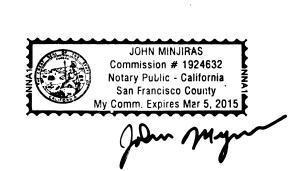
#### OWNER'S STATEMENT:

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPH 1351(e)(1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 6, PART 4, SECOND DIVISION OF THE CIVIL CODE OF THE STATE OF CALIFORNIA".

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:	
JILL J. HO, JAIME J. CHIANG	•
JELU. HO  RELAX FEET, LLC, A CALIFORMA LIMITED I	JAME J. CHIANG  LIABILITY COMPANY
BY:	PRINTED NAME:
Manage	
CAPACITY:	MEMBERS OF 1495 VALENCIA, LLC,
NEEL N. MEHTA, SHREYA K. SHAH	ALIFORNIA LIMITED LIABILITY COMPANY
1-1 Met	Show
NEEL N. MEHTA , WEMBER	SHREYA K. SHAH , MEMBER
BRIAN PARK  DAVID WHIPPEN  Ton Whippen  DAVID WHIPPEN  AN VENTURES, LLC	
Dan albus BY:	Tracy A Lbers PRINTED NAME:
CAPACITY:	
MARTIN P. SIEWERT  MARTIN P. SIEWERT	
JON DAVID FONG AND LAURA ARON	
Jon David For	LAURA ARON



JOB # 1577-11

#### **GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN SECTION 1351(e), CALIFORNIA CIVIL CODE. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF EIGHT (8) DWELLING UNITS AND ONE (1) COMMERCIAL UNIT.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS. THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER VALENCIA STREET AND ORANGE ALLEY ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) ENCROACHMENT FROMONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE THEREFROM. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

FILED FOR RECORD THIS	. DAY OF	, 201, AT	MINUTES
PASTm., IN BOOK, INCLUSIVE, OFFICIAL RECORDS OF THI CALIFORNIA, AT THE REQUEST OF FRI	E CITY AND COUNTY OF SAM		

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

RECORDER'S STATEMENT:

#### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME. OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JILL HO ON DECEMBER 20, 2011. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I FURTHER STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



FREDERICK T. SEHER. PLS **LICENSE NO. 6216** LICENSE EXPIRES MARCH 31, 2014

12-30-13

#### CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE GALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BRUCE STORRS L.S. 6914

JAHUARY 16, 2014 MY LICENSE EXPIRES SEPTEMBER 30, 2013

## FINAL MAP NO. 7096

## BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO. CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

**CALIFORNIA JANUARY**, 2013



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LONDARD STREET, SAN MINANOISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF ELEVEN SHEETS

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.
DATED DAY OF
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
CLERK'S STATEMENT:  I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY
ITS MOTION NO ADOPTED
IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY:
APPROVALS:
THIS MAP IS APPROVED THIS 14TH DAY OF JANUARY 20.14 BY ORDER NO. 182119
BY:
APPROVED AS TO FORM:
DENNIS J. HERRERA, CITY ATTORNEY
BY:  DEPUTY CITY ATTORNEY; CITY AND COUNTY OF SAN FRANCISCO
BOARD OF SUPERVISOR'S APPROVAL:
ON
OF SUPERVISOR'S IN FILE NO.

### NOTES:

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

"DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 1489-1495 VALENCIA STREET AND CONDOMINIUM PLAN

RECORDED ON FEBRUARY 24, 2010, DOC. 2010-1931083-00, ON REEL K086 AT IMAGE 0055

"NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MARCH 18, 2011, DOC. 2011-J153214-00, REEL K355 AT IMAGE 0507

## FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

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ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



## Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET TWO OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET

TAX STATEMENT:

OWNER'S ACKNOWLEDGMENT:	
STATE OF CALIFORNIA )	
COUNTY OF SAN FRANCISCO SS	
ON 12/14 /2012 BEFORE ME, John	NOTARY PUBLIC,
(INS	SERT NAME)
PERSONALLY APPEARED: JILL J. HO AND JAIME	J. CHIANG
WHO PROVED TO ME ON THE BASIS OF SATISFAC	
WHOSE NAME(S) HO/ARE SUBSCRIBED TO THE WIT	
THAT HEIGHE/THEY EXECUTED THE SAME IN HISA	
THAT BY H <del>ICHE</del> R/THEIR SIGNATURE(S) ON THE IN	
UPON BEHALF OF WHICH THE PERSON(S) ACTED,	EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER 1	
THE FOREGOING PARAGRAPH IS TRUE AND CORR	ECT.
WITNESS MY HAND AND OFFICIAL SEAL.	
SIGNATURE:	JOHN MINITIES
SIGNATURE	PRINTED NAME:
SIGNIONE.	TANTED NAME.
03/05/2015	1929632
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
SAN FRANCISCO	
PRINCIPAL COUNTY OF BUSINESS:	



### TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:

FIRST ROVENC BANK	
	VICE PRESIDENT
BY:	TITLE:
PRINTED NAME:	<b>.</b>
STATE OF CALIFORNIA )	
COUNTY OF Jan Francisco	SS
ON 1/31/13 BEFORE ME	Jamifur Chal NOTARY PUBLIC
	(INSERT NAME)
PERSONALLY APPEARED: DOMOJ Q	35. 49 ggchet
WHO PROVED TO ME ON THE BASIS OF SATIS	······································
	E WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
	HISHER/THEIR AUTHORIZED CAPACITY(IES), AND
	HE INSTRUMENT THE PERSON(S) OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) AC	TED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UND THE FOREGOING PARAGRAPH IS TRUE AND O	DER THE LAWS OF THE STATE OF CALIFORNIA THAT CORRECT.
WITNESS MOYHAND AND OFFICIAL SEAL.	
Jan.	Jennifer Choi
SIGNATURE:	PRINTED NAME:
5/5/16	1977 277
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
Can Francisco	



# FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL. "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (416) 921-7690 FAX (416) \$21-7655

SHEET THREE OF ELEVEN SHEETS

•			
OWNER'S ACKNOWLEDGMENT:		TRUSTEE/BENEFICIARY ACKNOWLED	GEMENT:
STATE OF CALIFORNIA )		Wells Fargo Bank	Δ1Α
COUNTY OF SAN FRANCISIO	SS	yvens targo care	
ON /2/14/20/2 BEFORE ME,	TOUR MINITIMES NOTARY PUBLIC, (INSERT NAME)	AMMA Z Navyten	Vice President
PERSONALLY APPEARED:	Albers	Lorna L. Sloughter	
WHO PROVED TO ME ON THE BASIS OF SA	TISFACTORY EVIDENCE TO BE THE PERSON( <del>S)</del>	PRINTED NAME:	
• •	HE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME IN H <del>IS/HER/THEIR</del> AUTHORI <b>ZED CAPA</b> CITY(I <del>ES)</del> , AND	STATE OPERATION MANIANA	
THAT BY HIS/HER/THEIR-SIGNATURE(S) ON UPON BEHALF OF WHICH THE PERSON(S) A	THE INSTRUMENT THE PERSON(S):OR THE ENTITY ACTED. EXECUTED THE INSTRUMENT.	countrof Frederick	_\$\$
. ,	NDER THE LAWS OF THE STATE OF CALIFORNIA THAT	ON 3-19-2013 BEFORE ME, J	(INSERT NAME)
WITNESS MY HAND AND OFFICIAL SEAL.	•	PERSONALLY APPEARED: OT NO.	L. Marchter
	,	WHO PROVED TO ME ON THE BASIS OF SATI	SFACTORY EVIDENCE TO BE THE PERSON(S) E WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
SIGNATURE:	PRINTED NAME:	THAT HEISHE/THEY EXECUTED THE SAME IN	HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND
	PRINTED NAME:	THAT BY HIS/HER/THEIR SIGNATURE(S) ON TI UPON BEHALF OF WHICH THE PERSON(S) AC	HE INSTRUMENT THE PERSON(S) OR THE ENTITY TED, EXECUTED THE INSTRUMENT.
03/05/245	1924632	LOSPINGVINOSP PENALTY OF REPUBLY UNI	DER THE LAWS OF THE STATE OF CALIFORNIA THAT
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:	-THE FOREGOING PARACRAPH IS TRUE AND	CORRECT.—
SAN FRANCISO		WITNESS MY HAND AND OFFICIAL SEAL	
PRINCIPAL COUNTY OF BUSINESS:	JOHN MINJIRAS	( be contained	Transford Liter
	Commission # 1924632 Notary Public - California	SIGNATURE:	PRINTED NAME:
	San Francisco County My Comm. Expires Mar 5, 2015	Avast 24,2014	NA
		COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
		Frederick	<u></u>
		PRINCIPAL COUNTY OF BUSINESS:	FIRL FOR

## FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF <u>PARCEL "AI</u>", (LOT 041) AND <u>PARCEL "B"</u>, (LOT 042), AS SHOWN ON "FINAL MAP NO: 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF **CONDOMINIUM MAPS**, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



Frederick T. Seher & Associates, Inc. PROFESSIONAL LAND SURVEYORS

841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (418) 921-7690 FAX (415) 921-7655

