

File No. 130809

Committee Item No. _____

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date September 3, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date August 29, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Concurring in Declaration of Local Emergency - Rim Fire (Stanislaus National Forest Area)]

2
3 **Motion concurring in the August 22, 2013, Declaration of Local Emergency by the**
4 **Mayor and in the actions taken to meet the emergency.**

5
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell declared a local
7 emergency to exist in the connection with the wild fire (Rim Fire) that began on August 17,
8 2013, in the Stanislaus National Forest area located in Tuolumne County, 3 miles northeast of
9 Groveland and, as of August 22, 2013, at 0800 hours, has grown to over 53,000 acres; this
10 fire has already impacted City assets, and has potential to cause additional damage to
11 property and equipment of San Francisco Public Utilities Commission and Recreation and
12 Park Department resources; and

13 WHEREAS, The Acting Mayor does hereby find that the aforesaid conditions of
14 extreme peril justify and require a proclamation of the existence of a local emergency; and

15 WHEREAS, The Acting Mayor has transmitted a copy of that Declaration of Local
16 Emergency to the Board of Supervisors, and such copy is located in File No. 130809; and

17 WHEREAS, The Acting Mayor has directed the head of each department and agency
18 to observe his or her proper relationship in the command structure of the Incident Command
19 System (ICS), and be responsive to the orders and requests of the Lead Department
20 designated to exercise supervision over his or her department during the course of this
21 emergency; and

22 WHEREAS, The Governor of the State of California is hereby requested to include the
23 area of the City and County of San Francisco in any emergency declaration by the State, and
24 is further requested to ensure that the City and County of San Francisco is included in any
25 emergency declaration that may be issued by the President of the United States; and

1 WHEREAS, This declaration of a local emergency shall be deemed to continue until it
2 is terminated by the Mayor or the Board of Supervisors; all departments of the City and
3 County of San Francisco are strictly enjoined to cooperate with the requests for material and
4 personnel resources by the ICS staff of said City and County which is located in the
5 Emergency Operations Center of the City and County of San Francisco; now, therefore, be it

6 MOVED, That the Board of Supervisors concurs with the Declaration of Local
7 Emergency issued by the Mayor, and in the actions taken by the Mayor to meet the
8 emergency.



RECEIVED
Edwin M. Lee
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 AUG 22 PM 2:01

Declaration of Local Emergency August 22, 2013

WHEREAS, California Government Code Sections 8550 *et seq.*, San Francisco Charter Section 3.100, and Chapter 7 of the San Francisco Administrative Code empower the Mayor to proclaim the existence of a local emergency (subject to ratification by the Board of Supervisors) when the City and County is affected or threatened by a natural disaster or other emergency posing conditions of extreme peril to life or property; and

WHEREAS, Conditions of extreme peril to the safety of persons and property have arisen due to a wild fire ("Rim Fire") that began on August 17th, 2013 in the Stanislaus National Forest area located in Tuolumne County, 3 miles northeast of Groveland and as of August 22, 2013 at 0800 hours, has grown to over 53,000 acres. This fire has already impacted City assets, and has potential to cause additional damage to property and equipment of San Francisco Public Utilities Commission and Recreation and Park Department resources.

WHEREAS, these conditions have arisen at a time when the Board of Supervisors is not in session; and

WHEREAS, The Mayor does hereby find that the aforesaid conditions of extreme peril justify and require a proclamation of the existence of a local emergency;

NOW, THEREFORE,

I, Mark E. Farrell Acting Mayor of the City and County of San Francisco, do hereby proclaim the existence of a local emergency within the City and County to be effective on August 22, 2013.

It is further proclaimed and ordered that:

Under the terms of this emergency the government of the City and County of San Francisco is organized under the provisions of the Incident Command System (ICS), which system forms an essential part of the City's Emergency Operations Plan. The head of each City department and agency will observe his or her proper relationship in the command structure outlined by the system, and will be responsive to the orders and requests of the Lead Department designated to exercise supervision over his or her department during the course of this emergency.

The Governor of the State of California is hereby requested to include the area of the City and County of San Francisco in any emergency declaration by the State, and is further requested to ensure that the City and County is included in any emergency declaration that may be issued by the President of the United States.

It is further proclaimed and ordered that:

This declaration of a local emergency shall be deemed to continue to exist until it is terminated by the Mayor or the Board of Supervisors. All departments of the City and County of San Francisco are strictly enjoined to cooperate with the requests for material and personnel resources by the Incident Command Staff of said City and County which is located in the Emergency Operations Center of the City and County of San Francisco.

Mark E. Farrell, Acting Mayor of San Francisco

8/22/2013

Dated

Introduction Form

By a Member of the Board of Supervisors or the Mayor

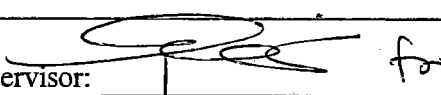
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- ☒ 2. Request for next printed agenda without reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee:
- ☐ 4. Request for letter beginning "Supervisor inquires"
- ☐ 5. City Attorney request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Request for Closed Session (attach written motion).
- ☐ 10. Board to Sit as A Committee of the Whole.
- ☐ 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.**Sponsor(s):****Subject:****The text is listed below or attached:**Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130809

