		CITY AND COUNTY SURVEYOR'S STATEMENT:
OWNER'S STATEMENT: WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO	TAX STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIMDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF HIS OR HER OFFICE THERE ARE	I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.
THE PREPARATION AND RECORDATION OF SAID MAP.	FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF THIS SIX THE STATE, COUNTY,	
IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.	MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.	BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO
OWNER: 1266 NINTH LLC, A CALIFORNIA LIMITED LIABILITY COMPANY	DATED DAY OF , 20	BY: Bre ST. DATE: OCTORAGE 1, 7013
		BRUCE R. STORRS L.S. 6914
DANIEL J. SAFIER, TS MANAGER	SIGNED:	No. 6911
BENIFICIARY: FIRST REPUBLIC BANK		
BY: Vice President Lisa C. Flaster		PIE OF CALLE OFFILM
BY:	CLERK'S STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN	SURVEYOR'S STATEMENT: THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD THIS SUPPLY OF THE SUPPL
OWNER'S ACKNOWLEDGEMENT: STATE OF	FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SOLENIA APPROVED THIS MAP	SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MATERIAL TO THE REQUEST OF 1266 NINTH LLC ON MARCH 14, 2011. I HEREBY LOCAL ORDINANCE AT THE REQUEST OF 1266 NINTH LLC ON MARCH 14, 2011. I HEREBY CONFORMS TO THE APPROVED OR
COUNTY OF San Francisco)SS	ENTITLED "FINAL MAP NO. 6293" COMPRISING 2 SHEETS.	CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL MONOMENTS
ON9/18/13 BEFORE ME,	IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.	MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
Brian Lel		Br. Benjani 5.12- DATE: 9/23/13
NOTARY PUBLIC, PERSONALLY APPEARED	SIGNED:CLERK OF THE BOARD OF SUPERVISORS	BENJAMIN B. RON PLS No. 5015
Daniel Safier	CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	LICENSE EXPIRES 31 DECEMBER 2013
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(8) WHOSE NAME(8) IS/ARE IN		Se Strudent of 20 1
SUBSCRIBED TO THE WITHIN INSTRUMENT AND BY HIS LIES THERE SIGNATURE ON THE INSTRUMENT THE PERSON(S),		*(*** 12/04/
OR THE ENTITY UPON BEHALF OF WHICH THE FERSON DE TOUTE TOUTE	BOARD OF SUPERVISOR'S APPROVAL:	25 5012 MILE
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	BOARD OF SUPERVISOR'S AFFICOVAL. ON, 20, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO, A COPY OF WHICH IS ON FILE IN THE OFFICE MOTION NO, A COPY OF WHICH IS ON FILE IN THE OFFICE	RECORDER'S STATEMENT:
WITNESS MY HAND:	OF THE BOARD OF SUPERVISOR'S IN FILE NO	FILED FOR RECORD THIS DAY OF, 20, AT, OF CONDOMINIUM MAPS, OF CONDOMINIUM MAPS, MINUTES PAST M., IN BOOK OF THE CITY AND COUNTY OF SAN
SIGNATURE Brian Le Commission & 190000		AT PAGES, INCLUSIVE, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. Sen Francisco County	ADDDOVALS: DOTORS 13	BY: DATE:
PRINCIPAL COUNTY OF BUSINESS: San Francisco	APPROVALS: THIS MAP IS APPROVED THIS ST DAY OF OCTOBER, 2013 BY ORDER NO	COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO
COMMISSION EXPIRES: JW 16 2014.	DATE:	STATE OF CALIFORNIA
COMMISSION # OF NOTARY:	BY:	
BENEFICIARY'S ACKNOWLEDGEMENT: STATE OF LANGUAGE OF LA	MUHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA	
COUNTY OF SAN FLANCISCU) SS	STATE OF CALIFORNIA	
ON		
CRISTINA RAMONA F. PALABYAS	APPROVED AS TO FORM:	r Tarangan dan sanggan sa
NOTARY PUBLIC, PERSONALLY APPEARED	DENNIS J. HERRERA, CITY ATTORNEY	
USA C. FLASTER	BY:	
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HIS/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO	FINAL MAP NO. 6293 A ONE LOT SUBDIMISION A 15 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT A SUBDIMISION OF THE LANDS
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.		DESC RIBED IN THAT CERTAIN CORRECTION GRANT DEED RECORDED MAY 7, 2013, REEL K891, IMAGE 152, OFFICIAL RECORDS
WITNESS MY HAND:		CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
NAME (TYPED OR PRINTED), NOTARY PUBLIC IN		MARTIN M. RON ASSOCIATES, INC. Land Surveyors
NAME (TYPED OR PRINTED), NOTART PUBLIC IN AND FOR SAID COUNTY AND STATE. PRINCIPAL COUNTY OF BUSINESS: SAN FLANCISCO		859 Harrison Street, Suite 200 San Francisco California
I MITOR INC. CO. C.		SHFFT 1 OF 2