SHEET FOUR OF ELEVEN SHEETS

OWNER'S ACKNOWLEDGMENT:		
STATE OF CALIFORNIA )		
COUNTY OF SAW PRANCISCO,	SS	
ON/2/15/ 10/2 BEFORE ME,	ss Tohn Mintines not	ARY PU <b>B</b> LI
	(INSERT NAME)	
PERSONALLY APPEARED:NEEL N. ME	HTA AND SHREYA K. SHAH	
	TISFACTORY EVIDENCE TO BE THE PERSON	
	THE WITHIN INSTRUMENT AND ACKNOWLED	
	IN H <b>IGHER</b> /THEIR AUTHO <mark>RIZED CAP</mark> ACITY(IE	
	THE INSTRUMENT THE PERSON(S) OR THE	ENTITY
UPON BEHALF OF WHICH THE PERSON(S) A	ACTED, EXECUTED THE INSTRUMENT.	
I CERTIFY UNDER PENALTY OF PERJURY U	NDER THE LAWS OF THE STATE OF CALIFOR	ONIA THAT
THE FOREGOING PARAGRAPH IS TRUE AND		474777
WITNESS MY HAND AND OFFICIAL SEAL.	John MINJAS	
SIGNATURE:	PRINTED NAME:	
1/		
V		
March 5, 2015	1924632	,
MACH 5, 2015 COMMISSION EXPIRES:	/92,4632 COMMISSION # OF NOTARY:	·····
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MARCH 5, 2015 COMMISSION EXPIRES: SAN FRANCISCO		<u></u>
COMMISSION EXPIRES:		······································
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:	
COMMISSION EXPIRES:	JOHN MINUIRAS Commission # 1924632	
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:	

TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:
Mortgage Electronic Registration Systems, Inc.
Your & Mayor Vice President
Lorna L. Claughter
STATE OF THE PERIOD MANUEL MAN
COUNTY OF FRECERICK SS
ON 3-19-2013 BEFORE ME, JUNEU LEW L. HOSTEV, NOTARY PUBLIC (INSERT NAME)
PERSONALLY APPEARED: LOYNO L. SOUJONTE BE THE PERSON(S)
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY
UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
THE FORESOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.  Tenter L. Foster
SIGNATURE PRINTED NAME:
QOMMUSSION EXPIRES: COMMISSION # OF NOTARY:
PRINCIPAL COUNTY OF BUSINESS:
A TOUR TOUR TOUR TOUR TOUR TOUR TOUR TOUR

			e de la companya de l	
	•		********* <b>/</b>	
BY:	1	TITLE:	5	
RINTED NAME:	•••••••••••••••••••••••••••••••••••••••			
TATE OF CALIFORNIA	)			
	,		16.	
OUNTY OF	) <b>SS</b>			
DN <b>BEF</b> C	,		, NOTAR	Y PUBLIC
	(INSER	(LABAMI-)		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	RE THE PERSON(S)	
VHO <b>PROVE</b> D TO ME ON T <b>HE I</b> VH <b>OSE MAM</b> E(S) IS/ARE S <b>UBS</b> THAT <b>HE/SHE</b> /THEY EXECU <b>TED</b> THAT <b>BY HIS</b> /HER/THEIR S <b>IGNA</b>	BASIS OF SATISPACTOR CRIBED TO THE WITHIN THE SAME IN HIS/HER ATURE(B) ON THE INSTI	RY EVIDENCE TO I I INSTRUMENT AN VTHEIR AUTHORIZ RUMENT THE PER	<b>ID ACKNOWL</b> EDGED IED CAPACITY(IES), SON(S) OR THE ENT	AND
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WHO PROMED TO ME ON THE INVHOSE MAME (S) IS/ARE SUBSTITUTED EXECUTED THAT BY HIS/HER/THEIR SIGNAL IPON BEHALF OF WHICH THE CERTIFY UNDER PENALTY OF THE FOREGOING PARAGRAPH	BASIS OF SATISPACTOR CRIBED TO THE WITHIN THE SAME IN HIS/HER ATURE(B) ON THE INSTI PERSON(S) ACTED, EXI PERJURY UNDER THE IS TRUE AND CORREC	RY EVIDENCE TO INSTRUMENT AND INSTRUMENT AND INSTRUMENT THE PERECUTED THE INST	ID ACKNOWLEDGED IED CAPACITY(IES), 90N(S) OR THE ENT RUMENT.	AND TITY
WHO PROWED TO ME ON THE INVHOSE NAME (S) IS/ARE SUBSTITUTE EXECUTED THAT BY HIS/HER/THEIR SIGNAL IPON BEHALF OF WHICH THE CERTIFY UNDER PENALTY OF THE FOREGOING PARAGRAPH WITNESS MY HAND AND OFFICE	BASIS OF SATISPACTOR CRIBED TO THE WITHIN THE SAME IN HIS/HER ATURE(B) ON THE INSTIT PERSON(S) ACTED, EXI PERJURY UNDER THE IS TRUE AND CORRECTAL SEAL.	RY EVIDENCE TO ININSTRUMENT AND ININSTRUMENT AND ININSTRUMENT THE PERECUTED THE INSTERMENT OF THE STATE.	ID ACKNOWLEDGED IED CAPACITY(IES), 90N(S) OR THE ENT RUMENT.	AND TITY
PERSONALLY APPEARED:	BASIS OF SATISPACTOR CRIBED TO THE WITHIN THE SAME IN HIS/HER ATURE(B) ON THE INSTIT PERSON(S) ACTED, EXI PERJURY UNDER THE IS TRUE AND CORRECTAL SEAL.	RY EVIDENCE TO INSTRUMENT AND INSTRUMENT AND INSTRUMENT THE PERECUTED THE INST	ID ACKNOWLEDGED IED CAPACITY(IES), 90N(S) OR THE ENT RUMENT.	AND TITY

