services <u>Class &amp; Item No</u> .	
	und: HLS	<u># of F</u> .25		-	Compensa Sched \$2983B362
<u>Amen</u> .25 Depar	und: HLS <u>dment</u> <u>Added</u> tment: POL Code: 38057 am: ACQ	.25	Pos. FTE Police D	<u>Class &amp; Item No</u> .	Sched
Amen .25 Depar Index Progra Sub-F	und: HLS <u>dment</u> <u>Added</u> tment: POL Code: 38057 am: ACQ	.25	Pos. FTE Police D Police C	<u>Class &amp; Item No</u> . 5291 Planner III Department	<u>Schec</u> <u>\$2983B362</u> Compensa
Amen .25 Depar Index Progra Sub-F	und: HLS <u>dment</u> <u>Added</u> tment: POL Code: 38057 am: ACQ fund: HLS	<i>.25</i> 78	Pos. FTE Police D Police C	<u>Class &amp; Item No</u> . 5291 Planner III Department Operations	Sched

Mayor Gavin Newsom

Department: FIRE Index Code: 315 Program: AKI Sub-Fund: HLS	117 Grant Se	ervices	
<u>Amendment</u>	# of Pos.	Class & Item No.	Compens Sche
0.5 Added	).5 FTE H	151 Asst Dep. Chief II	<u>\$6525B652</u>
1.0 Added	1.0 FTE	H20 Lieutenant I	\$3844B384
Department: DPI Index Code: HC Program: DPI Sub-Fund: HLS	HPBUASI-05 D Comm.	nent of Public Health Hlth-Prevention-Disease Contro	ol
Amendment	<u># of Pos.</u>	Class & Item No.	Compens Sche
0.5 Added	0.5 FTE	2230 Physician Specialist	<u>\$4617B58</u>
1.0 Added	1.0 FTE	2820 Sr. Hlth Prog. Planner	<u>\$2800B34</u>
0.5 Added	0.5 FTE	6138 Industrial Hygienist	<u>\$3337B40</u>
0.5 Added	0.5 FTE	2320 Reg. Nurse	\$3130B41
0.5 Added	0.5 FTE	2322 Nurse Manager	\$3628B52
0.5 Added	0.5 FTE	2466 Chief Microbiologist	<u>\$3217B39</u>
0.5 Added	0.5 FTE	2803 Epidemiologist	\$2896B35.
Department: DP Index Code: HC Program: DP Sub-Fund: HL	HPBSHSP-05 D Comm	nent of Public Health Hlth- Prevention- Disease Cont	rol
Amendment	<u># of Pos.</u>	Class & Item No.	Compens Sch
.5 Added	0.5 FTE	2533- EMS Agency Specialist	<u>\$2983B3</u>

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and the second s				
15	j.			
1	Department: SHF Sh Index Code: 062213	neriff's Department		
2		Sheriff Services		
3	Amendment <u># of Pos.</u>	Class & Item No.	Compensation	
4			<u>Schedule</u>	
5	0.5 Added 0.5 FTE	8306 Sr. Deputy Sheriff	<u>\$2511B3205</u>	
6	0.5 Added 0.5 FTE	8308 Sheriff Sergeant	<u>\$2769B3534</u>	
7	0.5 Added 0.5 FTE	8310 Sheriff Lieutenant	\$3175B4051	
8				
9	Department: SHF Sheriff D Index Code: 062214	epartment		
10	Program: AFS Sheriff F Sub-Fund: HLS	Field Services		
11	Amendment # of Pos.	<u>Class &amp; Item No</u> .	Compensation	
12		<u></u> .	Schedule	
13	0.5 Added 0.5 FTE	8304 Deputy Sheriff	<u>\$2267B2892</u>	
14			:	
15				
16	APPROVED AS TO CLASSIFICATION:	APPROVED AS	TO FORM:	
17	DEPARTMENT OF HUMAN RESOURCE	Dennis Herrera, City Attorney		
18	MM M	By:hum	1. Jun	
19	Philip A. Ginsburg HUMAN RESOURCES DIRECTOR	Thomas Owe Deputy City A		
20 21				
22				
23				
24 25				
25				
,	Mayor Gavin Newsom		<b>_</b>	
20 A U			Page 4 11/14/2006	
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City and County of San Francisco

City Hall I Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Tails

## Ordinance

File Number: 061585

Date Passed:

Ordinance amending Ordinance No. 203-06 (Annual Salary Ordinance 2006/2007) reflecting the extension of thirty-eight positions at the following departments: Emergency Management Department, Emergency Services Division, Police, Fire, Public Health and Sheriff.

December 5, 2006 Board of Supervisors - PASSED ON FIRST READING

Ayes: 10 - Alioto-Pier, Ammiano, Daly, Elsbernd, Jew, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval Excused: 1 - Dufty

December 12, 2006 Board of Supervisors — FINALLY PASSED Ayes: 9 - Alioto-Pier, Ammiano, Daly, Elsbernd, Jew, McGoldrick, Mirkarimi, Peskin, Sandoval Noes: 2 - Dufty, Maxwell

## File No. 061585

I hereby certify that the foregoing Ordinance was FINALLY PASSED on December 12, 2006 by the Board of Supervisors of the City and County of San Francisco.

Gloria(L. Yourla

Clerk of the Board

DEC 2 1 2006

**Date Approved** 

Mayor Gavin Newsom

Date: December 21, 2006

I hereby certify that the foregoing ordinance, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, became effective without his approval in accordance with the provision of said Section 3.103 of the Charter.

elerk of the Board

File No. 061585