| File No                | 13/048  | Committee Ite<br>Board Item No |           |              |
|------------------------|---|--------------------------------|-----------|--------------|
|                        | COMMITTEE/BOAR<br>AGENDA PACKE  | D OF SUPE                      | RVISC     |              |
| Committee              | : Rules Committee   | <u>:</u>                       | Date Octo | ber 31, 2013 |
| Board of S             | upervisors Meeting  |                                | Date      | 1/19/13      |
|                        | Motion Resolution Ordinance Legislative Digest Budget and Legislative A Youth Commission Repolated Form Department/Agency Cove MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commander Award Letter Application Public Correspondence | ort<br>er Letter and/o         | r Report  |              |
| OTHER                  | (Use back side if additio   | nal space is ne                | eded)     |              |
|                        | Form 700  |                                |           |              |
| Completed<br>Completed | l <b>by:</b> <u>Linda Wong</u><br>l <b>by:</b> <u></u>  | Date                           | October 2 | 28, 2013     |

[Appointments – Assessment Appeals Board No. 2]

Motion appointing John Lee, Mervin Conlan, and Alfredo Perez, terms ending September 5, 2016, to the Assessment Appeals Board No. 2.

MOVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Assessment Appeals Board No. 2, pursuant to the provisions of the Revenue and Taxation Code, Section 1623, and the San Francisco Administrative Code, Sections 2B.12 through 2B.19, for the terms specified:

John Lee, seat 2, succeeding Margaret Ruxton, term expired, must meet the eligibility criteria set forth in California Revenue and Taxation Code, Section 1624.05. Must have a minimum of five years professional experience in the State of California as one of the following: Certified Public Accountant (CPA) or Public Accountant (PA); licensed Real Estate Broker; Attorney; or a Property Appraiser accredited by a nationally recognized professional organization, or Property Appraiser certified by the Office of Real Estate Appraisers, for the unexpired portion of a three-year term ending September 5, 2016.

Mervin Conlan, seat 3, succeeding himself, term expired, must meet the eligibility criteria set forth in California Revenue and Taxation Code, Section 1624.05. Must have a minimum of five years professional experience in the State of California as one of the following: Certified Public Accountant (CPA) or Public Accountant (PA); licensed Real Estate Broker; Attorney; or a Property Appraiser accredited by a nationally recognized professional organization, or Property Appraiser certified by the Office of Real Estate Appraisers, for the unexpired portion of a three-year term ending September 5, 2016.

Rules Committee

Alfredo Perez, seat 4, succeeding himself, term expired, must meet the eligibility criteria set forth in California Revenue and Taxation Code, Section 1624.05. Must have a minimum of five years professional experience in the State of California as one of the following: Certified Public Accountant (CPA) or Public Accountant (PA); licensed Real Estate Broker; Attorney; or a Property Appraiser accredited by a nationally recognized professional organization, or Property Appraiser certified by the Office of Real Estate Appraisers, for the unexpired portion of a three-year term ending September 5, 2016.

Rules Committee

RECEIVED AUG 1 6 2013

Revised July 2013

#### Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return this original Application to the Assessment Appeals Board   |
|---|
| Application for Appointment to:  (Please circle one)  Board 1  Board 2  or  Board 2 Alternate  Board 3  or  Board 3 Alternate   |
| Enter your name, mailing address and daytime telephone number in the spaces provided. Because this form is a document available for public review, you may list your business/office address, telephone number and e-mail address in lieu of your home address or other personal contact information.   |
| Do you authorize release of your private/personal information? ロ yes 口 no Name: Home Address:   |
| City: State: Zip code:  |
| City: State: Zip code:  Business Address: LETTERMAN DR. # C300 City: San Trancisco State: GA Zip Code: 4129   |
| Home Phone: 415-447-623   Fax #: 415-447-620  |
| Pager #: 415 E-Mail Address: @ Pacunion com   |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? X Yes No  |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony? Yes No  (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s), and the court(s) that convicted you.)  |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:   |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or she has a minimum of five years' professional experience in this state as one of the following: (1) certified public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this application form. This requirement does not apply to incumbent board members nominated for appointment to their same seats. |
| Please state your qualifications: LICENSED REAL ESTATE BROKER SINCE 1988  |
| Please state your business and/or professional experience: <u>SALES &amp; REAL PROPERTY SINCE 1987</u> .  MANNOE & SUPERVICE REAL ESTATE SALES TEAM   |
| Occupation: REAL ESTATE BROKER Education: MBA FROM UCLA BS ENGANGE  |
| Civic Activities: REAL ESTATE NEWSPAPER COLUMNIST FOR PICHMOND REVIEW UC. BERKE   |
| Ethnicity (optional): AND SUNSET BEHLOW, PART PRESIDENT AND BOARD MEMBER OF Sex (optional): Sex (optional): Sex (optional): WIM IF VARIOUS SECANICATION   |
| Other Personal Information (optional)   |
| Would you be able to attend Day Meetings?   |
| Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  |
| Please Note: Your application will be retained for one year.  Date: 8 5 7013  Applicant's Signature.  |
| For Office Use Only: Appointed to Board #: Seat #: Term Expires:  |

# CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received

Please type or print in ink. NAME OF FILER (LAST) (FIRST) (MIDDLE) John 1. Office, Agency, or Court Agency Name Assessment Appeals Board Division, Board, Department, District, if applicable Your Position Commissioner ▶ If filing for multiple positions, list below or on an attachment. Agency: \_ 2. Jurisdiction of Office (Check at least one box) ☐ Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Multi-County \_\_\_ ☑ City of San Francisco Other . 3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2012, through Leaving Office: Date Left \_\_\_\_\_\_ December 31, 2012. (Check one) -01-O The period covered is January 1, 2012, through the date of .The period covered is \_ leaving office. December 31, 2012. O The period covered is \_\_\_ Assuming Office: Date assumed \_ the date of leaving office. Candidate: Election year \_ and office sought, if different than Part 1: \_\_\_ 4. Schedule Summary ► Total number of pages including this cover page: 9 Check applicable schedules or "None." Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E · Income - Giffs - Travel Payments - schedule attached -OT-None - No reportable interests on any schedule 5. Verification MAILING ADDRESS STATE ZIP CODE CITY (Business or Agency Address Recommended - Public Document) San Francisco 94129 1 Letterman Drive, #C500 E-MAIL ADDRESS (OPTIONAL) DAYTIME TELEPHONE NUMBER (415) 447-6231 pacunion.com I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct Date Signed 09/15/2013 Signature (month, day, year) (File the originally signed statement with your Fing official )

FPPC Form 700 (2012/2013)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

#### **SCHEDULE A-1** Investments

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORNIA FORM 7             | 00    |
|-------------------------------|-------|
| FAIR POLITICAL PRACTICES COMM | SSION |
| Name                          |       |
| John M. Lee                   |       |
|                               |       |

| NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
|--|--|
| Time Warner Cable  | Bank of America  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Cable  | Banking  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| √ \$2,000 - \$10,000   | \$2,000 - \$10,000 \$10,001 - \$100,000  |
| \$100,001 \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT  Slock Other  | NATURE OF INVESTMENT Stock Other   |
| (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| O Income received of adds of whole (vehill on schedule of  | O Income Received or 9000 to More Preport on occuence of   |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  | <u> </u>   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  Intel Corporation   | ► NAME OF BUSINESS ENTITY  IBM   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Computers  | Computers  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| ☐ \$2,000 - \$10,000   | \$2,000 - \$10,000 \$\forall \$100,000   |
| \$100,001 - \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other  | Stock Other  |
| (Describe)  Partnership O Income Received of \$0 - \$499   | (Describe) Partnership O Income Received of S0 - \$499   |
| O Income Received of \$500 or More (Report on Schedule C)  | O income Received of \$500 or More (Report on Schedule C)  |
|  |  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  | <u> </u>   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ➤ NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| Merck  | Microsoft  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Pharmaceutical   | Computer   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| ☐ \$2,000 · \$10,000   | ☐ \$2,000 - \$10,000   |
| S100,001 - \$1,000,000 Over \$1,000,000  | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other (Describe)   | Stock Other (Describe)   |
| Partnership O Income Received of \$0 - \$499   | Partnership O Income Received of \$0 - \$499   |
| O Income Received of \$500 or More (Report on Schedule C)  | O income Received of \$500 or More (Report on Schedule C)  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  |  |
|  | ACQUIRED DISPOSED  |
| t de la companya de      | t .  |
| Comments:  |  |

# SCHEDULE A-1 Investments

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORNIA FO | RM 700<br>ICES COMMISSION |
|---------------|---------------------------|
| Name          | ,                         |
| John M. Lee   | · -                       |
|               |                           |

| ➤ NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
|--|--|
| Oracle Corporation   | Qualcomm   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Software   | Computer   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| \$2,000 · \$10,000   | ☐ \$2,000 - \$10,000   |
| \$1,000,001 - \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT     Stock   | NATURE OF INVESTMENT    Other  |
| (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | (Describe)  Partnership O Income Received of \$0 · \$499 O Income Received of \$500 or More (Region on Schedule C) |
|  |  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  |  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| NAME OF BUSINESS ENTITY  | NAME OF BUSINESS ENTITY  |
| LSI Corporation  | Times Warner   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Computers  | Entertainment  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| ∑ \$2,000 · \$10,000 ☐ \$10,001 · \$100,000  | ▼ \$2,000 - \$10,000   |
| S100,001 - \$1,000,000 Over \$1,000,000  | S100,001 - \$1,000,000 Over \$1,000,000  |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other  | Stock Other  |
| (Describe)   | (Describe)   |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             |
|  | 1  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  |  |
| //   | ACQUIRED DISPOSED  |
|  |  |
| ➤ NAME OF BUSINESS ENTITY  | NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| delicities sedentially of position for the   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
|  |  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| S2,000 · \$10,000 S10,001 - \$100,000  | \$2,000 - \$10,000 \$10,001 - \$100,000  |
| S100,001 - \$1,000,000 Over \$1,000,000  | \$100,001 - \$1,000,000 Over \$1,000,000   |
| MATHOE OF IMPESTMENT   | NATIOE OF INVESTMENT   |
| NATURE OF INVESTMENT Stock Other   | NATURE OF INVESTMENT  Stock Other  |
| (Describe)   | (Describe)   |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             |
| C module reserved of soos of more fresher of somethie of   | C medice received at 3000 of more proport on Schedule C)   |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  | / / 12 / 12  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
|  | • •  |
| Comments: Times Warner Stock was acquired 9/13/2000.   |  |

# Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIF    | ORNI   | A FO  | RM    | 7     |      |  |
|----------|--------|-------|-------|-------|------|--|
| FAIR POL | ITICAL | PRACT | ICES' | COMMI | SSIC |  |
| Name     |        |       |       |       |      |  |

John M. Lee

| ▶1. BUSINESS ENTITY OR TRUST  | ► 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| John M Lee and Lily T Lee Revocable Trust   | John M Lee and Lily T Lee Revocable Trust   |
| Name  | Name  |
| 1 Letterman Drive, #C500, San Francisco, CA 94129   | 1 Letterman Drive, #C500, San Francisco, CA 94129   |
| Address (Business Address Acceptable)   | Address (Business Address Acceptable)   |
| Check one   | Check one   |
| ☑ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2  | ☑ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$ 50 - \$1,998  | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   |
| \$10,001 - \$100,000 ACQUIRED DISPOSED  \$100,001 - \$1,000,000  Over \$1,000,000   | \$10,001 - \$100,000 ACQUIRED DISPOSED    \$100,001 - \$1,000,000    Over \$1,000,000                             |
| NATURE OF INVESTMENT Partnership Sole Proprietorship Other  | NATURE OF INVESTMENT Partnership Sole Proprietorship Other  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| EXTIDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)                   | > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PROTRATA<br>SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  |
| ☐ \$0 - \$499   | ☐ \$0 - \$499   |
| SILIST: THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME. OF \$10,000 OR MORE (Aposts a separate short) ( recossary)  None | LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Misch a squeeto sheet)/ peroscary)  |
|   |   |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:                | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR.  LEASED BY THE BUSINESS ENTITY OR TRUST.  Check one box: |
| ☐ INVESTMENT ☐ REAL PROPERTY  | ☐ INVESTMENT ☑ REAL PROPERTY  |
| 3609-045  | 1649-012  |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property                     | Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Proporty         |
| Rental Real Estate  | Rental Real Estate  |
| Description of Business Activity <u>or</u><br>City or Other Precise Location of Real Property                                 | Description of Business Activity or City or Other Precise Location of Real Property                               |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10,000<br>  \$10,001 - \$100,000<br>  \$10,001 - \$1,000,000<br>  \$100,001 - \$1,000,000<br>  Over \$1,000,000   | \$2,000 - \$10,000<br>  \$10,001 - \$100,000  |
| NATURE OF INTEREST  ☑ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership  | NATURE OF INTEREST  Property Ownership/Deed of Trust  Stock  Partnership  |
| Leaschold Other   | Leasehold Other   |
| Check box if additional schedules reporting investments or real property are attached   | Check box if additional schedules reporting investments or real property are attached                             |
|   |   |

Comments:

# Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

|   | CALIFORNIA FORM 70 | j |
|---|--------------------|---|
| - | Name               |   |
|   | John M. Lee        |   |

| ▶1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST   |
|--|---|
| John M Lee and Lily T Lee Revocable Trust  | John M Lee and Lily T Lee Revocable Trust   |
| Name   | Name  |
| 1 Letterman Drive, #C500, San Francisco, CA 94129  | 1 Letterman Drive, #C500, San Francisco, CA 94129   |
| Address (Business Address Acceptable)  | Address (Business Address Acceptable)   |
| Check one  Trust, go to 2 Business Entity, complete the box, then go to 2  | Check one  [7] Trust, go to 2  [7] Business Enlity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY  |
|  |   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| □ so - \$1,999   | \$0 - \$1,999   |
| \$2,000 - \$10,000   | \$2,000 - \$10,000  |
| \$10,001 - \$100,000 ACQUIRED DISPOSED   | S10,001 - \$100,000 ACQUIRED DISPOSED   |
| Over \$1,000,000   | Over \$1,000,000  |
| NATION OF THE PROPERTY.  | MATURE OF MINESTRICANT  |
| NATURE OF INVESTMENT Partnership Sole Proprietorship   | NATURE OF INVESTMENT Partnership Sole Proprietorship  |
| Other .  | Other Other   |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
|  |   |
| ► 2   IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA' SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)                  | > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br>SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  |
| ☐ \$0 - \$499  | ☐ \$0 - \$499   |
| S500 - \$1,000 OVER \$100,000  | S500 - \$1,000 OVER \$100,000   |
| \$1,001 - \$10,000   |   |
| 3 LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF STD,000 OR MORE (filled his separate shiert fine passary).    None | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (All shapes and shapes and the start of |
| Alyson Belcher, Mary Jane Eisenberg, Sarah Haselup,  |   |
| Sarah Davis, Esmeralda Munoz   |   |
|  | <del></del>   |
|  |   |
| A: INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST                                     | A INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box;   |
| ☐ INVESTMENT   | NINVESTMENT REAL PROPERTY   |
| 1526-021   | 6167-027  |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property                        |   |
|  | Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property   |
| Rental Real Estate   | Rental Real Estate  |
| Description of Business Activity or<br>City or Other Precise Location of Real Property   | Description of Business Activity or City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10,000   | \$2,000 - \$10,000  |
| \$10,001 · \$100,000   | \$10,001 - \$100,000  |
| \$100,001 \$1,000,000 ACQUIRED DISPOSED    Over \$1,000,000  |   |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| ☑ Property Ownership/Deed of Trust ☐ Stock ☐ Partnership   | Property Ownership/Deed of Trust Stock Partnership  |
| Fil Lossahold Fil Other  | Lagraphold.   |
| Leasehold Other  | Leasehold Other   |
| Check box if additional schedules reporting investments or real property are attached  | Check box if additional schedules reporting investments or real property are attached   |
|  | EDDO Co 700 (2012) Co-l- A 2  |
| Comments:  | FPPC Form 700 (2012/2013) Sch. A-2 FPPC Advice Email: advice@lppc.ca.gov  |
|  | FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov   |

# Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORN       | IIA FC  | RМ     | 7/0   |      |
|----------------|---------|--------|-------|------|
| FAIR POLITICAL | L PRACT | ICES C | MMISS | oi s |
| Name           |         |        |       |      |
| John M. Le     | e 96    |        |       |      |

| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| John M Lee and Lily T Lee Revocable Trust   |   |
| Name  | Name  |
| 1 Letterman Drive, #C500, San Francisco, CA 94129 Address (Business Address Acceptable)   | Address (Business Address Acceptable)   |
| Check one   | Check one   |
| ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2  | ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY  |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$0 - \$1,999 \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000  NATURE OF INVESTMENT |
| Partnership Sole Proprietorship Other   | Partnership Sole Proprietorship Other   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY(TRUST)                   | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITYTRUST)  |
| ☐ \$0 - \$499 ☐ \$10,000<br>☐ \$500 - \$1,000 ☐ OVER \$100,000<br>☐ \$1,001 - \$10,000  | \$0 - \$499   |
| ► 3 LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (glose) a separate silect (recessing)  None    | SELIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Albeit in separate this little start).  None                                      |
| Allce Sun, Alvin Chen, Tobi Stuart, John DeFazio, Brett   |   |
| Pameles, Peter Lowell, Matthew Schlachtman  |   |
|   |   |
|   |   |
| 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:                    | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD, OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:   |
| ☐ INVESTMENT  | ☐ INVESTMENT ☐ REAL PROPERTY  |
| 0218-11   |   |
| Name of Business Entity, if lovestment, or<br>Assessor's Parcel Number or Street Address of Real Property<br>Rental Real Estate | Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property   |
| Description of Business Activity or<br>City or Other Precise Location of Real Property  | Description of Business Activity or City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000   |
| NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership   | NATURE OF INTEREST Property Ownership/Deed of Trust Stock Partnership   |
| Leasehold Other   | Leasehold Yrs. remaining Other  |
| Check box if additional schedules reporting investments or real property are attached   | Check box if additional schedules reporting investments or real property are attached   |
| Comments:   | FPPC Form 700 (2012/2013) Sch. A-2 FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov                                    |

## SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM FAIR POLITICAL PRACTICES CO Name John M. Lee

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 1412-019  | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 2041-012   |
|--|---|
| CITY   | CITY  |
| San Francisco  | San Francisco   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Over \$1,000,000  |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| ✓ Ownership/Deed of Trust ☐ Easement   | Ownership/Deed of Trust Easement  |
| Leasehold Other  | Leasehold   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   | \$0 - \$499  \$500 - \$1,000  \$1,001 - \$10,000  |
| S10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 OVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None  | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source o income of \$10,000 or more.  None  |
|  |   |
|  | - <b>                                    </b>   |
|  |   |
|  | c without regard to your official status. Personal loans and  |
| business on terms available to members of the publicans received not in a lender's regular course of business.   | c without regard to your official status. Personal loans and siness must be disclosed as follows:   |
| business on terms available to members of the publicans received not in a lender's regular course of business of LENDER'   | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  |
| business on terms available to members of the publicans received not in a lender's regular course of business of Lender's regular course of business (Business Address Acceptable)   | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER'  ADDRESS (Business Address Acceptable)                                       |
| business on terms available to members of the publicans received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER'  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER |
| business on terms available to members of the publicans received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  | NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  |
| business on terms available to members of the publicans received not in a lender's regular course of business received not in a lender's regular course of business of the publicans received not in a lender's regular course of business received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)           | c without regard to your official status. Personal loans and siness must be disclosed as follows:   |
| business on terms available to members of the publicans received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY. IF ANY. OF LENDER  INTEREST RATE  Whome  HIGHEST BALANCE DURING REPORTING PERIOD | c without regard to your official status. Personal loans and siness must be disclosed as follows:   |

FPPC Form 700 (2012/2013) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Tolf-Free Helpline: 866/275-3772 www.fppc.ca.gov

## SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

| CALIFORNIA FORM 70 FAIR POLITICAL PRACTICES COMMISSIO | J |
|---|---|
| Name  |   |
| John M. Lee   |   |
|   |   |

| ▶ 1 INCOME RECEIVED   | ► 1. INCOME RECEIVED   |
|---|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME   |
| Pacific Union International                                       | Dignity Health   |
| ADDRESS (Business Address Acceptable)                             | ADDRESS (Business Address Acceptable)  |
| 1 Letterman Dr, #C500, San Francisco, CA 94129                    | 900 Hyde St, San Francisco, CA 94109   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE                              | BUSINESS ACTIVITY, IF ANY, OF SOURCE   |
| Real Estate   | Hospital   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION   |
| Broker .  | Pharmacist   |
| GROSS INCOME RECEIVED   | GROSS INCOME RECEIVED  |
| S500 - \$1,000 S1,001 - \$10,000                                  | \$500 - \$1,000 \$1,001 - \$10,000   |
| ☐ \$10,001 - \$100,000  | ✓ \$10,001 - \$100,000 ☐ OVER \$100,000  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED                       | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  |
| Salary Spouse's or registered domestic partner's income           | Salary Spouse's or registered domestic partner's income  |
| Loan repayment Partnership  | Loan repayment Partnership   |
|   |  |
| Sale of(Real property, car, boat, etc.)                           | Sale of(Real property, car, boat, etc.)  |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more  |
|   |  |
|   |  |
| Other(Describe)   | Other(Describe)  |
| (Describe)  | (Describe)   |
| 27 LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER         |  |
|   |  |
|   | ending institutions, or any indebtedness created as part of a<br>lender's regular course of business on terms available to |
|   | atus. Personal loans and loans received not in a lender's  |
| regular course of business must be disclosed as follows           |  |
| NAME OF LENDER  | INTEREST RATE TERM (Months/Yoars)  |
| MAINE OF LENDER   | TOTAL TIME PROBLEM (CO.S)  |
| ADDRESS (Business Address Acceptable)                             | %  |
| Abbites (seemos Abbites Abbites)                                  | SECURITY FOR LOAN  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER                              | ☐ None ☐ Personal residence  |
|   |  |
|   | Real PropertyStreet address  |
| HIGHEST BALANCE DURING REPORTING PERIOD                           |  |
| \$500 - \$1,000<br>   | Cily   |
| \$1,001 - \$10,000  | Guarantor  |
| S10,001 - \$100,000   |  |
| OVER \$100,600  | Other  |
|   | (Describe)   |
|   |  |
| Comments:   |  |
|   |  |

FPPC Form 700 (2012/2013) Sch. C FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

#### SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| John M. Lee   |

- · You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization
  or the "Speech" box if you made a speech or participated in a panel. These payments are not
  subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

| NAME OF SOURCE (Not an Acronym)  | ► NAME OF SOURCE (Not an Acronym)                                      |
|--|--|
| San Francisco Association of REALTORS (SFAR)   |  |
| ADDRESS (Business Address Acceptable) 301 Grove Street   | ADDRESS (Business Address Acceptable)                                  |
| CITY AND STATE   | CITY AND STATE   |
| San Francisco, CA 94102  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)  | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)                        |
| Real Estate Association  |  |
| DATE(S): 09 , 01 , 12 08 , 31 , 13 AMT: \$5,233.03  (If gift)  TYPE OF PAYMENT: (must check one) Gift Income  Made a Speech/Participated in a Panel  Other - Provide Description  Reimbursement for travel expenses to various conferences on behalf of SFAR | DATE(S):/  |
|  |  |
| NAME OF SOURCE (Not an Acronym)  ADDRESS (Business Address Acceptable)   | NAME OF SOURCE (Not an Acronym)  ADDRESS (Business Address Acceptable) |
| CITY AND STATE   | CITY AND STATE   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)  | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)                        |
| DATE(S)://   | DATE(S)://   |
| TYPE OF PAYMENT: (must check one) Gift Income  | TYPE OF PAYMENT: (must check one) Gift Income                          |
| Made a Speech/Participated in a Panel  | Made a Speech/Participated in a Panel                                  |
| Other - Provide Description  | Other - Provide Description  |
|  |  |
| Comments:  | ` , .  |
|  |  |
|  |  |

FPPC Form 700 (2012/2013) Sch. E FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

#### STATE OF CALIFORNIA BUREAU OF REAL ESTATE

The license information shown below represents public information taken from the Bureau of Real Estate's database at the time of your inquiry. It will not reflect pending changes which are being reviewed for subsequent database updating. Also, the license information provided includes formal administrative actions that have been taken against licensees pursuant to the Business and Professions Code and/or the Administrative Procedure Act. All of the information displayed is public information. Although the business and mailing addresses of real estate licensees are included, this information is not intended for mass mailing purposes.

License information taken from records of the Bureau of Real Estate on 8/14/2013 9:46:55 AM

License Type:

**BROKER** 

Name:

Lee, John M

Mailing Address:

LAPLAYA STE 537

SAN FRANCISCO, CA 94121

License ID:

00965312

**Expiration Date:** 

09/28/16

**License Status:** 

LICENSED

Salesperson License Issued:

07/20/87 (Unofficial -- taken from secondary records)

**Broker License Issued:** 

09/29/88 (Unofficial -- taken from secondary records)

Former Name(s):

NO FORMER NAMES

Main Office:

1 LETTERMAN DRIVE BUILDING C SUITE 300 SAN FRANCISCO, CA 94129

DBA

NO CURRENT DBAS

Branches:

NO CURRENT BRANCHES

Affiliated Licensed Corporation(s): NO CURRENT AFFILIATED CORPORATIONS

Salespersons:

01008573 - Lee, Lily Tam

Comment:

NO DISCIPLINARY ACTION

NO OTHER PUBLIC COMMENTS

>>>> Public information request complete <<<<

#### Wong, Linda (BOS)

From:

Lee, John [johnlee@pacunion.com] Sunday, October 27, 2013 5:44 PM

Sent: To:

Wong, Linda (BOS)

Cc:

Duran, Dawn

Subject:

RE: Board of Supervisors' Rules Committee Meeting - Assessment Appeals Board Nos. 1-3

Attachments:

AAB Letter.102713.pdf

Hi Linda.

Thank you for the email. Unfortunately I will be out of town this week and won't be able to attend the Rules Committee meeting on Thursday.

Please submit the attached letter on my behalf and I will reach out to Supervisors Yee, Breed, and Cohen prior to the meeting.

Thanks!

John M. Lee, MBA | Real Estate Broker
PACIFIC UNION INTERNATIONAL - CHRISTIE'S GREAT ESTATES

One Letterman Drive, Bldg C, Suite 300, San Francisco, CA 94129 d. 415.447.6231 | f. 415.447.6201 | johnlee@pacunion.com | BRE# 00965312 A Member Of Real Living

From: Wong, Linda (BOS) [mailto:linda.wong@sfgov.org]

**Sent:** Friday, October 25, 2013 4:05 PM

**To:** ytahbazof@gmail.com; merv.conlan@sbcglobal.net; fredperezcpa@yahoo.com; megruxton@comcast.net; sridgell@aol.com; kristy@mleffers.com; Lee, John; angelamcheung@hotmail.com; rchang@manatt.com; evalla@lurie.com; jjmassociates@sbcglobal.net

Cc: Duran, Dawn

Subject: Board of Supervisors' Rules Committee Meeting - Assessment Appeals Board Nos. 1-3

Please be advised that the next Rules Committee meeting is scheduled for Thursday, October 31, 3013, at 1:30 p.m. in City Hall, Room 263.

The Committee Members will meet to consider your appointment to the Assessment Appeals Board Nos. 1-3.

There are no set instructions on what you are expected to tell the Rules Committee. However, a brief description of your qualifications, reasons for interest in the subject, or a short discussion of why you feel you would make a good candidate is appropriate.

Please respond before Tuesday, October 29, 2013, whether or not you will be able to attend this meeting.

Sincerely,

da Wong
Board of Supervisors

City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102 Telephone No. 415-554-7719 Fax No. 415-554-7714

 $Complete \ a \ Board \ of \ Supervisors \ Customer \ Satisfaction \ form \ by \ clicking: \underline{http://www.sfbos.org/index.aspx?page=104}.$ 



October 27, 2013

Supervisor Norman Yee Supervisor London Breed Supervisor Malia Cohen SF Board of Supervisors - Rules Committee

#### RE: Assessment Appeals Board Appointment

Dear Supervisors Yee, Breed, and Cohen:

I was notified on Friday, October 25th, that my appointment to the Assessment Appeals Board (AAB) has been calendared for October 31, 2013. Unfortunately I will be out of town this week and unable to reschedule my trip. I am hoping the following regarding my qualifications will suffice in lieu of an appearance before the Rules Committee.

I have been a real estate broker for the past 25 years helping our San Francisco residents buy and sell properties. I mainly work with sellers and my principal function is helping them with pricing; thus I believe that my experience will help tremendously with the Assessment Appeals Board position. In addition to my work experience, I have been serving our community by writing monthly real estate articles published in the Richmond ReView and Sunset Beacon; leading different real estate related organizations; and participating in various community events throughout the City. I have spoken to several current AAB commissioners and understand what this position requires. In fact, all of them are supportive of my application to the AAB.

My hope is that you will support my appointment to the AAB and vote to recommend me to the full Board. If you have any questions, please do not hesitate to contact me.