TRUSTEEBENEFICIARY ACKNOWLEDGEMENT:

PRINCIPAL COUNTY OF BUSINESS:

## FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL NAP" NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET FIVE OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1469-1495 VALENCIA STREET

OWNER'S ACKNOWLEDGMENT:	
STATE OF CALIFORNIA )	
COUNTY OF SAN FRANCISIO )	SS
ON	JOHN NUNTIKIS NOTARY PUBL (INSERT NAME)
PERSONALLY APPEARED: BRIAN PA	ARK
WHOSE NAME(6) IS/ARE SUBSCRIBED TO THAT HE/SHE/THEY EXECUTED THE SAME	ATISFACTORY EVIDENCE TO BE THE PERSON(**)** THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO M IN HIS/HERFHEIR AUTHORIZED CAPACITY(**E**), AND IN THE INSTRUMENT THE PERSON(**)* OR THE ENTITY ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY U THE FOREGOING PARAGRAPH IS TRUE AN	UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT ID CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL.	
Du My	JOHN MATINES
SIGNATURE:	PRINTED NAME:
March 5, 2015	1924632
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
SAN FRANCISCO	
PRINCIPAL COUNTY OF BUSINESS:	JOHN MINJIRAS Commission # 1924632 Notary Public - California San Francisco County My Comm. Expires Mar 5, 2015

TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:
Wells Fargo Bank, N.A.
Amus & Unugua Vice President
Her Lorna L. Sauditer
STATE OF CHIPCHUA Maryland
COUNTY OF FICKLY SS
ON 3-19-2013. BEFORE ME, CLANEY L. TORY, NOTARY PUBLIC, (INSERT NAME)
PERSONALLY APPEARED:
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITHERE MY HAND AND OFFICIAL SEAL.
SIGNATURE: PRINTED NAME:
AVOUS 2H 8014 NA COMMISSION # OF NOTARY:
PRINCIPAL COUNTY OF BUSINESS:
PRINCIPAL COUNTY OF BUSINESS:

# FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



Frederick T. Seher & Associates, Inc. PROFESSIONAL LAND SURVEYORS

841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET SIX OF ELEVEN SHEETS

STATE OF CALIFORNIA	)
COUNTY OF SAN FRANCISIO	) <b>SS</b>
ON /2/14 /2012 BEFORE ME,	John MINTIROS NOTARY PUBLIC (INSERT NAME)
	OAVID WHIPPEN
PERSONALLY APPEARED:	SATISFACTORY EVIDENCE TO BE THE PERSON(S) -
THAT BY HIS/HERFTHEIR SIGNATURE(9) UPON BEHALF OF WHICH THE PERSON(	Y UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT AND CORRECT.
Oslin Migne	JOHN MINJIRES
SIGNATURE:	JOHN MINJIMS PRINTED NAME:
John Myn SIGNATURE: 03/05/2015	•••••••••••••••••••••••••••••••••••••••
•	PRINTED NAME:
03/05/2015	PRINTED NAME:  1924632
03/05/2015 COMMISSION EXPIRES:	PRINTED NAME:  1924632

