

File No. 100910

Committee Item No. 8

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date September 30, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Linda Wong

Date September 24, 2010

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - California Department of Fair Employment and Housing (Zimmerman)  
2 - \$105,000]

3 **Ordinance authorizing settlement of the lawsuit filed by the California Department of**  
4 **Fair Employment and Housing (Plaintiff), Linda Zimmerman (Real Party In Interest)**  
5 **against the City and County of San Francisco for \$105,000, the lawsuit was filed on**  
6 **March 4, 2009, in San Francisco Superior Court, Case No. CGC-09-485723; entitled**  
7 **Department of Fair Employment and Housing (Zimmerman) v. City and County of San**  
8 **Francisco.**

9  
10 Be it ordained by the People of the City and County of San Francisco:

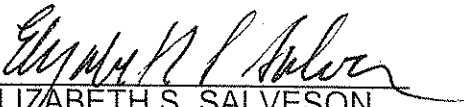
11 Section 1. The City Attorney is hereby authorized to settle the action entitled  
12 "Department of Fair Employment and Housing (Zimmerman) v. City and County of San  
13 Francisco," San Francisco Superior Court, Court No. CGC-09-485723 by the payment of  
14 \$105,000.

15 Section 2. The above-named action was filed in San Francisco Superior Court on  
16 March 4, 2009 and the following parties were named in the lawsuit: California Department of  
17 Fair Employment and Housing (Plaintiff), Linda Zimmerman (Real Party In Interest) against  
18 the City and County of San Francisco, defendant.  
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\*CITY ATTORNEY\*  
BOARD OF SUPERVISORS

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DENNIS J. HERRERA  
4 City Attorney

5   
6 ELIZABETH S. SALVESON  
Chief Labor Attorney

7 FUNDS AVAILABLE:

8   
9 BENJAMIN ROSENFELD  
10 Controller

11 Index Code: 975027


12 Subobject: 05311  
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RECOMMENDED:

SAN FRANCISCO DEPARTMENT OF  
PUBLIC HEALTH

  
MITCHELL H. KATZ  
Director of Public Health

APPROVED:

  
Secretary, Health Commission