Sincerely,

John M. Lee

Broker

(415) 465-0505

johnlee@pacunion.com

ONE LETTERMAN DRIVE, BUILDING C, SUITE 300, SAN FRANCISCO, CA 94129

A Member Of Real Living

### Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



#### City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return this original Application to the Assessment Appeals Board  |
|--|
| Application for Appointment to:  (Please circle one)  Board 1  Board 1  Or  Board 1 Alternate  (Please circle one)  Board 2  Board 3  Or  Board 3 Alternate  (Please circle one)  Board 3  Board 3 Alternate  Enter your name, mailing address and daytime telephone number in the spaces provided. Because this form is a document available of the spaces provided.  |
| Enter your name, mailing address and daytime telephone number in the spaces provided. Because this form is a document available of public review, you may list your business/office address, telephone number and e-mail address in lieu of your home address or other personal contact information.   |
| Do you authorize release of your private/personal information? 🕱 yes 🗌 no  |
| Name: MERVIN T. CONLAN Home Addres - 642 AVE   |
| City: SAN FORNCISCO State: CA Zip code: 94/18  |
| Business Address: 333-169 AVE City: 5F State: CA Zip Code: 9418  |
| Home Phone: 15- rk Phone: 15-751-6/32-Fax #:   |
| Pager #: E-Mail Address: @, SBC GLobalrNe  |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? 📈 Yes 🗌 No   |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?  Yes No  (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s), and the court(s) that convicted you.)  |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:  |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or she has a minimum of five years' professional experience in this state as one of the following: (1) certified public accountant or public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this application form. This requirement does not apply to incumbent board members nominated for appointment to their same seats.   |
| Please state your qualifications: Real Fotate Licensed Broker & Appraiser  |
| Please state your business and/or professional experience: OVER 25-4-5 REAL ESTATE   |
| Occupation: ROAL ESTATE Broker Education: BA college degles  |
| Civic Activities:  |
| Ethnicity (optional): Sex (optional): MM F   |
| Other Personal Information (optional)  |
| Would you be able to attend Day Meetings? ☐ Yes ☐ No Evening meetings? ☐ Yes ☐ No How many days a week would you be available for hearings? ☐ How many evenings a week? ☐ Have you attended an Assessment Appeals Board meeting? ☐ Yes ☐ No  |
| Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  / Please Note: Your application will be referred for one year.   |
| Date: 7/26/13 Applicant's Signature: // Livit Li |
| For Office Use Only: Appointed to Board #: Seat #: Term Expires: Revised July 2013   |

# DBMEPSO.BIEPSN 811 EBIQVCMDIEPDVNFOU

#### STATEMENT OF ECONOMIC INTERESTS

Ebu 1Sf of Jwf e

RECEIVED

COVER PAGE BOARD OF SUPERVISORS
SAN FRAMCISCO

Please type or print in ink. NAME OF FILER (LAST) MODDLE) 1ERVIN 1. Office, Agency, or Court Agency Name ▶ If filing for multiple positions, list below or on an attachment Position: Agency: 2. Jurisdiction of Office (Check at least one box) ☐ State ☐ Judge or Court Commissioner (Statewide Jurisdiction) ☐ Multi-County 3. Type of Statement (Check at least one box) Leaving Office: Date Left \_ Annual: The period covered is January 1, 2012, through December 31, 2012. (Check one) O The period covered is January 1, 2012, through the date of The period covered is leaving office. December 31, 2012. O The period covered is \_ Assuming Office: Date assumed. the date of leaving office. Candidate: Election year and office sought, if different than Part 1: . 4. Schedule Summary ➤ Total number of pages including this cover page: Check applicable schedules or "None." Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached A Schedule E - Income - Giffs - Travel Payments - schedule attached None - No reportable interests on any schedule 5. Verification MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) E-MAIL ADDRESS (OPTIONAL) DAYTIME TELEPHONE NUMBER I have used all reasonable diligence in preparing this statement. I have reviewed une statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct **Date Signed** 

(File the originally signed statement with your listy official.)

GCCDIGDsn 18111)312303124\*

GCCDIBewidf IF n bijnibewidf A gqqd/db/hpw
GCCDILlptmGsf f li f ngjøf ;19770886.4883lx x x/gqd/db/hpw

(nioyîn, day, year)

### SCHEDULE A-1 Investments

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

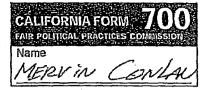
Do not attach brokerage or financial statements.

| CALIFORNIA FO | RM 700<br>CES COMMISSION |
|---------------|--------------------------|
| Name          |                          |
| MERVIN        | CONLAN                   |

| NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
|--|--|
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  | \$2,000 - \$10,000   |
| NATURE OF INVESTMENT Stock Other (Describe)  | NATURE OF INVESTMENT Stock Other (Describe)  |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             | Pertnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| / / 12 / / 12<br>ACQUIRED DISPOSED   |  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| FAIR MARKET VALUE  \$2,000 - \$10,000  \$100,001 - \$1,000,000  Over \$1,000,000                                   | FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Over \$1,000,000 |
| NATURE OF INVESTMENT OF POLATE BONDS   | NATURE OF INVESTMENT Stock Other (Describe)  |
| Partnership O Income Received of \$0 - \$498 O Income Received of \$500 or More (Report on Schedule C)             | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| / / 12 / / 12<br>ACQUIRED DISPOSED   | / / 12 / / 12 ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| FAIR MARKET VALUE  \$2,000 - \$10,000 \$100,000  \$100,001 - \$1,000,000 \$1,000,000                               | FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Over \$1,000,000 |
| NATURE OF INVESTMENT MONT BONES  | NATURE OF INVESTMENT  Stock Other (Describe)   |
| (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATÉ:  | IF APPLICABLE, LIST DATE:  |
| ACQUIRED DISPOSED  |  |
| Comments   |  |

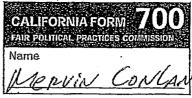
FPPC Form 700 (2012/2013) Sch. A-1
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

## Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)



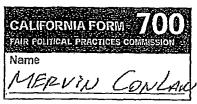
| >1, BUSINESS ENTITY OR TRUST   | ► 1 BUSINESS ENTITY OR TRUST   |
|--|--|
| CONLAN Apphaisers  |  |
| Neme 333-16 Address (Business Address Acceptable)  Address (Business Address Acceptable)                               | Name Address (Business Address Acceptable)   |
| Check one  | Check one  |
| ☐ Trust, go to 2      Business Entity, complete the box, then go to 2  | ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY LEAL SETATE ADVIAGAL  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| ☐ \$0 - \$1,999  | \$0 - \$1,999  |
| \$2,000 • \$10,000   | 52,000 - \$10,000  |
| \$100,001 - \$1,000,000  | \$100,001 - \$1,000,000  |
| Over \$1,000,000   | Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Partnership Sole Proprietorship Other  | Partnership Sole Proprietorship Other  |
| YOUR BUSINESS POSITIONOWNED  | YOUR BUSINESS POSITION   |
| ► 2: IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITYTRUST)           | > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br>SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)                                       |
| ☐ \$0 · \$499  | S0 - \$499 S10,001 - \$100,000   |
| S500 - \$1,000 OVER \$100,000  | S500 - \$1,000 OVER \$100,000  |
| STLIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Misses a separate sheet if recessing). | S. LIST THE NAME OF EACH REPORTABLE SINGLE:SOURCE OF INCOME OF \$10,000 OR MORE INtocho separate than there say).  None                                |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED BY THE BUSINESS ENTITY OR TRUST<br>Check one box:    | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST  Check one box:   |
| ☐ INVESTMENT ☐ REAL PROPERTY   | ☐ INVESTMENT ☐ REAL PROPERTY   |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property              | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property   |
| Description of Business Activity or<br>City or Other Precise Location of Real Property                                 | Description of Business Activity or<br>City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| \$2,000 - \$10,000 · · · · · · · · · · · · · · · · ·   | \$2,000 - \$10,000   |
| \$10,001 - \$100,000   | \$10,001 - \$100,000   |
| NATURE OF INTEREST   | NATURE OF INTEREST   |
| Property Ownership/Deed of Trust   | Property Ownership/Deed of Trust Stock Partnership   |
| Leasehold Yrs. remaining . Other   | Leasehold Yrs. remaining Other   |
| Check box if additional schedules reporting investments or real property<br>are attached                               | Check box if additional schedules reporting investments or real property are attached  |
| Egyth Freestrates Dotside of   | SAN FRANC'S CO<br>FPPC Form 700 (2012/2013) Sch. A-2<br>FPPC Advice Email: advice@ippc.ca.gov<br>FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov |

## SCHEDULE B Interests in Real Property (Including Rental Income)



| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
|---|---|
| CITY  | CITY  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000                       |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
| Ownership/Deed of Trust Easement  | Ownership/Deed of Trust Easement  |
| Leasehold   | Leasehold Other   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  | S0 - \$499 S500 - \$1,000 S1,001 - \$10,000   |
| S10,001 - \$100,000 OVER \$100,000  | S10,001 - \$100,000 OVER \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.   | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| None  | None  |
|   |   |
|   |   |
|   |   |
| You are not required to report loans from commercial ler<br>business on terms available to members of the public wi<br>loans received not in a lender's regular course of busine<br>NAME OF LENDER* | ithout regard to your official status. Personal loans and   |
| WAVE OF LENDER  | Annual of Leaders   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
|   |   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)   |
| %   | %   |
| HIGHEST BALANCE DURING REPORTING PERIOD   | HIGHEST BALANCE DURING REPORTING PERIOD   |
| S500 - \$1,000 S1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000  |
| S10,001 - \$100,000 DVER \$100,000  | \$10,001 - \$100,000 OVER \$100,000   |
| Guarantor, if applicable  | Guarantor, if applicable  |
|   |   |
| 0 / - /   |   |
| comments: Personal Regidence in properties outside 9 SF   | SANFRANCISCO; PENTAL  |

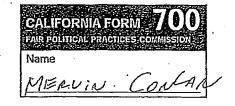
## SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)



| > 1. INCOME RECEIVED  | ▶ 1.INCOME RECEIVED-  |
|---|---|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |
| CONLAN Appraisers   |   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  |   |
|   | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| OWNER-  | TOOK DOSINESS FOSITION  |
|   | ODOG WARNE DECEMBE  |
| GROSS INCOME RECEIVED \$1,000 \$1,000   | GROSS INCOME RECEIVED \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 OVER \$100,000   |
|   |   |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED  Salary Spouse's or registered domestic partner's income  |
| Loan repayment Partnership  | Loan repayment Partnership  |
|   |   |
| Sale of(Real property, car, boat, etc.)   | Sale of(Real property, car, boat, etc.)   |
| Commission or Rental Income, list each source of \$10,000 or more   | Commission or Rental Income, list each source of \$10,000 or more   |
| outside of 9F   |   |
|   |   |
| From 17 00 2019   | Other   |
| (Describe)  | (Describe)  |
| DOLLER PROCEETING (Describe)  | (Describe)  |
| (Describe)  (Describe)  (Describe)  | (Coscribe)  |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the  | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's   |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st   | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's   |
| * You are not required to report loans from commercial leads in installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*   | ending institutions, or any indebtedness created as part of a e lender's regular course of business on terms available to latus. Personal loans and loans received not in a lender's vs:  |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follows:  | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years) % None                               |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)   | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial leads in installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*   | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER   | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial learning installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER.  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD                             | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to latus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial leading installment or credit card transaction, made in the members of the public without regard to your official stregular course of business must be disclosed as follow NAME OF LENDER.  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000              | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to latus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000           | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000 | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to latus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000           | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to iatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)  ——————————————————————————————————— |
| * You are not required to report loans from commercial installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000 | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to tatus. Personal loans and loans received not in a lender's vs:  INTEREST RATE TERM (Months/Years)                                      |
| * You are not required to report loans from commercial installment or credit card transaction, made in the members of the public without regard to your official st regular course of business must be disclosed as follow NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$1,001 - \$10,000 | ending institutions, or any indebtedness created as part of a elender's regular course of business on terms available to iatus. Personal loans and loans received not in a lender's vs;  INTEREST RATE TERM (Months/Years)                                      |

FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

#### SCHEDULE E Income – Gifts Travel Payments, Advances, and Reimbursements

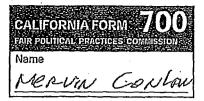


- You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization
  or the "Speech" box if you made a speech or participated in a panel. These payments are not
  subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

|   | . <del></del>                                   |
|---|---|
| ► NAME OF SOURCE (Not an Acronym)               | ► NAME OF SOURCE (Not an Acronym)               |
| ADDRESS (Business Address Acceptable)           | ADDRESS (Business Address Acceptable)           |
| CITY AND STATE                                  | CITY AND STATE                                  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| DATE(S):/                                       | DATE(S):  |
| TYPE OF PAYMENT: (must check one) Gift Income   | TYPE OF PAYMENT: (must check one)               |
| Made a Speech/Participated in a Panel           | Made a Speech/Participated in a Panel           |
| Other - Provide Description                     | Other - Provide Description                     |
|   |   |
|   |   |
| NAME OF SOURCE AND ADDRESS                      | ► NAME OF SOURCE (Not an Acronym)               |
| ► NAME OF SOURCE (Not an Acronym)               | MAINE OF SOURCE (NOT BIT ACTURY)                |
| ADDRESS (Business Address Acceptable)           | ADDRESS (Business Address Acceptable)           |
| CITY AND STATE                                  | CITY AND STATE                                  |
| , ,   | on and state                                    |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) | BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3) |
| DATE(S):  | DATE(S):  |
| TYPE OF PAYMENT: (must check one) Gift Income   | TYPE OF PAYMENT: (must check one) Gift Income   |
| Made a Speech/Participated in a Panel           | Made a Speech/Participated in a Panel           |
| Other - Provide Description                     | Other - Provide Description                     |
|   |   |
|   |   |
| Comments: NBM2                                  |   |
|   |   |

FPPC Form 700 (2012/2013) Sch. E FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

# SCHEDULE D Income - Gifts



| NAME OF SOURCE (Not an Acronym)              | ► NAME OF SOURCE (Not an Acronym)            |  |  |
|--|--|--|--|
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |  |  |
| \$   |  |  |  |
|  |  |  |  |
|  |  |  |  |
| NAME OF SOURCE (Not an Acronym)              | ► NAME OF SOURCE (Not an Acronym)            |  |  |
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |  |  |
|  |  |  |  |
|  | \$   |  |  |
|  |  |  |  |
| NAME OF SOURCE (Not an Acronym)              | ► NAME OF SOURCE (Not an Acronym)            |  |  |
| ADDRESS (Business Address Acceptable)        | ADDRESS (Business Address Acceptable)        |  |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE         | BUSINESS ACTIVITY, IF ANY, OF SOURCE         |  |  |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |  |  |
|  |  |  |  |
|  | \$   |  |  |
| \$   |  |  |  |
| 1/01/9-                                      |  |  |  |
| Comments:                                    | <del></del>                                  |  |  |

FPPC Form 700 (2012/2013) Sch. D FPPC Advice Email: advice@ippc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



#### City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

Revised July 2013

| Complete and return this original Application to the Assessment Appeals Board   |
|---|
| Application for Appointment to: Board 1 Or Board 1 Alternate Or Board 2 Alternate Board 3 Or Board 3 Alternate  |
| Enter your name, mailing address and daylime telephone number in the spaces provided. Because this form is a document available for public review, you may list your business/office address, telephone number and e-mail address in lieu of your home address or other personal contact information.   |
| Do you authorize release of your private/personal information?  |
| Name: ALTREDO CREE Home Address: - THOREM INE STO   |
| City: 5 = Zip code: 941/2   |
| Business Address: S Pre Code: Zip Zip Code: Zip Code: Zip Zip Code: Zip |
| Home Phone: 415) Work Phone: 415) 554-6775  |
| Pager #(415) E-Mail Address: 3 Yalvas, Called   |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? 🗹 Yes 🗌 No  |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?   Yes   No  (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s); and the court(s) that convicted you.)  |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:   |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or she has a minimum of five years' professional experience in this state as one of the following: (1) certified public accountant or public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this application form. This requirement does not apply to incumbent board members nominated for appointment to their same seats.  |
| Please state your qualifications: B. B.A U.E PHILS, /ACCTG. MAJOR;<br>VAR. UNIVERSITIES - CONTINUING EDUCATION (USA)  |
| Please state your business and/or professional experience: ACCOUNTANT & DEP.  CITY AUDITOR PECORDER - C. C. S. F. (31415 1757 2004.)  |
| Occupation: C. P. A C PHILS) & STATE OF Education: TS.B. A - ACCTS MANILLA, PHI   |
| Civic Activities: PICPA-DIRECTUR, KOIC-4H DECREE.   |
| Ethnicity (optional): TLIPINO Sex (optional): XM DF   |
| Other Personal Information (optional)   |
| Would you be able to attend Day Meetings?   |
| Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  Please Note: Your application will be retained for one year.  |
| Date: 9/14/13 Applicant's Signature: When C. Pers   |
| For Office Use Only: Appointed to Board #: Seat #: Term Expires:  |

# CALIFORNIA FORM 700 TAIR POLITICAL PRACTICES CONTRESION A PUBLIC DOCUMENT

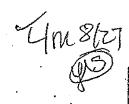
# STATEMENT OF ECONOMIC INTERESTS RYISORS

Date Received

Please type or print in ink.