# FINAL MAP NO. 7096

# BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA JANUARY, 2013



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

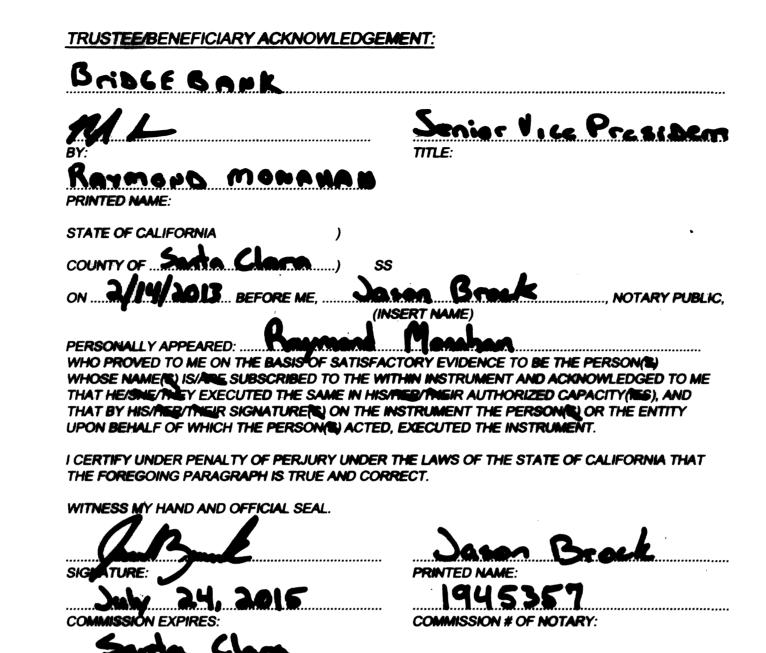
SHEET SEVEN OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET

STATE OF CALIFORNIA	
COUNTY OF JAN THE	REME, HAD STATISTS NOTARY PUBLIC
ON 12/5 /20/2 BEFO	REME HAD BEEN NOTARY PURMIC
	(INSERT NAME)
PERSONALLY APPEARED:	HAO - BIN LEE
WHO PROVED TO ME ON THE E	ASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
	RIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHEATHEY EXECUTED	THE SAME IN HISAHER THEIR AUTHORIZED CAPACITY (HES), AND
THAT BY HIS/HER/THETR SIGNA	TURE(8) ON THE INSTRUMENT THE PERSON(8) OR THE ENTITY
UPON BEHALF OF WHICH THE I	PERSON(B) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF	PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT
I CERTIFY UNDER PENALTY OF THE FOREGOING PARAGRAPH	PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT IS TRUE AND CORRECT.
	S TRUE AND CORRECT.
THE FOREGOING PARAGRAPH WITNESS MY HAND AND OFFIC	S TRUE AND CORRECT.  AL SEAL.
THE FOREGOING PARAGRAPH	S TRUE AND CORRECT.  AL SEAL.
WITNESS MY HAND AND OFFICE  SIGNATURE:	S TRUE AND CORRECT.  AL SEAL.  TOIN MOTINGS  PRINTED NAME:
THE FOREGOING PARAGRAPH WITNESS MY HAND AND OFFIC  JOHN MANNESS SIGNATURE:  MANCH 51	S TRUE AND CORRECT.  AL SEAL.  TOHIN MOTIFIES  PRINTED NAME:  1924632
WITNESS MY HAND AND OFFICE  SIGNATURE:	S TRUE AND CORRECT.  AL SEAL.  TOIN MOTINGS  PRINTED NAME:
THE FOREGOING PARAGRAPH WITNESS MY HAND AND OFFIC  JOHN MANNESS SIGNATURE:  MANCH 51	S TRUE AND CORRECT.  AL SEAL.  PRINTED NAME:  1924632  COMMISSION # OF NOTARY:

JOHN MINJIRAS Commission # 1924632

Notary Public - California San Francisco County



PRINCIPAL COUNTY OF BUSINESS:





## FINAL MAP NO. 7096

## BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA **JANUARY, 2013** 



Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCIO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7695