SEPTEMBER 2013

AB 1742, LOT 43

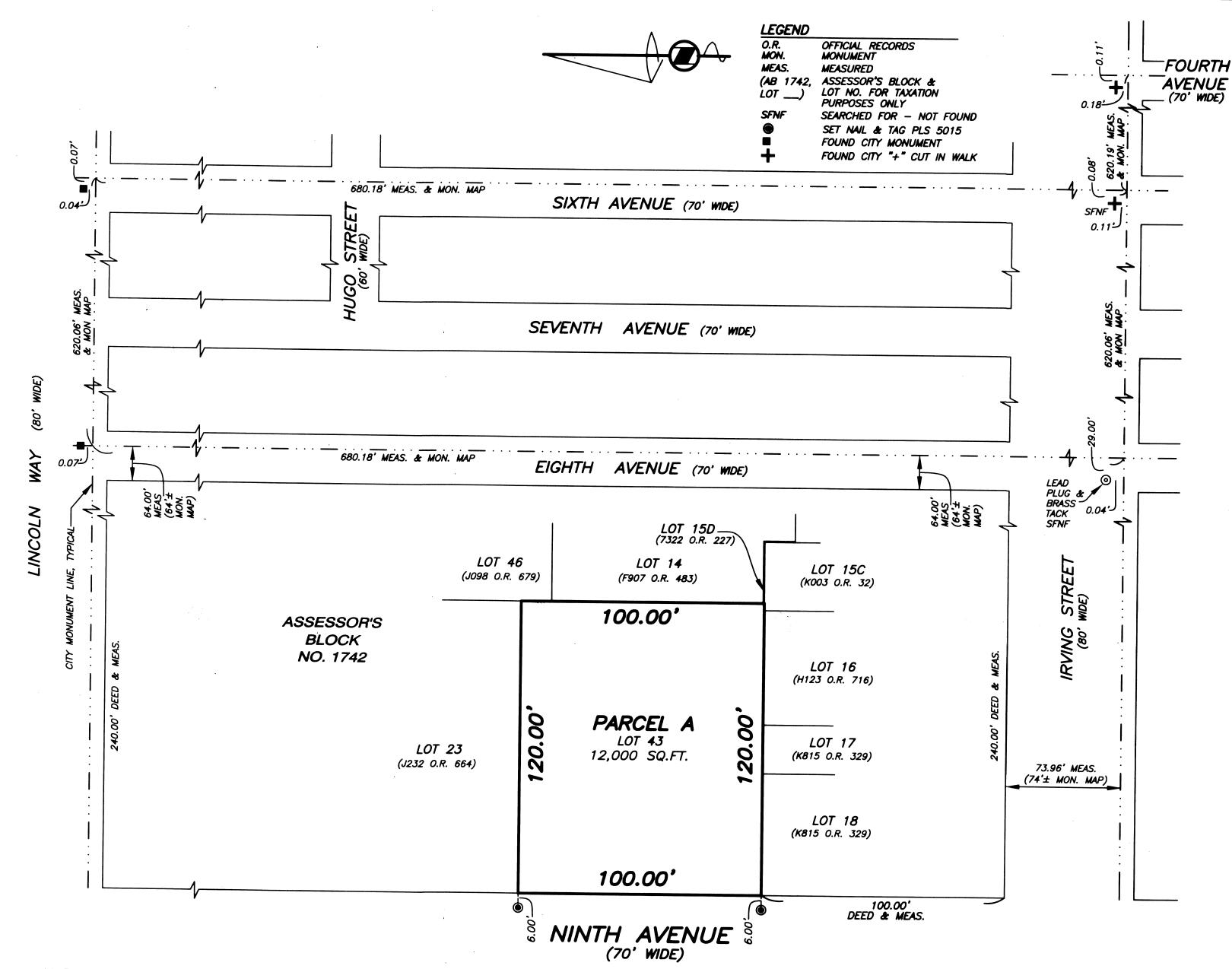
SHEET 1 OF 2

1266 9TH AVENUE

S-7368FM.DWG

COMMISSION EXPIRES: HKIL 30, 1015

COMMISSION # OF NOTARY: 1934576



MAP NOTES

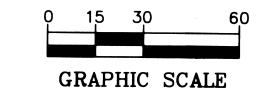
1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.

11, 1989 IN REEL E868, IMAGE 714, OFFICIAL RECORDS.

- 2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED. 3. BASIS OF SURVEY IS MONUMENT MAP NO. 190 ON FILE IN THE OFFICE OF THE CITY
- AND COUNTY SURVEYOR. 4. MEASURED DISTANCES BETWEEN MONUMENT LINES AND RIGHT-OF-WAY LINES ARE BASED ON FIELD LOCATIONS OF SURVEY POINTS SET BY PREVIOUS SURVEYS AND BY BUILDING POSSESSION LINES.
- 5. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED MAY 11, 1989 IN REEL E868, IMAGE 712, OFFICIAL RECORDS.

6. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED MAY

- 21, 2008 IN REEL J773, IMAGE 266, OFFICIAL RECORDS.
- IN REEL K658, IMAGE 764, OFFICIAL RECORDS.
- JUNE 19, 2013 IN REEL K921, IMAGE 517, OFFICIAL RECORDS.



CONDOMINIUM NOTES:

a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN OF SAID PARCEL A AS DEFINED IN SECTION 1351(*) OF THE CML CODE OF THE STATE OF CALIFORNIA, AND THE SUBDIMISION DEPICTED HEREON IS SUBJECT TO THE PROVISIONS OF THE DAVIS-STIRLING COMMON INTEREST DEVELOPMENT ACT, TITLE 8, PART 4, DIVISION SECOND OF SAID CIVIL CODE. THE PROPOSED DEVELOPMENT WILL BE LIMITED TO 15 RESIDENTIAL AND 1 COMMERCIAL CONDOMINIUM UNITS IN PARCEL A.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEMAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(1) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(II) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL

d) IN THE EVENT THE AREAS IDENTIFIED IN (C) (II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURES TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDMIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A MANYER OF THE SUBDIMIDER'S OBLIGATION TO ABOTE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER NINTH AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS FINAL MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1-16	AB 1742, LOTS 61 - 76

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP NO. 6293

A ONE LOT SUBDIVISION A 15 RESIDENTIAL UNIT AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT A SUBDIVISION OF THE LANDS DESCRIBED IN THAT CERTAIN CORRECTION GRANT DEED RECORDED MAY 7, 2013, REEL K891, IMAGE 152, OFFICIAL RECORDS

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA MARTIN M. RON ASSOCIATES, INC. Land Surveyors

859 Harrison Street, Suite 200 San Francisco **California**

SEPTEMBER 2013

SCALE: 1"=30"

SHEET 2 OF 2

AB 1742, LOT 43

1266 9TH AVENUE

- 8. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MAY 31, 2012
- 9. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 1, 2012 IN REEL K659, IMAGE 246, OFFICIAL RECORDS.
- 10. EASEMENT IN FAVOR OF COMCAST FOR A BROADBAND COMMUNICATIONS SYSTEM RECORDED