COVER PAGE 13 HAR 29 PH 3: 17

| NAM     | È OF FILER (LAST)  | (FIRST)  | (MIDDLE)   |
|---------|--|--|--|
| <u></u> | PEREZ ALTR   | EDO:   |  |
| 1. (    | Office, Agency, or Court   |  | •••  |
|         | Agency Name  |  | -  |
| •       | Division) Board, Department, District, if applicable   | YOUR Position  | <del></del>  |
| ,       | Division position Department, District, in applicable Doord  | ton) Posidori  |  |
|         | ► If filling for multiple positions, list below or on an attachment.   |  |  |
| ٠.      | Agency: W/A  | Position: CU/A.  | . E. S. T. S |
| -       | Jurisdiction of Office (Check at least one box)  |  | - 5:   |
| ٠       |  | Judge or Court Commissioner (Statewide   | See I see  |
| :       | State  | County of S  | TRUSCHOUN TO   |
| •       | ☐ Multi-County   |  |  |
|         | La City of   | Other  | <del>्रि</del> न्तु  |
| 3.      | Type of Statement (Check at least one box)   |  |  |
|         | Annual: The period covered is January 1, 2011, through December 31, 2011.  | Leaving Office: Date Left/(Check one)  | <i>!</i>   |
|         | The period covered is, through December 31, 2011.  | O The period covered is January 1, 201 leaving office.                                       | 1, through the date of   |
|         | Assuming Office: Date assumed/   | O The period covered is  | through  |
|         | Candidate: Election Year Office sought, if different   | nt than Part 1:  | <del></del>  |
| 4.      | Schedule Summary   |  | . 1  |
|         | Check applicable schedules or "None." ➤ Total no   | umber of pages including this cover  | page:  |
|         |  | Schedule C - Income, Loans, & Business Posi  |  |
|         | ☐ Schedule A-2 - Investments - schedule attached ☐ ☐ Schedule B - Real Property - schedule attached ☐  | Schedule D - Income - Gifts - schedule attack<br>Schedule E - Income - Gifts - Travel Paymen |  |
|         | Scredule B - Real Property - Scredule distance   | Schedule E - Income - Gnis - Travel Paymen   | is - scriedule allached  |
|         | None - No reportable interests   | on any schedule  |  |
| 5.      | Verification   |  | <u> </u>   |
| ٠       | MAILING ADDRESS STREET CITY: "CITY: " | STATE  | ZIP CODE   |
| •       | FLORENTINE ST.   | C. C. S. T. CA   | 94112  |
| •       | EPHONE NUMBER  | WAIL ADDRESS (OPTIONAL)  |  |
|         |  | d this statement and to the best of my knowledge<br>s is a public document                   | the information contained  |
| •       | I certify under penalty of perjury under the laws of the State of California   | •  |  |
|         | Date Signed 3/12/13  | nature Whospies  | se,  |
|         | (monite, day, year)  | (File the originally signed statement with yo  | an Mad Digitari)   |



### Assessment Appeals Board City and County of San Francisco (415) 554-5184 Fax (415) 554-5163



City Hall, Room 244 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

Revised May 2008

| . Complete and return this original Application to the Clerk of the Board of Supervisors   |
|--|
| Application for Appointment to: Board 1 or Board 1 alternate  (Please circle one) Board 2 or Board 2 alternate   |
| Enter your name, mailing address and daylime telephone number in the spaces provided. Because this form is a document available for public review, you may list your business/office address, telephone number and e-mail address in fleu of your home address or other personal contact information.  |
| Do you authorize release of your private/personal information?  Name: Robia Crisp Home Address: Collins Street   |
| City: (Pan Francisco state: CA: Zip code: 94118  Manatt Andright Marcadeno Center, 30th fl. San Francisco State: CA: Zip Code: 94111   |
| Home Phone (415) Work Phone: (415)291-7462_Fax#:   |
| Pager #: E-Mall Address: @ manatt.com  |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? X Yes  No  |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?   Yes  No  (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s), and the court(s) that convicted you.)  |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:  A person shall not be eligible for nomination for membership on an assessment appeals board unless he or she has a minimum of five years' professional experience in this state as one of the following: certified public accountant or public accountant, licensed real estate broker, attorney, or property appraiser accredited by a nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this application form. This requirement does not apply to incumbent board members nominated for appointment to their same seats.  Please state your qualifications: Licensed Members of the Califyria State Bar Since December 2003 (A upars) #227198.  |
| Please state your business and/or professional experience: Land Use attorney in San Francisco.   |
| Occupation: Attorney Education: B.A. UCDavis   |
| civic Activities: Member/supporter of Golden Gate National Parks Conservancy   |
| Ethnicity (optional): Kovean American Sex (optional): IM XF  |
| Other Personal Information (optional) See attached resume  |
| Would you be able to attend Day Meetings? Yes No Night meetings? Yes No Night meetings? Yes No How many days a week would you be available for hearings? 2. Have you attended an Assessment Appeals Board meeting? Yes No  |
| Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  Please Note: Your application will be retained for one year.   |
| Date: 1/2/13 Applicant's Signature: Notre Cruso  |
| Control of the Color Annalysis de Daniel de Daniel de Control de C |

#### ROBIA SOOK CRISP

Collins Street • San Francisco, CA 94118• (415) @gmail.com

#### BAR ADMISSION

California State Bar, December 2003

#### WORK EXPERIENCE

June 2012-

UPDATE LEGAL

present

MANATT PHELPS AND PHILLIPS

San Francisco, CA

Contract Land Use Associate

Assist in the representation of a broad range of clients in land use matters. Regularly appear before local decision making bodies throughout the Bay Area in connection with obtaining discretionary approvals.

June 2006-

MILLER STARR REGALIA

Walnut Creek, CA

June 2012

Land Use Associate

Represented clients in all phases of entitlement processing, including compliance with CEQA and regularly appearing before local governmental bodies throughout Northern California. Assisted in representation of national big box retailer and interfaced with staff and technical consultants to develop a comprehensive administrative record. Provided land use advice to a global healthcare company operating a large campus in the East Bay. Conducted land use due diligence research in connection with site acquisitions. Drafted contracts, deeds, easements, and other legal documents in connection with real estate transactions. Administrative law experience in obtaining alcoholic beverage sales permits on behalf of two national drugstore companies. Projects included handling two hearings before administrative law judges, both resulting in favorable decisions.

Sept. 2006-

DOWNEY BRAND LLP

Sacramento, CA

June 2006;

Water Law Associate; Summer Associate

Summer 2002

Assisted in representing public and private clients on a broad range of issues involving water law. Advised public agency clients regarding compliance issues under the Brown Act, Political Reform Act, and Public Records Act. Assisted in representing amicus curiae water association and prepared appellate brief on issue of priority of water rights, resulting in favorable decision in El Dorado Irrigation Dist. v. State Water Resources Control Bd. (2006) 142 Cal. App. 4th 937. Represented private landowners in a water right dispute and drafted appellate briefs resulting in a favorable decision in Barnes v. Hussa (2006) 136 Cal.App.4th 1358.

#### EDUCATION

May 2003

University of the Pacific McGeorge School of Law

Juris Doctor, Graduated with Distinction

Dec. 1996

University of California, Davis

Bachelor of Arts, Philosophy

#### SELECTED PUBLICATIONS AND TEACHING EXPERIENCE

- Editorial Board Member, Climate Change Reporter (August 2009-January 2011)
- Editorial Board Member, California Land Use Law and Policy Reporter (November 2008-August 2009)
- Lecturer, Lorman Seminars, Real Estate Development from Beginning to End, Local Government Approvals, Oakland, CA (February 2008)
- Co-Author, Low Impact Development: A Growing Trend in Stormwater Management, Builder Magazine (March
- Panelist, San Joaquin County Housing Symposium, Fresno, CA (February 2007)
- Adjunct Professor, McGeorge School of Law, Appellate Advocacy Program (2006)
- Presenter, Northern California Water Association and Downey Brand, "Ethics Training for Local Agency Officials, AB1234: The Brown Act" (2006)
- Presenter, "Groundwater Law and Hydrology," UC Davis Extension Program (October 2004)

#### COMMUNITY INVOLVEMENT

- Executive Board Member, Professional Women in Building, Building Industry Association of the Bay Area (2009-2012)
- Member/Supporter, Golden Gate National Parks Conservancy (2009-present)

# CALIFORNIA FORM 700 FAIR POINTICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

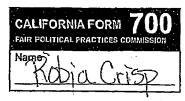
Date Received

| Ple | asa typa or print in ink                            |  |                         |   |   |  |
|-----|---|--|-------------------------|---|---|--|
| NA  | IE OF FILER   | CUSD   |                         | Robi a  | CWODLE  |  |
| 1,  | Office, Agency, or Cou                              | irt  |                         |   |   |  |
|     | Agency Name & County of San Francisco               |  |                         |   |   |  |
|     | Division, Board, Department, D<br>ASSESS Mew 1      | 7 ^ 1 ^  | Board                   | Your Pasition<br>Board  | 2 member  |  |
|     | ► If filing for multiple positions                  | , list below or on an attac  | chment.                 | •   |   |  |
|     | Agency:   |  |                         | Position:   |   |  |
| 2,  | Jurisdiction of Office                              | (Check at least one box  | k)                      |   |   |  |
|     | Slate   |  |                         | ☐ Judge or Court Commi  | ssioner (Statewide Jurisdiction)                                  |  |
|     | □ Mulli-County                                      | 1116.50  | <u> </u>                | County of   |   |  |
| C   | Scir of Oral I A                                    | WICIO CO   |                         | Other   |   |  |
| 3.  | Type of Statement (ch                               | eck at least one box)  |                         | ·   |   |  |
|     | Annual: The period cover December 31, 20            |  | rough                   | Leaving Office: Date (Check one)  | Left  |  |
|     | •OF•  | ed is  | through                 | , ,   | d is January 1, 2011, through the date of                         |  |
|     | December 31, 20                                     |  | anough                  | leaving office.   |   |  |
|     | Assuming Office: Date a                             | ssumed   |                         | O The period covered the date of leaving  | d is, (hrough office.   |  |
| C   | Candidate: Election Year                            | *  | Office sought, if diffe | rent than Part 1:   |   |  |
|     | Schedule Summary                                    | na fillana W   | ► Total                 | number of pages includ  | ing this cover page: 5  |  |
|     | Check applicable schedules of                       |  |                         |   | •   |  |
| ,   | Schedule A-1 - Investment Schedule A-2 - Investment |  | _                       | <u>3</u> Schedule C - <i>Income, Loan.</i><br>3 Schedule D - <i>Income – Gil</i> t. | s, & Business Positions – schedule attached s – schedule attached |  |
| ^   | Schedule B - Real Proper                            |  |                         |   | s - Travel Payments - schedule attached                           |  |
|     | -or- None - No reportable interests on any schedule |  |                         |   |   |  |
| 5.  | Verification  | and the second s | <del></del>             |   |   |  |
|     | Agency Address Recomme                              | REET<br>nded - Public Document)<br>Styect  | San Fy                  | OMO'S CO  | CA 94118  |  |
|     | (4)5)   |  |                         |   | a amail com   |  |
|     | herein and in any attached scho                     |  |                         |   | st of my knowledge the information contained                      |  |
|     | certify under penalty of perj                       | ury under the laws of th   | e State of Californi    | a that the foregoing is true ar   | nd correct,   |  |
|     | Date Signed 1013                                    | )<br>Th, day, year)  | _ Siç                   | nature (File the originally   | signed statement with your ting official)                         |  |

FPPC Form 700 (2011/2012) FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

#### **SCHEDULE A-1** Investments

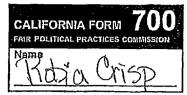
Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%) Do not attach brokerage or financial stalements.



|   | <u></u>  |
|---|--|
| VOUCTY FINANCIAL GYMP (FM A-2) GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | NAME OF BUSINESS ENTITY  WATCA PAYCAL SOMCE  GENERAL DESCRIPTION OF BUSINESS ACTIVITY                                  |
| venture debt portfolio  | delivenz sovice  |
| FAIR MARKET VALUE  \$2,000 - \$10,000   | FAIR MARKET VALUE ( \$2,000 - \$10,000   \$10,001 - \$100,000   Over \$1,000,000                                       |
| NATURE OF INVESTMENT  Stock Other   | NATURE OF INVESTMENT   |
| (Describe)  Partnership O income Received of \$0 - \$498 O income Received of \$500 or More (Report on Schedule C)              | (Ossetbe)  Partnership O income Received of \$0 - \$499 O income Received of \$500 or More (Report on Schedule C)      |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
|   | / / 11 / / 11<br>ACQUIRED DISPOSED   |
| CUYVAX (FVM A-2)  | NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| e-commorce co.  |  |
| FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  Over \$1,000,000   | FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  \$0ver \$1,000,000               |
| NATURE OF INVESTMENT  X Stock Other   | NATURE OF INVESTMENT   |
| (Describe)  Partnership O income Received of \$0 - \$489  O income Received of \$500 or More (Report on Schedule C)             | (Describe)  [] Partnership O income Received of \$0 - \$499  O income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
| ACQUIRED DISPOSED   | / / 11 / 11<br>ACQUIRED DISPOSED   |
| NAME OF BUSINESS ENTITY  C) Det manthes  (FAM A-2)  | ► NAME OF BUSINESS ENTITY  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| software co.  |  |
| FAIR MARKET VALUE  \$2,000 - \$10,000 \$10,001 - \$100,000  | FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000  |
| ☐ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000 ☐ Over \$1,000,000  | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT  Stock Other   | NATURE OF INVESTMENT ☐ Slock ☐ Other   |
| [Describe]  [Describe]  [Describe]  O income Received of \$0 - \$499  O income Received of \$500 or More (Report on Schedule C) | (Describe)  [ Partnership O income Received of \$0 - \$499  O income Received of \$500 or More (Report on Schedule C)  |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
| J J 11 J J 11 ACQUIRED DISPOSED   | / / 11 / / 11 ACQUIRED DISPOSED  |
| Comments:   |  |

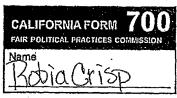
FPPC Form 700 (2011/2012) Sch. A-1 FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

# Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)



| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| Canopy Capital  |   |
| Name 301 California Dr. Suite#3,  | Name  |
| Address (Business Address Acceptable)  Check one  Buvilyapame, CA   | Address (Business Address Acceptable)   |
| Check one  Trust, go to 2  Business Entity, complete the box, then go to 2  | Check one  Trust, go to 2  Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY Drivate wvp.stmlmt fivm  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   |
| 52,000 - \$10,000   | \$2,000 - \$10,000  |
| \$10,001 • \$100,000 ACQUIRED DISPOSED  | \$10,001 - \$1,000,000 ACQUIRED DISPOSEO  |
| Over \$1,000,000  | Over \$1,000,000  |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT Sole Proprietorship Partnership  |
| Other   | Other   |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |
| ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br>SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST) | ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA-<br>SHARE OF THE GROSS INCOME TO THE ENTITYTITUST) |
| S0 - \$499 S10,001 - \$100,000  | \$10,001 - \$100,000  |
| S1.001 - \$10.000 ST DVER \$100,000   |   |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)   | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)   |
| Velocity manual ofroop, comax,  |   |
| Heetmatics "  |   |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST                                    | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD <u>BY</u> THE<br>BUSINESS ENTITY OR TRUST                    |
| Check one box:  | Check one box:  |
| ☐ INVESTMENT ☐ REAL PROPERTY  | INVESTMENT REAL PROPERTY  |
|   |   |
| Name of Business Entity, if investment, or<br>Assessor's Parcel Number or Street Address of Real Property               | Name of Business Enlay, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property          |
|   |   |
| Dundallan of Duntage Aglightung   | Description of Business Activity or   |
| Description of Business Activity or     City or Other Precise Location of Real Property                                 | City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10,000<br>\$10,001 • \$100,000  | \$10,001 - \$100,000  |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000  | \$100,001 - \$1,000,000 ACQUIRED DISPOSED  Over \$1,000,000   |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
| Property Ownership/Deed of Trust Stock Parlnership  | Property Ownership/Deed of Trust Stock Partnership  |
| Leasehold Yrs. remaining Other  | Leasehold Yrs. remaining Other  |
| Check box if additional schedules reporting investments or real property are attached                                   | Check box if additional schedules reporting investments or real property are attached                             |
| Comments:   | FPPC Form 700 (2011/2012) Sch. A-2<br>FPPC Toil-Free Helpline: 856/275-3772 www.fppc.ca.gov                       |