SHEET EIGHT OF ELEVEN SHEETS

OWNER'S ACKNOWLEDGMENT:	
STATE OF CALIFORNIA )	
COUNTY OF SAN FRANCISIO SS	
ON 12/19/2012. BEFORE ME, JOHN	ERT NAME)
PERSONALLY APPEARED: MARTIN P. SIEWERT WHO PROVED TO ME ON THE BASIS OF SATISFAC WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITTHAT HE/SHE/THEY EXECUTED THE SAME IN HIGH THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INTUPON BEHALF OF WHICH THE PERSON(S) ACTED,	HIN INSTRUMENT AND ACKNOWLEDGED TO ME IER/THEIR AUTHORIZED CAPACITY(IES), AND STRUMENT THE PERSON(O) OR THE ENTITY
I CERTIFY UNDER PENALTY OF PERJURY UNDER T THE FOREGOING PARAGRAPH IS TRUE AND CORR	
WITNESS MY HAND AND OFFICIAL SEAL.	
SIGNATURE:	PRINTED NAME:
03/05/2015 COMMISSION EXPIRES:	192.4632
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
PRINCIPAL COUNTY OF BUSINESS:	• . • .
	JOHN MINJIRAS  Commission # 1924632  Notary Public - California San Francisco County My Comm. Expires Mar 5, 2015
TRUSTEE/BENEFICIARY ACKNOWLEDGEM	ENT:
Bank of America, N.A	- 1975年6 - 1977 - 1975年6 - 1977 - 1978年
	Maril IV: Da 'I
BY:	Assistant Vice President
James Di Pada PRINTED NAME:	
STATE OF CALIFORNIA TEXAS	
county of Collin ss	
ON 1.8.2014 BEFORE ME, And	CEAL TOSS, NOTARY PUBLIC, SERT NAME)
PERSONALLY APPEARED: JOHNES DI POOL WHO PROVED TO ME ON THE BASIS OF SATISFAC WHOSE NAME(S) ISJARE SUBSCRIBED TO THE WIT THAT HE/SHE/THEY EXECUTED THE SAME IN HISJAT THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE IN UPON BEHALF OF WHICH THE PERSON(S) ACTED,	Assistant Vice President TORY EVIDENCE TO BE THE PERSON(S) THIN INSTRUMENT AND ACKNOWLEDGED TO ME HER/THEIR AUTHORIZED CAPACITY(IES), AND STRUMENT THE PERSON(S) OR THE ENTITY
	EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER 1 THE FOREGOING PARAGRAPH IS TRUE AND CORE	THE LAWS OF THE STATE OF CALIFORNIA THAT
- H CERTIFY UNDER PENALTY OF PERJURY UNDER THE FOREGOING PARAGRAPH IS TRUE AND CORRECTION OF THE FOREGOING PARAGRAPH PARAGRAPH IS TRUE AND CORRECTION OF THE PARAGRAPH	
andrea for	Andrea Foss
Cadre for SIGNATURE: 1.20.2015	Andrea Foss PRINTED NAME: 12849906-8
Cadrea Los SIGNATURE:	Andrea Foss PRINTED NAME:

Electronic Registration Systems Inc. as nominee for Quicken Loans Inc. Vice President of MERS

COUNTY OF . WOLLTM.

ON 2/14/13 BEFORE ME, TOBOTHA D'ANICO , NOTARY PUBLIC,

WITNESS MY HAND AND OFFICIAL SEAL.

PRINCIPAL COUNTY OF BUSINESS:

COMMISSION # OF NOTARY:

NOTARY PUBLIC COUNTY OF MACOMS

FINAL MAP NO. 7096

BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO: 183

CITY AND COUNTY OF SAN FRANCISCO

**CALIFORNIA JANUARY**, 2013



Frederick T. Seher & Associates, Inc. PROFESSIONAL LAND SURVEYORS

841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (416) 921-7690 FAX (415) 921-7655

SHEET NINE OF ELEVEN SHEETS

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET

OWNER'S ACKNOWLEDGMENT:	
STATE OF CALIFORNIA	
COUNTY OF SAN FRANCISCO SS	
	NOTARY PUBLIC,
•	SERT NAME)
PERSONALLY APPEARED: JON DAVID FONG AN WHO PROVED TO ME ON THE BASIS OF SATISFAC WHOSE NAME(S) JOYARE SUBSCRIBED TO THE WITTHAT HEIGHE/THEY EXECUTED THE SAME IN HIGH THAT BY HIGHER/THEIR SIGNATURE(S) ON THE IN UPON BEHALF OF WHICH THE PERSON(S) ACTED,	TTORY EVIDENCE TO BE THE PERSON(S) THIN INSTRUMENT AND ACKNOWLEDGED TO ME HER/THEIR AUTHORIZED CAPACITY(IES), AND ISTRUMENT THE PERSON(S) OR THE ENTITY
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE FOREGOING PARAGRAPH IS TRUE AND CORI	
WITNESS MY HAND AND OFFICIAL SEAL.	
ale man	JOHN MINJIRAS
SIGNATURE:	***************************************
V	PRINTED NAME:
03/05/2015	1924632
	•••••••••••••••••••••••••••••••••••••••
COMMISSION EXPIRES:	COMMISSION # OF NOTARY:
SAN FRANCISCO PRINCIPAL COUNTY OF BUSINESS:	
	****
TRUSTEE/BENEFICIARY ACKNOWLEDGE	JOHN MINJIRAS
CALIBER Home LOANS	Commission # 1924632 Notary Public - California San Francisco County My Comm. Expires Mar 5, 2015
BY: - Amellaegue	AUP Special COANS
PRINTED NAME:	
STATE OF OLIGHOMA)	
COUNTY OF OLIAhana ) SS	•
ON 12-13 BEFORE ME, X Jan	SERT NAME)
PERSONALLY APPEARED: AMCHARGUE WHO PROVED TO ME ON THE BASIS OF SATISFAC	
WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WIT	
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/I THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE IN	, , , , , , , , , , , , , , , , , , ,
UPON BEHALF OF WHICH THE PERSON(S) ACTED,	
I CERTIFY UNDER PENALTY OF PERJURY UNDER THAT THE FOREGOING PARAGRAPH IS TRUE AND	THE LAWS OF THE STATE OF .D.K
WITNESS MY HAND AND OFFICIAL SEAL.	
	·-
Com Marie	Yang Myanab
for Me	James Myornik
SIQUATURE:	PRINTED NAME:
SIGNATURE: 1-25-16	
SIONATURE:  1-25-16  COMMISSION EXPIRES:	PRINTED NAME:

