FILE NO. 021897

## RESOLUTION NO. 813-02

[Lease of Real Property]

Resolution authorizing the lease of 139,956 sq. ft. of office space in the building located at 1155 Market Street, San Francisco for the City and County of San Francisco Public Utilities Commission for consolidation of staff from various locations and authorizing the termination of an existing lease for certain office space at 1155 Market Street, San Francisco.

WHEREAS, The City, on behalf of the City and County of San Francisco Public Utilities Commission ("SFPUC"), entered into a lease dated June 25, 1998 (the "Initial Lease") for certain premises consisting of approximately 53,138 rentable square feet (the "Initial Space") located on floors 4, 5, 7 and 8 of the building located at 1155 Market Street, San Francisco (the "Building"), for an initial term of four years, which commenced February 1, 1999 and will expire January 31, 2003; and

WHEREAS, SFPUC desires to consolidate its administrative offices into one location; and

WHEREAS, The owner of the Building, 1155 II, LLC ("Landlord") has advised City that certain additional premises consisting of approximately 86,818 rentable square feet (the "Expansion Space") located on floors 1, 2, 3, 6, 9, 10 and 11 of the Building, will become available for City's exclusive use effective September 30, 2002; and

WHEREAS, After discussions between SFPUC and City's Real Estate Division, a letter of intent was executed by Landlord and City to provide City the opportunity to lease both the Initial Space and the Expansion Space, totaling approximately 139,956 rentable square feet (collectively, the Initial Space and Expansion Space are referred to herein as the "Premises"), along with the right to exercise an option to purchase the Building; and

Mayor (Real Estate) BOARD OF SUPERVISORS

 WHEREAS, The SFPUC adopted Resolution No. 02-0175 on August 27, 2002, on file with the Clerk of the Board of Supervisors in File No. 021897, which approved the proposed lease of the Premises for a term of five (5) years with two options to extend the lease (an "Extension Option") each for an additional five (5) years, plus an option to purchase the Building (the "Purchase Option"), and upon approval of such lease by the Board of Supervisors and the Mayor, authorized the General Manager, SFPUC, to execute such lease; now, therefore, be it

RESOLVED, That in accordance with the recommendation of the General Manager, SFPUC, and the Director of Property, the Director of Property is hereby authorized, on behalf of the City and County of San Francisco, as tenant, to execute a written lease (the "Lease") for the Premises and a lease termination agreement related to the Initial Lease (the "Initial Lease Termination Agreement"), substantially in the form on file with the Clerk of the Board of Supervisors in File No. \_\_\_\_021897\_\_\_\_\_, along with other related documents with Landlord; and, be it

FURTHER RESOLVED, That the Lease shall commence as of the date City's Board of Supervisors and Mayor approve a resolution authorizing the Lease (the "Commencement Date") and expire five years after the Commencement Date and shall contain two five-year Extension Options and a Purchase Option; and, be it

FURTHER RESOLVED, That the Director of Property shall be authorized to exercise the two five-year Extension Options without obtaining any further approvals by the Public Utilities Commission, the Board of Supervisors and the Mayor; and, be it

FURTHER RESOLVED, That the Initial Lease Termination Agreement shall not be effective unless and until the Commencement Date under the Lease occurs; and, be it

FURTHER RESOLVED, That City's obligation to pay rent on a floor-by-floor basis for the Expansion Space shall not commence until Landlord completes and City accepts all

tenant improvement work required by City on each particular floor of the Expansion Space; and, be it

FURTHER RESOLVED, That the initial base rent for the Premises shall be \$122,599.54 per month (includes just the Initial Space), net of electricity and the base rent shall be increased as the aforementioned tenant improvement work is completed and accepted in the Expansion Space, at a monthly rental rate of \$2.00 per square foot, provided that in no event shall the base rent exceed \$279,912.00 per month during the initial five-year term; and, be it

FURTHER RESOLVED, That Landlord shall perform tenant improvement work and provide a tenant improvement allowance of \$15.00 per square foot for the 86,818 square feet of Expansion Space in an amount equal to \$1,302,270.00 (the "Allowance") and City shall reimburse Landlord for such costs in excess of the Allowance in an amount not to exceed \$774,868.00, subject to City's prior approval of such costs and work in accordance with the Lease; and, be it

FURTHER RESOLVED, That in the event City purchases the Building, City will reimburse Landlord for any unamortized portion of the Allowance used for tenant improvement work based upon an amortization schedule of sixty (60) months from the date of completion and acceptance of such work; and, be it

FURTHER RESOLVED, That the Director of Property shall be authorized to exercise the Purchase Option on behalf of City, provided that City's obligation to purchase the Building shall be subject to subsequent approvals of the Public Utilities Commission, the Board of Supervisors and the Mayor of the purchase of the Building pursuant to the terms and conditions of a purchase and sale agreement in form and content acceptable to City (the "Purchase Agreement") and all related documents necessary for such purchase; and, be it

FURTHER RESOLVED, That the Lease shall include a clause approved by the City Attorney, indemnifying and holding harmless the Landlord, from and agreeing to defend the Landlord against any and all claims, costs and expenses, including, without limitation, reasonable attorney's fees, incurred as a result of City's use of the Premises, any default by the City in the performance of any of its obligations under the Lease, or any acts or omissions of City or its agents, in, on or about the Premises or the property on which the Premises are located, excluding those claims, costs and expenses incurred as a result of the active negligence or willful misconduct of Landlord or its agents; and, be it

FURTHER RESOLVED, That any action taken by any City employee or official with respect to this Lease is hereby ratified and affirmed; and, be it

FURTHER RESOLVED, That the Director of Property shall be authorized to enter into any amendments or modifications to the Lease, including without limitation, the exhibits, that the Director of Property determines, in consultation with the City Attorney, are in the best interest of the City, do not increase the rent or otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes and intent of the Lease or this resolution, and are in compliance with all applicable laws, including City's Charter.

\$2,633,495.00 Available Appropriation Nos.

400810.081WB	\$339,134
400500.03000	\$139,782
400922.03000	\$275,120
400410.081RE	\$759,942
400100.03011	\$467,898
400400.03011	\$301,619

400416.03011

\$350,000

RECOMMENDED:

(SEE FILE FOR SIGNATURE)
General Manager

Public Utilities Commission

(SEE FILE FOR SIGNATURE) Controller

(Real Estate) **BOARD OF SUPERVISORS** 



## City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## Resolution

File Number:

021897

**Date Passed:** 

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November 25, 2002 Board of Supervisors — ADOPTED

Ayes: 10 - Ammiano, Daly, Gonzalez, Leno, Maxwell, McGoldrick, Newsom,

Peskin, Sandoval, Yee

Absent: 1 - Hall

File No. 021897	

I hereby certify that the foregoing Resolution was ADOPTED on November 25, 2002 by the Board of Supervisors of the City and County of San Francisco.

Gloria L. Young Clerk of the Board

DEC 05 2002

**Date Approved** 

Mayor Willie L. Brown Jr.