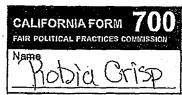
## SCHEDULE B Interests in Real Property (Including Rental Income)



| ASSESSOP'S PARCEL NUMBER OR STREET ADDRESS   |   |
|--|---|
| - Collins Street   | ➤ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
| "San Francisco CA 94118  | СІТУ  |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000   / /11   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Cover \$1,000,000  Cover \$1,000,000  |
| NATURE OF INTEREST  Ownership/Dead of Trust  Easement  | NATURE OF INTEREST  Ownership/Dead of Trust  Easement   |
| Leasehoki Other  | Leasehold Chec  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   | \$0 - \$499 \$5500 - \$1,000 \$1,001 - \$10,000   |
| S10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 DVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  | sources of RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.   |
|  |   |
| •  | 11 '  |
|  |   |
| You are not required to report loans from commercial   | lending institutions made in the lender's regular course of   |
|  | lending institutions made in the lender's regular course of without regard to your official status. Personal loans and iness must be disclosed as follows:  NAME OF LENDER*   |
| business on terms available to members of the public loans received not in a lender's regular course of bus  | without regard to your official status. Personal loans and iness must be disclosed as follows:  |
| business on terms available to members of the public loans received not in a lender's regular course of bus  | without regard to your official status. Personal loans and iness must be disclosed as follows:  NAME OF LENDER*   |
| business on terms available to members of the public loans received not in a lender's regular course of bus NAME OF LENDER*  ADDRESS (Business Address Acceptable)   | without regard to your official status. Personal loans and iness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  |
| business on terms available to members of the public loans received not in a lender's regular course of bus name of Lender*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER   | without regard to your official status. Personal loans and iness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| business on terms available to members of the public loans received not in a lender's regular course of bus NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  | without regard to your official status. Personal loans and iness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)           |
| business on terms available to members of the public loans received not in a lender's regular course of bus NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  | without regard to your official status. Personal loans and iness must be disclosed as follows:    NAME OF LENDER*   ADDRESS (Business Address Acceptable)   BUSINESS ACTIVITY, IF ANY, OF LENDER   INTEREST RATE   TERM (Months/Years)  % |
| business on terms available to members of the public loans received not in a lender's regular course of bus NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  HIGHEST BALANCE DURING REPORTING PERIOD | without regard to your official status. Personal loans and iness must be disclosed as follows:    NAME OF LENDER*   |

FPPC Form 700 (2011/2012) Sch. 8 FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)



| Loan repayment Partnership    Loan repayment Partnership    Sale of  | 1: INCOME RECEIVED  | ▶ 1, INCOME RECEIVED  |
|--|---|---|
| DOD CALIFORM A STVEET   SE   |   | NAME OF SOURCE OF INCOME  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE    SUSINESS ACTIVITY, IF ANY, OF SOURCE   | A 11 C 1 C 1  | ADDRESS (Business Address Acceptable)   |
| GROSS INCOME RECEIVED  \$500 - \$1,000   | 10 9 00 11 11 11 11 11 11 11 11 11 11 11 11   | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| Still,001 - \$100,000   OVER | Contract attorney   |   |
| Salary   Spouse's or registered domestic partner's income   Loan repayment   Partnership   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Renial Income, &st each source of \$10,000 or   Commission or   Commissio  |   |   |
| Sale of  |   | 11  |
| Commission or   Renial Income, Est each source of \$10,000 or more   Commission or   Renial Income, Est each source of \$10,000 or more   Commission or   Renial Income, Est each source of \$10,000 or  | Loan repayment Pertnership  | Loan repayment Partnership  |
| Commission or Rental Income, Est each source of \$10,000 or more    Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Rental Income, Est each source of \$10,000 or more   Commission or Income   Commission or more and Income, Est each source of \$10,000 or more and Income, Est each source of \$10,000 or more and Income, Est each source of \$10,000 or more and Income, Est each source of \$10,000 or more and Income, Est each source of \$10,000 or more and Income, Est each source of \$10,000 or more and I   | Sale of   | Sale of   |
| * You are not required to report loans from commercial lending institutions, or any indebtedness created as par retail installment or credit card transaction, made in the lender's regular course of business on terms available members of the public without regard to your official status. Personal loans and loans received not in a lender regular course of business must be disclosed as follows:  NAME OF LENDER*  INTEREST RATE  TERM (Months/Years)  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Real Property  Street address  HIGHEST BALANCE DURING REPORTING PERIOD  \$10,001 - \$10,000  OVER \$100,000   |   |   |
| * You are not required to report loans from commercial lending institutions, or any indebtedness created as par retail installment or credit card transaction, made in the lender's regular course of business on terms available members of the public without regard to your official status. Personal loans and loans received not in a lender regular course of business must be disclosed as follows:  NAME OF LENDER*  INTEREST RATE  TERM (Months/Years)  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Real Property  Street address  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$10,001 - \$100,000  OVER \$100,000   | Other(Describe)   | Olher   |
| NAME OF LENDER*  INTEREST RATE  Whone  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  Stool - \$1,000  \$10,001 - \$10,000  OVER \$100,000  |   |   |
| ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Real Property  Street address  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$10,001 - \$10,000  OVER \$100,000   | * You are not required to report loans from commretall installment or credit card transaction, made members of the public without regard to your of   | nercial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to ficial status. Personal loans and loans received not in a lender's   |
| Real Property   Street address   | 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORT      You are not required to report loans from common retail installment or credit card transaction, made members of the public without regard to your of regular course of business must be disclosed as  | TIME PERIOD  nercial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to ficial status. Personal loans and loans received not in a lender's s follows:   |
| HIGHEST BALANCE DURING REPORTING PERIOD    \$500 - \$1,000   | * You are not required to report loans from comm retail installment or credit card transaction, mad members of the public without regard to your of regular course of business must be disclosed at NAME OF LENDER*   | percial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to fficial status. Personal loans and loans received not in a lender's sollows:    INTEREST RATE   TERM (Months/Years)  |
| S1,001 - \$10,000 Guarantor Other Other  | You are not required to report loans from comm<br>retail installment or credit card transaction, made<br>members of the public without regard to your of<br>regular course of business must be disclosed as<br>NAME OF LENDER*  ADDRESS (Business Address Acceptable)   | percial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to fficial status. Personal loans and loans received not in a lender's soliows:    INTEREST RATE   TERM (Months/Years)  |
| ☐ \$1,001 - \$10,000 ☐ Guarantor ☐ Other ☐ Othe  | * You are not required to report loans from comm retail installment or credit card transaction, mad members of the public without regard to your of regular course of business must be disclosed at NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | TIME PERIOD  nercial lending institutions, or any indebtedness created as part or it is in the lender's regular course of business on terms available to ficial status. Personal loans and loans received not in a lender's s follows:  INTEREST RATE TERM (Months/Years)  Whose SECURITY FOR LOAN  None Personal residence |
| S \$10,001 - \$100,000  OVER \$100,000  Other  | * You are not required to report loans from comm retail installment or credit card transaction, mad members of the public without regard to your of regular course of business must be disclosed at NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD   | percial lending institutions, or any indebtedness created as part or de in the lender's regular course of business on terms available to fficial status. Personal loans and loans received not in a lender's solilows:  INTEREST RATE  TERM (Months/Years)  None  SECURITY FOR LOAN  None  Real Property  Street address    |
|  | * You are not required to report loans from commercial installment or credit card transaction, made members of the public without regard to your of regular course of business must be disclosed at NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000                        | Percial lending institutions, or any indebtedness created as part or it is in the lender's regular course of business on terms available to fificial status. Personal loans and loans received not in a lender's stollows:    INTEREST RATE   TERM (Months/Years)   |
| (Describe)   | * You are not required to report loans from commetall installment or credit card transaction, made members of the public without regard to your of regular course of business must be disclosed at NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000                         | Percial lending institutions, or any indebtedness created as part or it is in the lender's regular course of business on terms available to fificial status. Personal loans and loans received not in a lender's stollows:    INTEREST RATE   TERM (Months/Years)   |
|  | * You are not required to report loans from comm retail installment or credit card transaction, mad members of the public without regard to your of regular course of business must be disclosed at  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$10,001 - \$100,000 | Percial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to fificial status. Personal loans and loans received not in a lender's stollows:    INTEREST RATE   TERM (Months/Years)  |
|  | * You are not required to report loans from comm retail installment or credit card transaction, mad members of the public without regard to your of regular course of business must be disclosed at  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$10,001 - \$100,000 | Percial lending institutions, or any indebtedness created as part of the lender's regular course of business on terms available to ficial status. Personal loans and loans received not in a lender's stollows:    INTEREST RATE   TERM (Months/Years)  |

FPPC Form 700 (2011/2012) Sch. C FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

Wednesday, October 2, 2013

#### AND THE PROPERTY OF THE PROPER

#### A FTORNEY SEARCH

#### Robia Sook Crisp - #227198

Current Status: Active

This member is active and may practice law in California.

See below for more details.

#### Profile Information

The following information is from the official records of The State Bar of California.

Bar

227198

Number:

Address: Manatt Phelps Phillips

One Embarcadero

Center

30th Floor

San Francisco, CA

94111

Mao it

San Francisco

School:

e-mail:

District: District 1

Sections:

unty:

None

Law School:

Undergraduate

Phone Number:

Fax Number:

McGeorge SOL Univ of the Pacific;

Univ of California Davis; Davis CA

@manatt.com

CA

(415)

(415) 291-7474

#### Status History

**Effective Date** 

Status Change

Present

Active

12/3/2003

Admitted to The State Bar of California

Explanation of member status

### Actions Affecting Eligibility to Practice Law

#### Disciplinary and Related Actions

Overview of the attorney discipline system.

This member has no public record of discipline.

#### Administrative Actions

This member has no public record of administrative actions.

Start New Search »

http://members.calbar.ca.gov/fal/Member/Detail/227198

### Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



#### City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return t   | his original Application  | To the Assessm   | nent Appeals Board   | _       |
|---|---|--|--|---------|
| Application for Appointm (Please circle one)  | nent to: Board Board Board Board  | 2 ) or   | Board 1 Alternate<br>Board 2 Alternate<br>Board 3 Alternate  |         |
| Enter your name, malling address and daytim for public review, you may list your business/cother personal contact information.  | office address, telephone no  | imber and e-mail a   | iddress in lieu of your home address or  |         |
| Do you authorize release of your private.  Name: Kristine Nelsan  | personal Information?   | ess: boole b   | ricandos ta wastes   | 11405   |
| City: San Francisco   |   |  |  |         |
| Business Address: 601 Buena V   | istaw city:   | SE   | State: CA Zip Code: 94/15  | L       |
| Home Phone:   | Work Phone 4/5-7  | 06-0995  | Fax #  |         |
| Pager#:   | E-Mail Address:   | - Dule   | ffers.com  |         |
| Are you a United States citizen, or a resid   |   | _  |  |         |
| Have you ever been convicted of a felony would be a felony?   Yes D No  (If yes, please attach a statemen the date of the conviction(s), and  | t describing the offense(s<br>d the court(s) that convict   | s) for which you t<br>ted you.)  |  | •<br>•  |
| Pursuant to Ordinance No. 393-98 the  | - · · · · · · · · · · · · · · · · · · ·   | •  | •  |         |
| she has a minimum of five years profess accountant or public accountant; (2) licentationally recognized professional organiser or by the State Board of Equal application form. This requirement does same seats. | sional experience in this s<br>nsed real estate broker, (<br>lzation, or property appra<br>lzation. Documentation o<br>not apply to incumbent b | state as one of th<br>3) attomey; or (4,<br>ilser certified by e<br>of qualifying expe<br>oard members n | ) property appraiser accredited by a<br>either the Office of Real Estate<br>prience must be submitted with this<br>ominated for appointment to their |         |
| Please state your qualifications: <u>Cerr</u>   | tified Keal   | Estate h   | ypraiser   |         |
| Please state your business and/or profes Chief Appraise Re  | sional experience: Rea  | Ser Re   | e Appraiser,<br>al Estate Agent  |         |
| Occupation: Appraiser, Real Es  | state Agent Educa   | ation: <u>BA</u> (   | ) CLA  |         |
| Civic Activities: Randall Muse  | um, SPEAK   | ( CSB-S  | chool  |         |
| Ethnicity (optional):   | Sex (option   | onal): 🔲 M   | <b>∑</b> F   |         |
| Other Personal Information (optional)   | •   |  |  | -       |
| Would you be able to attend Day Meeting<br>How many days a week would you be av<br>Have you attended an Assessment Appe   | allable for hearings?   | 4 How mar<br>Yes □ No  | meetings? Yes No<br>ny evenings a week? 1  |         |
| Appearance before the RULES ( Please No   | COMMITTEE is a require te: Your application will  | ement before ar<br>be retained for o   | ny appointment can be made.<br>ne year.  |         |
| A/ /  | Applicant's Signature:  | £ 7  |  |         |
| For Office Use Only: Appointed to Board   | d#:Seat   | #: }   | Term Expires:  | ·<br>·• |

### Kristy Nelson

— )mleffers.com (415) —

### Skills

### Professional Experience

Independent Appraiser and Real Estate Sales Agent

1995- Present

- Appraise apartments, commercial properties, condominiums, income properties and single family residences
- Represent buyers and sellers in real estate transactions
- Lease and manage residential and commercial properties

Senior Staff Real Estate Appraiser, San Francisco Federal, San Francisco, CA 1993-1995

- Appraised apartments, condominiums and income properties
- Planned unit developments and single family residences
- Reviewed apartment and residential appraisals
- Supervised staff reviewers

Regional Chief Appraiser, Foster Ousley Comley, Walnut Creek, CA

1992-1993

- Managed staff reviewers
- Determined final review value for residential properties, condominiums, income properties and planned unit developments
- Provided technical support and training

Independent Appraiser, Johnson O'Neil & Associates; Michael J. VIzzini Associates, Los Angeles, CA 1990-1992

- Prepared narratives for commercial properties and vacant land appraisals
- Appraised apartments, condominiums and residential properties
- Prepared relocation and proposed construction appraisals

Senior Staff Real Estate Appraiser, Home Savings America, Palos Verdes, CA 1986-1991

- Appraised condominiums, planned unit developments and single family residences
- Appraisals ranged in price from \$90,000 to \$4,000,000
- Appraised multi-unit income producing properties
- Reviewed single residences and income property appraisals
- Assisted in office management

