

File No. 100 981

Committee Item No. \_\_\_\_\_  
Board Item No. 62

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date July 27, 2010

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

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Completed by: Annette Lonich Date July 22, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 JUL 21 AM 11:41

B / Time Stamp or Meeting Date AK

### INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

**Note:** For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

**Sponsor(s):** Supervisor Bevan Dufty

**SUBJECT:** Resolution honoring Kelly Clark and the "We Ride 3000" Team in recognition of their 3,200 mile bike ride across the United States, from San Francisco to Washington D.C. in advocacy for public education awareness.

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_

*Bevan Dufty*

**For Clerk's Use Only:**

*ack*

1 [Honoring Kelly Clark and the We Ride 3000 team.]

2  
3 **Resolution Honoring Kelly Clark and the We Ride 3000 Team in recognition of their**  
4 **3,200 mile bike ride across the United States, from San Francisco to Washington D.C.**  
5 **in advocacy for public education awareness.**  
6

7 WHEREAS, "We Ride 3000" is a campaign to bring awareness to Public Education in  
8 America; and

9 WHEREAS, Kelly Clark, a teacher and public education activist in San Francisco, CA,  
10 started the campaign, which has grown rapidly to include a national network of teachers,  
11 parents, and students; and

12 WHEREAS, Kelly Clark teaches 5<sup>th</sup> grade at Harvey Milk Civil Rights Academy in San  
13 Francisco where the "We Ride 3000" team began their journey on June 4<sup>th</sup>, 2010 and  
14 completed 3,200 miles to Washington D.C. on July 17<sup>th</sup>, 2010;

15 WHEREAS, the "We Ride 3000" team included members April Banks, Janice King, and  
16 Latoya Lopez; and

17 WHEREAS, the "We Ride 3000" team traveled for 45 days across Route 50, averaging  
18 80 miles per day in order to collect stories, ideas, and experiences of everyday Americans  
19 and what they think should be done to ensure that public education funding remain a priority  
20 in our country; and

21 WHEARAS, Kelly Clark previously made news when she walked 190-miles to  
22 Sacramento in the summer of 2008 to let Governor Schwarzenegger and State Legislators  
23 know how school budget cuts are affecting their schools; and

24 WHEREAS, Kelly Clark and the "We Ride 3000" team are committed to their goal to  
25 create a collective movement for equity in public education; and now therefore be it

1           RESOLVED, That the San Francisco Board of Supervisors Kelly Clark and the "We  
2 Ride 3000" Team for their amazing achievement and commitment to raise awareness about  
3 the importance of funding public education in our country.  
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