

File No. 131016

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date November 19, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Budget Justification |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Agreement/Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Amended in Board – 10/22/2013 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Joy Lamug

Date November 14, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Buck Delventhal Day - November 20, 2013]

2

3 **Resolution declaring November 20, 2013, as Buck Delventhal Day in San Francisco in**
4 **recognition of his receipt of two prestigious awards honoring his contributions in the**
5 **field of municipal law and his longstanding service and ongoing leadership in the San**
6 **Francisco City Attorney's Office.**

7

8 WHEREAS, Burk E. Delventhal, known to all as Buck, joined the San Francisco City
9 Attorney's Office as a Deputy City Attorney on June 17, 1970, and has faithfully served the
10 City and County of San Francisco in that capacity for more than 43 years; and

11 WHEREAS, During that time, Buck Delventhal has served under four City Attorneys,
12 and has provided legal advice to eight Mayors, 82 members of the Board of Supervisors, and
13 countless City officers and employees; and

14 WHEREAS, For many years, Buck Delventhal has been widely recognized throughout
15 California and the country for his expertise in municipal law; and

16 WHEREAS, During his decades of public service, Buck Delventhal has been an
17 inspiring teacher and treasured mentor for generations of municipal lawyers, and he continues
18 to play that role in the City Attorney's Office and as an adjunct professor at University of
19 California Hastings College of Law; and

20 WHEREAS, Buck Delventhal is known for regaling colleagues, clients and anyone else
21 willing to listen with tales of his City Hall experiences, arcane details about San Francisco
22 history, and the benefits of early morning Bay swimming; and

23 WHEREAS, On October 1, 2013, the International Municipal Lawyers Association
24 awarded Buck Delventhal its Charles S. Rhyne Lifetime Achievement Award. This award is

25

1 the highest honor that the International Municipal Lawyers Association bestows on an
2 attorney; and

3 WHEREAS, On October 11, 2013, the California State Bar's Public Law Section
4 awarded Buck Delventhal its 2013 Ronald M. George Public Lawyer of the Year Award. This
5 award is regarded as the highest honor a governmental lawyer in California can receive; and

6 WHEREAS, Buck Delventhal's receipt of the Charles S. Rhyne Lifetime Achievement
7 Award and the Ronald M. George Public Lawyer of the Year Award brings honor not only to
8 him but also to the Office of the City Attorney and to the City and County of San Francisco;
9 and

10 WHEREAS, The people of San Francisco have benefitted immeasurably from the legal
11 advice and representation that Buck Delventhal has provided to the City over the past 43
12 years; and

13 WHEREAS, Buck Delventhal is extraordinary for his deep knowledge, his exceptional
14 work ethic, his professionalism, fairness, and honesty, his unflagging energy, his teaching and
15 mentoring of law students and new lawyers, his enduring enthusiasm for the practice of
16 municipal law, and his abiding love for San Francisco; now, therefore, be it

17 RESOLVED, That in celebration of Buck Delventhal's outstanding accomplishments
18 and contributions to the City and County of San Francisco and his stature and continuing
19 contributions as one of the leading municipal lawyers in this state and country, as reflected in
20 the high honors he has received in the past two months from the International Municipal
21 Lawyers Association and the California State Bar, the Board of Supervisors does hereby
22 declare November 20, 2013 to be Buck Delventhal Day in San Francisco.

23 n:\ethics\as2013\9890520\00878884.doc
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 OCT 16 11:43
Time stamp
of meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Wiener

Subject:

Buck Delventhal Day - October 23, 2013

The text is listed below or attached:

Resolution declaring October 23, 2013 as Buck Delventhal Day in San Francisco in recognition of his receipt of two prestigious awards honoring his contributions in the field of municipal law and his longstanding service and ongoing leadership in the San Francisco City Attorney's Office.

Signature of Sponsoring Supervisor: _____

Scott Wiener

For Clerk's Use Only:

13/10/16