Leasing Consultant, Dorn and Company, Los Angeles, CA 1984-1986

- Located office and real estate space for commercial tenants
- Aided prospective tenants in space planning and building design
- Negotiated commercial leases
- Published San Fernando Valley Commercial Leasing Activity in WESTERN REAL ESTATE NEWS, December 20, 1986

#### Licenses

Certified General Appraisal License #AGOO7334 California Real Estate Sales License #00884857

# CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

| _         | ise type or print in in<br>E of filer          | (LAST)   |                                       | (FIRST)                                |   | (MIDDLE)   |
|-----------|--|--|---------------------------------------|--|---|--|
| Ne        | lson   | • •  | Kristine                              | • • • •                                |   | Ann  |
| 1. (      | Office, Agency, o                              | or Court   |                                       | <u> </u>                               |   |  |
| -         | Agency Name                                    |  |                                       | ·····                                  |   | <del></del>  |
|           | Assessment app                                 | eals Board   |                                       |  |   |  |
| _         |  | ment, District, if applicable  | · · · · · · · · · · · · · · · · · · · | Your Position                          | ·   | <del></del>  |
|           |  |  |                                       | Board 3                                |   |  |
|           | ► If filing for multiple                       | positions, list below or on an attach  | ment.                                 |  |   |  |
| ,         | Agency:  |  | ···-                                  | Position:                              |   |  |
| 2.        | Jurisdiction of (                              | Office (Check at least one box)  |                                       |  |   |  |
|           | State  |  |                                       | ☐ Judge or Co                          | ourt Commissioner (S  | Statewide Jurisdiction)  |
| -         | Multi-County                                   |  |                                       | -                                      | •   |  |
|           | •  | ncisco   |                                       |  |   |  |
|           | City of  |  |                                       | Oale:                                  |   |  |
| 3.        | Type of Stateme                                | nt (Check at least one box)  | •                                     |  |   |  |
| ĺ         |  | od covered is January 1, 2012, throor 31, 2012,                                | ugh                                   | Leaving O                              |   | <u> </u>   |
|           | -or-<br>The peri                               | od covered is  | 13 through                            | O The per<br>leaving                   |   | ary 1, 2012, through the date of                                   |
| <u> </u>  | Assuming Office:                               | Date assumed   | <del></del> -                         |  | niod covered is<br>of leaving office.   | _/, through  |
| 1         | Candidate: Electi                              | on year an   | d office sought, if                   | different than Part 1:                 |   | <del></del>  |
| 4.        | Schedule Summ                                  | ary  | <del></del>                           | <u> </u>                               | . <del>1770 - 1880 - 1880 - 1880 - 1880 - 1</del> 880 - 1880 - 1880 - 1880 - 1880 - 1880 - 1880 - 1880 - 1880 - 1880 - 1880 | · •  |
|           | Check applicable sch                           | edules or "None."  | ➤ Total                               | i number of page                       | s including this  | cover page: 8  |
| j         | Schedule A-1 - In                              | vestments - schedule attached  |                                       | Schedule C - inc                       | come, Loans, & Busi   | ness Positions - schedule attached                                 |
| Ì         |  | vestments - schedule altached  | ·                                     |  | come – Gifts – sched  |  |
| ]         | Schedule B - Rea                               | i Property - schedule attached   |                                       | Schedule E - Inc                       | ome – Gifts – Trave   | I Payments - schedule attached                                     |
|           |  | □ None . A   | -OF-                                  | ests on any schedule                   |   |  |
|           |  | □ uous - 14  | и геропаше инеге                      | esis on any schedule                   |   |  |
|           | Verification                                   |  |                                       |  |   |  |
|           | MAILING ADDRESS<br>(Business or Agency Address | STREET<br>Recommended - Public Document)                                       | CITY                                  |  | STATE   | ZIP CODE   |
|           | 1 Dr. Carlton B C                              |  | San Francis                           |  | Ca  | 94102  |
|           | DAYTIME TELEPHONE NUM                          | IBER   |                                       | E-MAIL ADDRESS (OPTIC                  | ONAL) ·   |  |
| i         | have used ,                                    | note uniquince in preparing this states<br>thed schedules is true and complete |                                       |  |   | nowledge the information contained                                 |
|           | -  | of perjury under the laws of the   |                                       |  |   | et.  |
|           | G  | holonia  |                                       | 1                                      | 12  |  |
|           | Date Signed/                                   | 110   2015<br>(month, day, year)   | S                                     | ignature                               | File the originally signed state  | meni หลัก บาระ ก็จาก ครั้งไม่ l                                    |
| politica. |  | (uicini, vaj. jedi)  |                                       | —————————————————————————————————————— |   | FPPC Form 700 (2012/2013   |
|           |  |  | •                                     | $O_{\rm FF}$                           |   | Advice Email: advice@fppc.ca.go<br>ne: 866/275-3772 www.fppc.ca.go |

### **SCHEDULE A-1** Investments

# Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not atlach brokerage or financial statements,

| CALIFORNIA FORM 700                 |
|-------------------------------------|
| FAIR POLITICAL PRACTICES COMMISSION |
| Name                                |
| Kristine Nelson                     |
| <del></del>                         |

| ► NAME OF BUSINESS ENTITY  | NAME OF BUSINESS ENTITY  |
|--|--|
| PGE  | Cisco  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| electricity  | Computers  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
| ✓ \$2,000 - \$10,000   | ₹ \$2,000 - \$10,000   |
| \$100,001 • \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| [7] Stock  | Stock Other  |
| (Describe)  Partnership O income Received of \$0 - \$499 O income Received of \$500 or More (Report on Schedule C) | (Describe)  Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  | / / 12 / 12<br>ACQUIRED DISPOSED   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| Intel  | Southern Copper  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Chip maker   | Copper   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
|  | \$2,000 - \$10,000 \$10,001 - \$100,000  |
| \$100,001 - \$1,000,000 Dver \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other  | Stock Other  |
| (Describe)  Partnership O Income Received of \$0 - \$499   | (Describe)   |
| O Income Received of \$500 or More (Report on Schedule C)  | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedulo C)             |
|  |  |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
|  | / / 12 / 12  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY  |
| Hewlett Packard  |  |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Computers  |  |
| FAIR MARKET VALUE  | FAIR MARKET VALUE  |
|  | \$2,000 - \$10,000 S10,001 - \$100,000   |
| \$100,001 - \$1,000,000 Over \$1,000,000   | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT   |
| Stock Other  | Stock Other  |
| (Describe)   | (Describe)   |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C)             |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:  |
| / / 12 / / 12  |  |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED  |
|  | 11   |
| Comments:  |  |
|  |  |

FPPC Form 700 (2012/2013) Sch. A-1 FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### **SCHEDULE A-2** Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

| CALIFORNIA FORM | 700 |
|-----------------|-----|
| Name            |     |
| Kristine Nelson |     |

| 1. BUSINESS ENTITY OR TRUST  | ➤ 1. BUSINESS ENTITY OR TRUST   |
|--|---|
| _effers Family Trust   | 1   |
| lame   | Name  |
| ddress (Business Address Acceptable)   | Address (Business Address Acceptable)   |
| check one  | Check one   |
| ☑ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2   | ☐ Trust, go to 2 ☐ Business Entity, complete the box, then go to  |
| SENERAL DESCRIPTION OF BUSINESS ACTIVITY   | GENERAL DESCRIPTION OF BUSINESS ACTIVITY  |
| AIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  ☐ \$0 - \$1,999  |
| \$2,000 - \$10,000/  | \$2,000 - \$10,000  |
| \$10,001 - \$100,000 ACQUIRED DISPOSED   | \$10,001 - \$100,000 ACQUIRED DISPOSED \$\int \text{\$100,001} - \text{\$1,000,000}\$                                       |
| Over \$1,000,000   | Over \$1,000,000  |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT  |
| Partnership Sole Proprietorship Other  | Partnership Sole Proprietorship   |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
| 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATE SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)            | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO R<br>SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)               |
| \$0 - \$499  | □ \$0 - \$499 □ \$10,001 - \$100,000  |
| ☐ \$600 - \$1,000  | S \$500 - \$1,000 OVER \$100,000  |
| ] \$1,001 - \$10,000   | \$1,001 - \$10,000  |
| 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary) | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF<br>INCOME OF \$10,000 OR MORE (Autoth a separate sheet if necessary) |
| None   | None  |
|  |   |
|  |   |
|  |   |
|  |   |
| 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED <u>BY</u> THE BUSINESS ENTITY OR TRUST                 | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST                              |
| Check one box:  INVESTMENT   REAL PROPERTY   | Check one box:  |
| I HANESIMENT IN KENE LYOLEKIT  | M KENT PROPERTY   |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property              | Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property                   |
|  | 1 1   |
| 287 Sanchez Street   | 565-567 Natoma street Description of Business Activity or   |
| Description of Business Activity <u>or</u><br>City or Other Precise Location of Real Property                          | City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| 3 \$2,000 - \$10,000<br>3 \$10,001 - \$100,000 / / 12 / /12  | \$2,000 - \$10,000<br>\$10,001 - \$100,000<br>\$10,001 - \$100,000  |
| \$10,001 - \$100,000   | \$10,001 - \$100,000   ACQUIRED   DISPOSED  |
| Over \$1,000,000   | Over \$1,000,000  |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| Property Ownership/Deed of Trust Stock Partnership   | Property Ownership/Deed of Trust Stock Partnership  |
| Leasehold Yrs. remaining Other   | Leasehold Other   |
| Check box if additional schedules reporting investments or real property are attached                                  | Check box if additional schedules reporting investments or real property are attached                                       |
|  |   |
| Comments:  | FPPC Form 700 (2012/2013) Sch. FPPC Advice Email: advice@fppc.ca.   |

# SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Kristine Nelson   |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
|---|---|
| 62-64 Moss Street   | 621 Natoma Street   |
| CITY  | CITY  |
| San Francisco   | San Francisco   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000  | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000  |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
| Ownership/Deed of Trust   | ☑ Ownership/Deed of Trust ☐ Easement  |
| Leasehold Other   | Leasehold   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| ☐ \$0 - \$499 ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000  | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000  | ✓ \$10,001 - \$100,000 ☐ OVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. |
| ÷   |   |
|   | lending institutions made in the lender's regular course of   |
| loans received not in a lender's regular course of busi   | without regard to your official status. Personal loans and iness must be disclosed as follows:  |
| NAME OF LENDER*   | NAME OF LENDER*   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)   |
| %   | % None  |
| HIGHEST BALANCE DURING REPORTING PERIOD   | HIGHEST BALANCE DURING REPORTING PERIOD   |
| \$500 - \$1,000 \$1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000   | \$10,001 - \$100,000 OVER \$100,000   |
| Guarantor, if applicable  | Guarantor, if applicable  |
| omments:  |   |

FPPC Form 700 (2012/2013) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Kristine Nelson

| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
|--|---|
| 23-25 Moss Street  | 1316-1318 Fulton Street   |
| CITY   | CITY  |
| San Francisco  | San Francisco   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000     12     12     12     12     12     12     12     12     12     13   14   14   15   15   15   15   15   15 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  ACQUIRED DISPOSED  Over \$1,000,000                   |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| ✓ Ownership/Deed of Trust ☐ Easement   | Ownership/Deed of Trust Easement  |
| LeaseholdOther   | Leasehold   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| S0 - \$499 S500 - \$1,000 S1,001 - \$10,000  | S0 - \$499 S500 - \$1,000 S1,001 - \$10,000   |
|  | ☑ \$10,001 - \$100,000 ☐ OVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  None                        | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, its the name of each tenant that is a single source of income of \$10,000 or more.                    |
|  |   |
|  |   |
|  |   |
|  |   |
| You are not required to report loans from commercial business on terms available to members of the public loans received not in a lender's regular course of business.           | I lending institutions made in the lender's regular course of<br>c without regard to your official status. Personal loans and<br>siness must be disclosed as follows: |
| NAME OF LENDER*  | NAME OF LENDER*   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |
| %  | %   |
| HIGHEST BALANCE DURING REPORTING PERIOD  | HIGHEST BALANCE DURING REPORTING PERIOD   |
| \$500 - \$1,000 \$1,001 - \$10,000   | \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000  | \$10,001 - \$100,000 OVER \$100,000   |
| · ·  | 1 1   |

FPPC Form 700 (2012/2013) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 868/275-3772 www.fppc.ca.gov

Guarantor, if applicable

Guarantor, if applicable

Comments:

### **SCHEDULE B** Interests in Real Property (Including Rental Income)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name  |
| Kristine Nelson   |

| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 445-449 Tehama Street  | ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
|---|--|
| <del></del>   | -  |
| CITY San Francisco  | CITY   |
| FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:   \$2,000 - \$10,000     10,001 - \$100,000     12   12   12   12   12   12   12                      | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  \$2,000 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$1,000,000 ACQUIRED DISPOSED  Over \$1,000,000                            |
| NATURE OF INTEREST  | NATURE OF INTEREST   |
| ✓ Ownership/Deed of Trust ☐ Easement  | Ownership/Deed of Trust Easement   |
| Leasehold Other   | LeaseholdOther   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   |
|   | \$10,001 - \$100,000 OVER \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.                        |
| None  | None   |
|   |  |
|   |  |
|   |  |
| <u> </u>  | _`   |
|   | ial lending institutions made in the lender's regular course of<br>lic without regard to your official status. Personal loans and<br>usiness must be disclosed as follows: |
| NAME OF LENDER*   | NAME OF LENDER*  |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| INTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)  |
| %   | % [] None  |
| HIGHEST BALANCE DURING REPORTING PERIOD   | HIGHEST BALANCE DURING REPORTING PERIOD  |
| \$500 - \$1,000 \$1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000   |
| S10,001 - \$100,000 OVER \$100,000  | S10,001 - \$100,000 DVER \$100,000   |
| Guarantor, if applicable  | Guarantor, if applicable   |
|   | _ []   |
|   |  |
| Comments:   |  |