JAMES MCCORMICK

# 12000693 Expires 01/25/16

GEORGE PFEIF	FER
PRINTED NAME:	······ <del>···</del>
STATE OF CALIFORNIA MK HIGAN	
COUNTY OF OAK LAND	SS
ON JULY 25, 2013 BEFORE ME B	WITH E. URBATS NOT
· · · · · · · · · · · · · · · · · · ·	(INSERT NAME)
PERSONALLY APPEARED: GEORGE	
	ITISFACTORY EVIDENCE TO BE THE PERSON THE WITHIN INSTRUMENT AND ACKNOWLEDG
THAT HE/SHE/THEY EXECUTED THE SAME	IN HIS/HER/THEIR AUTHORIZED CAPACITY(IE
THAT BY HIS/HER/THEIR SIGNATURE(S) OF UPON BEHALF OF WHICH THE PERSON(S).	I THE INSTRUMENT THE PERSON(S) OR THE L ACTED. EXECUTED THE INSTRUMENT
THE FORESONO PARAGRAPHIC TRUE AN	DAGGEGE-
WITNESS MY HAND AND OFFICIAL SEAL.	
	B. L [ 1024+5
Bonita & Cubatt	Bonita E. URBATS
Parité & Cubati	Bonita E. URBATS
Bonita & Lubata SIGNATURE: 11/9/2018	PRINTED NAME:
Porite & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES:	
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	PRINTED NAME:
Porite & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES:	PRINTED NAME:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:
Soute & Lubati SIGNATURE: 11/9/2018 COMMISSION EXPIRES: OAKLAND	COMMISSION # OF NOTARY:

TRUSTEE/BENEFICIARY ACKNOWLEDGEMENT:

6 am

MORTEMER ELECTRONIC RELISTEATEN DON SYSTEMS INC (MERS) Flagster Bank, FSB

## FINAL MAP NO. 7096

## BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A" (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. 5882", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA **JANUARY, 2013** 



as nominee for

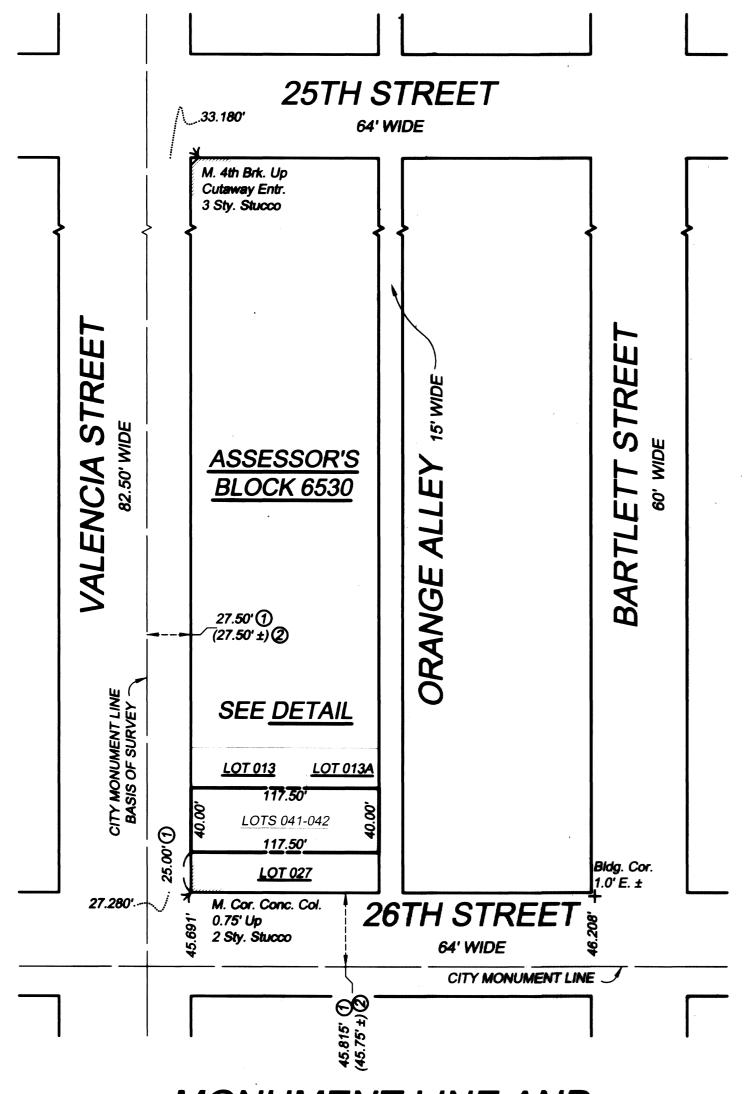
NOTARY PUBLIC,

Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7665

SHEET TEN OF ELEVEN SHEETS

PRINCIPAL COUNTY OF BUSINESS:



