| 1 | [Final Map 7414 - 1717-17 th Street] | | |
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| 3 | Motion approving Final Map 7414, a Two Lot Subdivision, Parcel "A" will contain 20 | | |
| 4 | Residential Condominium Units and Five Commercial Condominium Units, Parcel "B" | | |
| 5 | will contain 21 Residential Condominium Units and Five Commercial Condominium | | |
| 6 | Units, each being a Mixed-Use Condominium Project on a single lot, located at 1717- | | |
| 7 | 17th Street being a subdivision of Assessor's Block No. 3980, Lot No. 008, and | | |
| 8 | adopting findings pursuant to the General Plan and City Planning Code, Section 101.1. | | |
| 9 | | | |
| 10 | MOVED, That the certain map entitled "FINAL MAP 7414", comprising 2 sheets, | | |
| 11 | approved August 20, 2013, by Department of Public Works Order No. 181558 is hereby | | |
| 12 | approved and said map is adopted as an Official Final Map 7414; and, be it | | |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own | | |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the City | | |
| 15 | Planning Department, by its letter dated December 21, 2012, that the proposed subdivision is | | |
| 16 | consistent with the objectives and policies of the General Plan and the Eight Priority Policies | | |
| 17 | of Section 101.1 of the Planning Code; and, be it | | |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes | | |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on | | |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's | | |
| 21 | Statement as set forth herein; and, be it | | |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by | | |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and | | |
| 24 | amendments thereto. | | |
| 25 | | | |

| 1 | RECOMMENDED: | DESCRIPTION APPROVED: |
|----|--------------------------|--------------------------|
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| 3 | | |
| 4 | Mohammed Nuru | Bruce R. Storrs, PLS |
| 5 | Director of Public Works | City and County Surveyor |
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