FPPC Form 700 (2012/2013) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

| FAIR POLITICAL PRACTICES COMMISSION |
|-------------------------------------|
| Name                                |
| Kristine Nelson                     |

| NAME OF SOURCE OF INCOME  Real Estate Commission  ADDRESS (Business Address Acceptable)  1669 Page Street  BUSINESS ACTIVITY, IF ANY, OF SOURCE  BUSINESS POSITION  Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000  | 000                                    |
|---|--|
| ADDRESS (Business Address Acceptable)  1669 Page Street  BUSINESS ACTIVITY, IF ANY, OF SOURCE  BUSINESS ACTIVITY, IF ANY, OF SOURCE  YOUR BUSINESS POSITION  Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000   | 000                                    |
| 1669 Page Street  BUSINESS ACTIVITY, IF ANY, OF SOURCE  POUR BUSINESS POSITION  Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000  \$1,001 - \$10,000  \$\$10,001 - \$100,000  \$1,001 - \$100,000  CONSIDERATION FOR WHICH INCOME WAS RECEIVED  \$\$28lary  \$\$100,000  \$1,000 | 000                                    |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  YOUR BUSINESS POSITION  Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000  | 000                                    |
| YOUR BUSINESS POSITION  Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000  | 000                                    |
| Buyers Agent  GROSS INCOME RECEIVED  \$500 - \$1,000  | 000                                    |
| GROSS INCOME RECEIVED  \$500 - \$1,000  | 000                                    |
| ☐ \$500 - \$1,000       ☐ \$1,001 - \$10,000       ☐ \$500 - \$1,000       ☐ \$1,001 - \$10         ☐ \$10,001 - \$100,000       ☐ \$10,001 - \$100,000       ☐ \$10,001 - \$100,000       ☐ OVER \$100,000         ☐ CONSIDERATION FOR WHICH INCOME WAS RECEIVED       ☐ CONSIDERATION FOR WHICH INCOME WAS PROBLEM FOR THE PROBLEM FOR WHICH INCOME WAS PR  | 000                                    |
| \$10,001 - \$100,000  OVER \$100,000  S10,001 - \$100,000  OVER \$100,  CONSIDERATION FOR WHICH INCOME WAS RECEIVED  CONSIDERATION FOR WHICH INCOME WAS Salary Spouse's or registered domestic partner's income  Salary Souse's or registered domestic partner's income  Salary Partnership   | 000                                    |
| Salary   Spouse's or registered domestic partner's income   Salary   Spouse's or registered domestic partner's income   Loan repayment   Partnership   Partnership   Spouse's or repayment   Partnership   Site of the payment   Partnership   Partnership   Site of the payment   Partnership   Partnership   Site of the payment   Partnership   Site of the payment   Partnership   Site of the payment  | 000                                    |
| □ Salary       □ Spouse's or registered domestic partner's income       □ Salary       □ Spouse's or registered domestic partner's income         □ Loan repayment       □ Partnership  | S RECEIVED                             |
|   | estic partner's income                 |
|   |  |
| Sale of Sale of   |  |
| Sale of Sale of Real property, car, boat, etc.)   | ; bost, elc.)                          |
| Commission or Rental income, list each source of \$10,000 or more Commission or Rental income, list each  | ch source of \$10,000 or more          |
|   |  |
|   |  |
| Other Other (Describe)  | <del></del>                            |
| (Desking)   |  |
| <ul> <li>2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD</li> </ul>  |  |
| You are not required to report loans from commercial lending institutions, or any indebtednes<br>retail installment or credit card transaction, made in the lender's regular course of business o   |  |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  | ed not in a lender's                   |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  | ed not in a lender's<br>(Months/Years) |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  NOTE TERM  | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  NOTE TERM  | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  TO None  Personal residence   | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Real Property  Street   | ÷ .                                    |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  HIGHEST BALANCE DURING REPORTING PERIOD   | (Months/Years)                         |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER' INTEREST RATE TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER SIZE REAL Property  HIGHEST BALANCE DURING REPORTING PERIOD  | (Months/Years)                         |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Mone  Real Property  Street  \$500 - \$1,000  | (Months/Years)                         |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Mone  Real Property  Street  \$500 - \$1,000  | (Months/Years)                         |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  INTEREST RATE  TERM  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Mone  Real Property  Street  \$500 - \$1,000  \$1,001 - \$10,000  | (Months/Years)                         |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  NONDE  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  NONDE  Real Property  Street  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$10,001 - \$10,000   | (Months/Years)  address                |
| members of the public without regard to your official status. Personal loans and loans receiv regular course of business must be disclosed as follows:  NAME OF LENDER'  NONDE  ADDRESS (Business Address Acceptable)  SECURITY FOR LOAN  BUSINESS ACTIVITY, IF ANY, OF LENDER  Real Property  Street  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000  \$11,001 - \$10,000  OVER \$100,000  | (Months/Years)  address                |

FPPC Form 700 (2012/2013) Sch. C FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov



# Business, Transportation & Housing Agency OFFICE OF REAL ESTATE APPRAISERS REAL ESTATE APPRAISER LICENSE

### Kristine A. Nelson

has successfully met the requirements for a license as a residential and commercial real estate appraiser in the State of California and is, therefore, entitled to use the title:

"Certified General Real Estate Appraiser"

This license has been issued in accordance with the provisions of the Real Estate Appraisers' Licensing and Certification Law.

OREA APPRAISER IDENTIFICATION NUMBER: AG 007334

Effective Date:

May 6, 2013

Date Expires:

May 5, 2015

Jim Martin, Director, OREA

3007087

### Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return this original Application to the Assessment Appeals Board  |
|--|
| Application for Appointment to: Board 1 or Board 1 Alternate  (Please circle one) Board 2 or Board 2 Alternate  Board 3 or Board 3 Alternate   |
| Enter your name, mailing address and daylime telephone number in the spaces provided. Because this form is a document available for public review, you may list your business/office address, telephone number and e-mail address in lieu of your home address or other personal contact information.  |
| Do you authorize release of your private/personal information?   ves III no  |
| Name: Shown R. dell Home Address: Broderick Street   |
| Name: Shawn Ridgell Home Address: Blode rick Street  City: San Francisco State: CA Zip code: 94117   |
| Business Address: 2128 13 road www City: Ockland State: C4 Zip Code: 9.4612  Home Phone: (50) 986-1300 Fax# (574) 986-1301   |
| Home Phone (415 Nork Phone; (503) 986-1300 Fax# (5070) 986-1301  |
| Pager#:  |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? Yes \( \square\) No  |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?   Yes   (If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s), and the court(s) that convicted you.)   |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:  |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or she has a minimum of five years' professional experience in this state as one of the following: (1) certified public accountant or public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this application form. This requirement does not apply to incumbent board members nominated for appointment to their same seats. |
| Please state your qualifications: I am an antistray with 15 years of experience. I also have 5 feets of experience as an exist.  |
| Please state your business and/or professional experience: 15-least of experience.  See afformat. Please See afformat 185 me.  |
| Occupation: Attorney Education: B.S., J.O. From USF.   |
| Civic Activities: Bo-12 member, USF Alumni, Wolunteer Afformal, ALRP   |
| Ethnicity (optional): Sex (optional): M F  |
| Other Personal Information (optional)  |
| Would you be able to attend Day Meetings? Yes No Evening meetings? Yes No How many days a week would you be available for hearings? How many evenings a week? 1-2  Have you attended an Assessment Appeals Board meeting? Yes How  |
| . Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.  Please Note: Your application will be retained for one year.   |
| Date: 9/19/13 Applicant's Signature: Paids Control   |
| For Office Use Only: Appointed to Board #: Seat #: Term Expires: Revised July 2013   |

# SHAWN RIDGELL — BRODERICK STREET SAN FRANCISCO, CA 94117 TELEPHONE (415)

Email: <u>Daol.com</u>

### **EDUCATION**

### UNIVERSITY OF SAN FRANCISCO SCHOOL OF LAW

Juris Doctor Degree, May 1996 Staff Member, Maritime Law Journal Tutor in the Academic Support Program

### UNIVERSITY OF SAN FRANCISCO

Bachelor of Science in Business Administration, May 1991 Member of the Disciplinary Hearing Committee Named Who's Who Among Students in American Universities

## WORK EXPERIENCE

### MANAGING ATTORNEY, JANUARY, 2007-PRESENT

RIDGELL & LAWLOR, LLP; Oakland, CA

Client representation in civil litigation and business matters. Areas of practice include contracts, consumer litigation, business litigation, business formation, insurance litigation, personal injury, and elder abuse. Client representation in mediations, arbitrations, administrative hearings, and trial.

### ARBITRATOR, JANUARY, 2008-PRESENT

FINANCIAL INDUSTRY REGULATORY AUTHORITY (FINRA); San Francisco, CA

Responsible for hearing and deciding disputes arising out of breach of contract and employment law matters within the securities industry. Reviewed pleadings and other documents in evaluating disputes. Issued rulings on discovery matters.

### ATTORNEY, 2001-2006

CHARLES SCHWARTZ, P.C.; Oakland, CA

Client representation in civil litigation and business matters. Areas of practice include contracts, consumer litigation, business litigation, business formation, insurance litigation, personal injury, and elder abuse. Represented clients in mediations, arbitrations, administrative hearings, and trial. Assumed sole responsibility for own case files.

### LEGAL EDITOR, 1999-2006

CONTINUING EDUCATION OF THE BAR: Oakland, CA

Conducted extensive legal research on various legal subjects, including areas involving business law, civil litigation, real property, and estate planning. Assisted in editing legal publications.

### ATTORNEY, 1999-2001

SHAWN RIDGELL, ATTORNEY AT LAW; San Francisco, CA Client representation in civil litigation and business matters.

### LAW CLERK, 1997-1998

LAW OFFICES OF JOHN D. WINER; San Francisco, CA Participated in Civil discovery, including preparing clients for Deposition testimony. Drafted legal memoranda.

### LAW CLERK, 1996-1997

FRANCOIS SORBA, ATTORNEY AT LAW; San Mateo, CA

Conducted legal research on real estate and construction matters. Drafted discovery requests and legal memoranda.

### LAW CLERK, FEBRUARY 1996 - MAY, 1996

RICE, FOWLER, BOOTH, & BANNING; San Francisco, CA

Participant in the law firm's externship program. Conducted legal research on maritime issues. Drafted Motions and legal memoranda. Attended depositions.

### LAW CLERK, JUNE 1995- NOVEMBER 1995

RICHTER, SENN & PALUMBO; San Francisco, CA

Conducted legal research on real estate, construction, and business matters.

Drafted Motions and legal memoranda.

# PROFESSIONAL ASSOCIATIONS

San Francisco Bar Association, Member Alameda County Bar Association, Member

California Bar Association, Member

# VOLUNTEER ACTIVITIES

Volunteer Attorney, Bar Association of San Francisco Volunteer Attorney, AIDS Legal Referral Service (ALRP) University of San Francisco Alumni Board of Directors

#### AWARDS-

Outstanding Volunteer in Public Service Award, Bar Association of San

Francisco, 2004

Award for Outstanding Volunteer, AIDS Legal Referral Service, 2009

GALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
A PUBLIC DOCUMENT

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

Please type or print in ink.

| NAME OF FILER (LAST)  | (FIRST) (MODLE)  |
|---|--|
| 1. Office, Agency, or Court   | Shami  |
| Agency Name<br>SSESSMENT APPECIS BOOK   | Bould Member   |
| Division, Board, Department, District, if applicable  | Your Position  |
| ► If filing for multiple positions, list below or on an attachment.   |  |
| Agency:   | Position:  |
| 2. Jurisdiction of Office (Check at least one box)  |  |
| ☐ State   | ☐ Judge or Court Commissioner (Statewide Jurisdiction)   |
| Multi-County  Detity of Sen Francisco   | _ County of San Franciscs  |
| Adiyor Sen Francisco  | Other  |
| 3. Type of Statement (Check at least one box)   |  |
| Annual: The period covered is January 1, 2012, through December 31, 2012.   | Leaving Office: Date Left/(Check one)  |
| The period covered is/, throug December 31, 2012.   | h O The period covered is January 1, 2012, through the date of leaving office.   |
| Assuming Office: Date assumed   | O The period covered is, through the date of leaving office.   |
| Candidate: Election year and office sough   | t, if different than Part 1:   |
| 4. Schedule Summary  Check applicable schedules or "None."  ► To  | otal number of pages including this cover page:  |
| ☐ Schedule A-1 - Investments - schedule attached ☐ Schedule A-2 - Investments - schedule attached ☐ Schedule B • Real Property - schedule attached -or- | Schedule C - Income, Loans, & Business Positions - schedule attached  Schedule D - Income - Gifts - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached |
| ☑ None - No reportable in   | nterests on any schedule   |
| 5. Verification   |  |
| MAILING ADDRESS STREET CITY (Business ar Agency Address Recommended - Public Document)  2128 Brown Lucy Och   | 10rd CA 94612  |
| DAYTIME TELEPHONE NUMBER<br>(575) 986-1303  | E-MAIL ADDRESS (OPTIONAL)  3 au. 1. C.   |
| I have used all reasonable diligence in preparing this statement. I have repering and in any attached schedules is true and complete. I acknowle        | eviewed and statement and to the best of my knowledge the Information containing this is a public document.  |
| I certify under penalty of perjury under the laws of the State of Cal   | lifornia that the foregoing is true and correct.   |
| Date Signed   | Signature AL Diylo   |
| (month day, year)   | (Fe the originally signed statement with your filing official.)  |

Wednesday, October 2, 2013

### HALE CALVELLE ENERGY OF THE STATE OF THE STA

### ATTORNEY SEARCH

Shawn Ridgell - #201179

**Current Status: Active** 

This member is active and may practice law in California.

See below for more details.

Profile Information

The following information is from the official records of The State Bar of California.

Bar

201179

Number:

Address:

Ridgell & Lawlor

Phone Number:

(510) 986-1300

LLP

2128 Broadway

Fax Number:

(510) 986-1301

Oakland, CA

94612 Map it

e-mail:

∄aol.com

County:

Alameda

Undergraduate

Univ of San Francisco; San Francisco

CA

District:

District 1

Sections:

**Business Law** 

Law School:

School:

U of San Francisco SOL; San Francisco

CA

Status History

Effective Date

Status Change

Present

Active

6/7/1999

Admitted to The State Bar of California

Explanation of member status

Actions Affecting Eligibility to Practice Law

Disciplinary and Related Actions

Overview of the attorney discipline system.

This member has no public record of discipline.

**Administrative Actions** 

This member has no public record of administrative actions.

Start New Search »



# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

# Application for Boards, Commissions, Committees, & Task Forces Name of Board, Commission, Committee, or Task Force: Assessment Appeals Board Seat # or Category (If applicable): N.A 300015 |-3 (all seat) District: Name: Yosef Tahbazof Home Address: \_ Burnett Ave, San Francisco Home Phone: 415. Occupation: Attorney Work Phone: 415.922.0200 x 111 Employer: Tahbazof Law Firm Business Address: 1256 Howard Street, San Francisco Zip: 94103 Business E-Mail: yosef@tahbazoflaw.com Home E-Mail: --- )gmail.com Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement. Check All That Apply: Registered voter in San Francisco: Yes - No - If No, where registered: \_\_\_\_\_ Resident of San Francisco Tyes No If No, place of residence: Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I was born in San Francisco shortly after my family immigrated from Iran. I have always enjoyed and cared for the city which was one of the main reasons I pursued my legal education at UC Hastings. In my professional capacity, I have had the pleasure of working with a broad spectrum of community members and have often collaborated closely with neighborhood groups as well as community organizations.

| Business and/or pro                      | fessional expe                       | rience:         |                |                                       |                   |
|--|--------------------------------------|-----------------|----------------|---------------------------------------|-------------------|
| I have worked in t                       | he following c                       | apacities: a    | torney, prope  | rty manager,                          |                   |
| tax accountant, an                       | d paralegal.                         |                 | •              | .*.                                   |                   |
|  |                                      | ·               | *              |                                       |                   |
|  |                                      |                 |                |                                       |                   |
|  |                                      | •               |                |                                       |                   |
|  |                                      |                 |                |                                       |                   |
|  |                                      | •               |                |                                       |                   |
|  |                                      |                 |                | · · · · · · · · · · · · · · · · · · · |                   |
| Civic Activities:                        | · • .                                |                 |                |                                       |                   |
| I volunteered for                        |                                      |                 |                |                                       |                   |
| I have also enjoy                        | ed volunteerin                       | g at the Shel   | ter Network an | nd Home Away                          | from              |
| Homelessness.                            |                                      |                 | *              |                                       |                   |
|  |                                      |                 |                |                                       |                   |
|  |                                      |                 |                |                                       |                   |
|  |                                      |                 |                | •                                     |                   |
|  |                                      |                 |                |                                       |                   |
| <u> </u>                                 |                                      |                 | <del></del>    |                                       |                   |
| For appointments by requirement before a |                                      |                 |                |                                       |                   |
| before the scheduled                     | hearing.)                            |                 |                |                                       |                   |
|  | •                                    |                 |                |                                       |                   |
|  |                                      | -               |                |                                       |                   |
|  |                                      |                 |                | •                                     |                   |
| · .                                      |                                      |                 |                |                                       |                   |
|  |                                      |                 | •              |                                       |                   |
|  |                                      | •               |                |                                       |                   |
| - 10.25 2013                             |                                      |                 | //             |                                       |                   |
| Date: 10.25.2013                         | _Applicant's S                       | Signature: (red | uired)         | John College                          |                   |
|  |                                      |                 |                |                                       |                   |
| Please Note: Your ap                     | oplication will be<br>chments, becom |                 |                | completed, this                       | s form, including |
|  | •                                    | •               |                |                                       |                   |
|  |                                      |                 |                |                                       | •                 |
|  | •                                    |                 | •              |                                       |                   |
| FOR OFFICE USE ONLY                      |                                      |                 |                | · · · · · · · · · · · · · · · · · · · |                   |
| Appointed to Seat #:                     | Term Expire                          | es:             | Date Seat wa   | s Vacated:                            |                   |

01/20/12

September 9, 2013

Supervisor Norman Yee Rules Committee Chair Board of Supervisors City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Dear Supervisor Yee:

Please consider the enclosed resume as an application to serve our City in whatever capacity you deem necessary and fitting. Should you have any questions or desire to meet with me, I will make myself available at your convenience.