# MONUMENT LINE AND **BOUNDARY CONTROL**

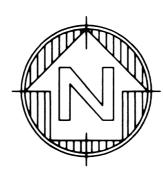


#### MAP AND DEED REFERENCES:

- BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, RECORDED ON FEBRUARY 4, 2010, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- MONUMENT MAP NO. 263 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

LEGEND:

- FOUND NAIL & TAG L.S. 6216 (OR AS NOTED)
- INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE
- N/F NOW OR FORMERLY



#### ASSESSOR'S PARCEL NUMBER (APN) NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.'S:	PROPOSED APN:
1489	050*
1491	051*
1493	043
1 - 6	044 -049

#### NOTE:

\* INDICATES ASSESSOR'S PARCEL NUNMBERS PROVIDED FOR THE 2 RESIDENTIAL UNITS WITHIN FORMER PARCEL "B" BEING ADDED TO THE EXISTING CONDOMINIUM PROJECT BY THIS FINAL MAP.

ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED:

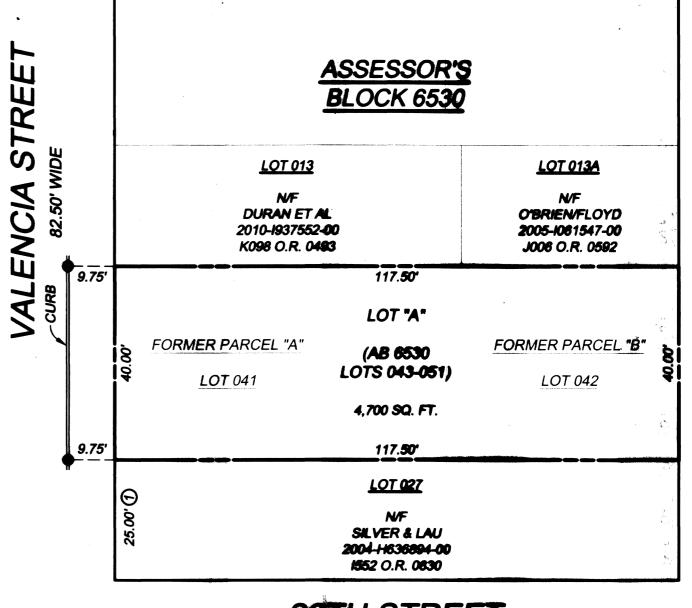
ALL DISTANCES SHOWN HEREON ARE MEASURED

ALL DISTANCES ARE MEASURED IN FEET AND

MONUMENT LINES ARE AS SHOWN.

UNLESS SHOWN OTHERWISE.

DECIMALS THEREOF.



### 26TH STREET

64' WIDE



ALL

ORANGE

## FINAL MAP NO. 7096

## BEING A MIXED-USE (8 UNIT RESIDENTIAL & 1 UNIT COMMERICAL) CONDOMINIUM PROJECT

BEING A MERGER AND RE-SUBDIVISION OF PARCEL "A", (LOT 041) AND PARCEL "B", (LOT 042), AS SHOWN ON "FINAL MAP NO. \$582", FILED FOR RECORD ON FEBRUARY 4, 2010, IN BOOK 113 OF CONDOMINIUM MAPS, AT PAGES 33 THROUGH 36, INCLUSIVE, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PORTION OF MISSION BLOCK NO. 183

CITY AND COUNTY OF SAN FRANCISCO SCALE AS NOTED

**CALIFORNIA JANUARY**, 2013



### Frederick T. Seher & Associates, Inc.

PROFESSIONAL LAND SURVEYORS 841 LOMBARD STREET, SAN FRANCISCO, CA 94133 PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ELEVEN OF ELEVEN SHEETS

### BASIS OF SURVEY:

**BOUNDARY NOTES:** 

BLOCK LINES OF BLOCK 6530 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE IDENTIFIED AS BASIS OF SURVEY LINE. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS, BUILDING STRUCTURES, FENCES, RETAINING WALLS AND OFFICIAL CONCRETE SIDEWALKS AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.

JOB # 1577-11

AB: 6530 LOTS: 041 & 042 1489-1495 VALENCIA STREET