Sincerely,

Yosef Tahbazof

TAHBAZOF LAW FIRM, LLP

Howard Street • San Francisco, CA 94103 • (415) 922-0200 x 111 • yosef@tahbazoflaw.com

#### **EDUCATION**

University of California, Hastings College of the Law, San Francisco, CA Juris Doctor, 2011

Santa Clara University, Santa Clara, CA Bachelor of Science in Commerce, 2008

### **EXPERIENCE**

### Tahbazof Law Firm, San Francisco, CA Partner

August 2011 - Present

- Drafted contracts including real property purchase agreements, LLC operating agreements, stipulations, settlement agreements, prime contracts, subcontractor agreements, lease agreements, employment contracts.
- Negotiated informal settlements resulting in fair compromises and avoidance of cumbersome litigation.
- Represented clients in disputes and cases concerning mechanics' liens, construction defects, unlawful detainers, breach of contractual obligations.

### SST Investments, San Francisco, CA Manager

August 2011 - Present

- Management of hundreds of rental units including mediation of conflicts with tenants and neighbors; implementation of innovative work order tracking system; ensuring prompt repairs; coordinating with independent contractors; acquiring and maintaining proper documentation; resolving tenant complaints; ensuring legal compliance of operations.
- Created project-specific construction accounting programs.
- Secured over \$10 million in financing for construction projects.
- Successfully led refinancing efforts for dozens of apartment buildings.
- Construction management including negotiating supply and service contracts; overseeing
  quality of work; utility applications; accounting for expenses.

### Ross Madden Law, San Francisco, CA

May 2010 – August 2010

### Intern

- · Drafted various forms of pleadings and motions.
- Data acquisition and forensic analysis used to uncover latent causes of action.
- Assisted in informal negotiations and discussions with opposing parties.

### Price Waterhouse Coopers, San Francisco, CA

May 2007 - September 2007

Transfer Pricing and Corporate Accounting Intern

- Implemented corporate guidelines and Generally Accepted Accounting Principles (GAAP) to prepare unified documents for the financial reporting of publicly traded corporations.
- Translated financial information into user-friendly formats for clientele.
- Researched Transfer Pricing Division guarantee agreements, capital infusion agreements and capital support agreements.
- Proactively participated in weekly staff meetings and coordinated large documents with and between associates for joint clients.

### Effective Solutions, San Mateo, CA

June 2006 - September 2006

Assistant Property Manager

- Responded to and satisfied tenant requests for property repairs.
- Mediated conflicts between landlords, tenants and neighbors.
- Managed and coordinated schedules of multiple contractors and merchants to maximize productivity.
- Assignments consisted of the removal and subsequent reinstallation of hardwood, sheetrock, and insulation as well as applying exterior and interior paint.

#### **ACTIVITIES**

Campaign Volunteer: San Francisco Supervisor Michela Alioto-Pier (2004) & San Francisco Mayor Gavin Newsom (2003)

Volunteer: Shelter Network, Home Away from Homelessness

Other: Setar (Persian classical instrument), Accounting Tutor, Law School Tutor

Please type or print in ink.

# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received

NAME OF FILER (LAST) (FIRST) (MIDDLE) Tahbazof Yosef Siavash 1. Office, Agency, or Court Agency Name Assessment Appeals Board Division, Board, Department, District, if applicable Your Position If filing for multiple positions, list below or on an attachment. 2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) ✓ County of San Francisco ✓ City of San Francisco Other-3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2012, through Leaving Office: Date Left \_\_\_ December 31, 2012. (Check one) The period covered is January 1, 2012, through the date of The period covered is \_ December 31, 2012. leaving office. O The period covered is \_\_\_ Assuming Office: Date assumed \_\_\_\_ the date of leaving office. Candidate: Election year \_ and office sought, if different than Part 1: \_\_

# 4. Schedule Summary Check applicable schedules or "None." ☐ Schedule A-1 - Investments - schedule attached ☐ Schedule C - Income, Loans, & Business Positions - schedule attached ☐ Schedule D - Income - Gifts - schedule attached ☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

☐ None - No reportable interests on any schedule

-or-

| 5. Verification   |                | •            |             | , |
|---|----------------|--------------|-------------|---|
| MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Bocumer | CITY           | STATE        | ZIP CODE    |   |
| 1256 Howard Street  | San Francisco  | CA           | 94103       |   |
| DAYTIME TELEPHONE NUMBER  | E-MAIL ADDRESS | (OPTIONAL)   | <del></del> |   |
| ( 415 ) 601-5520  | vosef@tah      | hazoflaw.com |             |   |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 10/28/2013 Signature (File the originally signed statement with your filing official.)

FPPC Form 700-(2012/2013)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### **SCHEDULE A-2**

## Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)

| CALIFORNIA FOR |   |
|----------------|---|
| Name           | ; |
| Yosef Tahhazof |   |

| ▶ 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST  |
|---|--|
| SYTS Investments, LLC   | Tahbazof Law Firm, LLP   |
| Name  | Name   |
| 1256 Howard Street, San Francisco, CA 94103   | 1256 Howard Street, San Francisco, CA 94103  |
| Address (Business Address Acceptable) Check one   | Address (Business Address Acceptable)  |
| ☐ Trust, go to 2 ☑ Business Entity, complete the box, then go to 2  | Check one ☐ Trust, go to 2 ☑ Business Entity, complete the box, then go to 2   |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY  | GENERAL DESCRIPTION OF BUSINESS ACTIVITY   |
| Real property rental  | Legal services   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| 50 - \$1,999 / 12 / 12  | □ \$0 - \$1,999<br>□ \$2,000 - \$10,000 · / / 12 / / 12  |
| \$2,000 - \$10,000   12   12   12   12   12   12   13   12   13   13  | \$2,000 - \$10,000   |
| \$100,001 - \$1,000,000   | \$100,001 - \$1,000,000  |
| <u>√</u> Over \$1,000,000   | Over \$1,000,000   |
| NATURE OF INVESTMENT LLC  | NATURE OF INVESTMENT LLP   |
| Partnership Sole Proprietorship Other   | Partnership Sole Proprietorship  Other   |
| YOUR BUSINESS POSITION Member   | YOUR BUSINESS POSITION Partner   |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | ➤ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST) |
| \$0 - \$499 \$10,001 - \$100,000  | \$10,001 - \$100,000   |
| ☐ \$500 - \$1,000   | S500 - \$1,000 Ø OVER \$100,000  |
| ■ \$1,001 - \$10,000  3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF                                    | S1,001 - \$10,000  ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  |
| INCOME OF S10,000 OR MORE (Attach a separate sheet if necessary)  None  | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)  None  |
| Properties listed in Item 4.  | Legal services rendered.   |
| Toporaco noted in term 4.   | Logar voca rendered.   |
|   |  |
|   |  |
| 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST                  | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST                       |
| Check one box:  INVESTMENT REAL PROPERTY  | ☐ Check one box: ☐ INVESTMENT ☐ REAL PROPERTY  |
| See attachment.   |  |
| Name of Business Entity, if Investment, or<br>Assessor's Parcel Number or Street Address of Real Property     | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property               |
|   |  |
| Description of Business Activity or<br>City or Other Precise Location of Real Property                        | Description of Business Activity or City or Other Precise Location of Real Property                                  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| □ \$2,000 - \$10,000  | \$2,000 - \$10,000   |
| \$10,001 - \$100,000  | \$10,001 - \$100,000   |
| Over \$1,000,000  | Over \$1,000,000   |
| NATURE OF INTEREST  | NATURE OF INTEREST   |
| Property Ownership/Deed of Trust Stock Partnership  | Property Ownership/Deed of Trust Stock Partnership   |
| Leasehold Other   | Leasehold Other  |
| Check box if additional schedules reporting investments or real property are attached                         | Check box if additional schedules reporting investments or real property are attached                                |
|   | FPPC Form 700 (2012/2013).Sch. A-2   |
| Comments:   | FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov                          |

# SCHEDULE B

FAIR POLITICAL PRACTICES COMMISSION Interests in Real Property (Including Rental Income) Yosef Tahbazof

**CALIFORNIA FORM** 

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 537-541 Natoma  | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS 1402 Sanchez  |
|--|--|
| CITY   | CITY   |
| San Francisco  | San Francisco  |
| FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  Over \$1,000,000   | FAIR MARKET VALUE  \$2,000 - \$10,000  \$10,001 - \$100,000  \$100,001 - \$1,000,000  ACQUIRED  DISPOSED   |
| NATURE OF INTEREST  Ownership/Deed of Trust  Easement  | NATURE OF INTEREST   |
| Leasehold  | Leasehold Other  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| <b>₹ \$0 \$499                                </b>   | \$500 \$1,001 \$1,001 \$10,000   |
| \$10,001 - \$100,000   | \$10,001 - \$100,000 OVER \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  |
| E_ Note  |  |
|  |  |
|  |  |
|  |  |
| business on terms available to members of the publicans received not in a lender's regular course of business.   | <del></del>  |
| business on terms available to members of the public   | c without regard to your official status. Personal loans and   |
| business on terms available to members of the publicans received not in a lender's regular course of business.   | c without regard to your official status. Personal loans and siness must be disclosed as follows:  |
| business on terms available to members of the publicans received not in a lender's regular course of business of LENDER*   | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*   |
| business on terms available to members of the publicolors received not in a lender's regular course of business of Lender's regular course of business (Business Address Acceptable)   | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  |
| business on terms available to members of the publicans received not in a lender's regular course of business of Lender*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER                                    |
| business on terms available to members of the publicolours received not in a lender's regular course of business received not in a lender's regular course of business of Lender*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years)  | c without regard to your official status. Personal loans and siness must be disclosed as follows:  NAME OF LENDER*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the publicans received not in a lender's regular course of business of Lender*  ADDRESS (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  | c without regard to your official status. Personal loans and siness must be disclosed as follows:    NAME OF LENDER*   ADDRESS (Business Address Acceptable)   |
| business on terms available to members of the publicolours received not in a lender's regular course of business received not in a lender's regular course of business (Business Address Acceptable)  BUSINESS ACTIVITY, IF ANY, OF LENDER  INTEREST RATE  TERM (Months/Years)  HIGHEST BALANCE DURING REPORTING PERIOD  | c without regard to your official status. Personal loans and siness must be disclosed as follows:    NAME OF LENDER*   ADDRESS (Business Address Acceptable)   |
| business on terms available to members of the publicans received not in a lender's regular course of business received not in a lender's received not rece | c without regard to your official status. Personal loans and siness must be disclosed as follows:    NAME OF LENDER*   |

FPPC Form 700 (2012/2013) Sch. B FPPC Advice Ernail: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

### ATTACHMENT TO SCHEDULE A-2

### SYTS INVESTMENTS, LLC

# ITEM 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

1 595-599 Naples Avenue, San Francisco

Fair market value

\$100,001-\$1,000,000

Nature of interest

Property ownership

2 635 Burnett Avenue, San Francisco

Fair market value

Over \$1,000,000

Nature of interest

Property ownership

3 2500-2510 Folsom Street, San Francisco

Fair market value

Over \$1,000,000

Nature of interest

Property ownership

4 941 Cayuga Avenue, San Francisco

Fair market value

\$100,001-\$1,000,000

Nature of interest

Property ownership

5 915 Cayuga Avenue, San Francisco

Fair market value

Over \$1,000,000

Nature of interest

Property ownership

### San Francisco BOARD OF SUPERVISORS

Date Printed:

October 25, 2013

Date Established:

December 24, 1998

Active

### ASSESSMENT APPEALS BOARD NO. 2

### Contact and Address:

Dawn Duran Assessment Appeals Board City Hall, Room 405

Phone: (415) 554-6778 Fax: (415) 554-6775 Email: Dawn.Duran@sfgov.org

### Authority:

Administrative Code Chapter 2B et seq.; Added by Ordinance 37-67, approved 1/31/67; amended by Ordinance No. 393-98, approved 12/24/1998; amended by Ordinance No. 273-99, approved 10/27/99.

### **Board Qualifications:**

The Assessment Appeals Board No. 2 consists of eight members, five regular members, and three alternate members all of whom are appointed by the Board of Supervisors.

No person may concurrently hold a seat on Assessment Appeals Board No. 1 and a seat on Assessment Appeals Board No. 2.

The Board members' term of office is three years, beginning on the first Monday in September. In the event of a vacancy, the newly appointed member shall serve for the remainder of the unexpired term.

The Board shall have the following qualifications as stated in the eligibility criteria set forth in Section 1624.05 of the California Revenue and Taxation Code as follows: Must have a minimum of five years professional experience in the State of California as one of the following: Certified Public Accountant (CPA) or Public Accountant (PA); licensed Real Estate Broker; Attorney; or a Property Appraiser accredited by a nationally recognized professional organization, or Property Appraiser certified by the Office of Real Estate Appraiser; or he or she is a current member of an assessment appeals board.

Hearing Officers: The regular and alternate members of the Board shall also serve as hearing

"R Board Description" (Screen Print)

# San Francisco BOARD OF SUPERVISORS

officers. The Clerk shall designate members to act as hearing officers for particular applications using a rotating system designed to assure that all members with the same priority level, as described in this subsection, have an equal opportunity over time to participate as hearing officers. The Clerk shall designate hearing officers in the following priority order: (a) the alternate members of Assessment Appeals Board No. 2: (b) the alternate members of Assessment Appeals Board No. 1; (c) the regular members of Assessment Appeals Board No. 2; and (d) the regular members of Assessment Appeals Board No. 1. In their capacity as assessment hearing officers, the officers shall serve at the pleasure of and by contract with the Board of Supervisors.

It shall be the duty of each Assessment Appeals Board to equalize the valuation of the taxable property within the City and County for the purposes of taxation in the manner and subject to the limitations contained in Article XIII of the California State Constitution. Assessment Appeals Board No. 2 shall have jurisdiction to only hear applications for reduction for property on the secured or unsecured rolls assessed at less than \$50,000,000, excluding applications involving possessory interests or real property located all or in part within Assessor's Blocks 1 - 876, inclusive, or Assessor's Blocks 3701-3899 inclusive. Except not including residential real property on the secured roll consisting of four units or less that is located all or in part within those blocks.

Report: Pursuant to Section 1639 of the Revenue and Taxation Code, the hearing officer shall prepare a summary report of the proceedings together with a recommendation on the application and shall transmit this report and recommendation to the Clerk of the Board of Supervisors.

Compensation: (\$100 for each one-half day of service.)

Sunset Clause: None

"R Board Description" (Screen Print)