

File No. 140027

Committee Item No. _____
Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date January 28, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
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| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: John Carroll
Completed by: _____

Date January 22, 2014
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Final Map 6352 - 1502-1598 Yosemite Avenue, 1509-1587 Wallace Avenue, 2200-2260
2 Keith Street]

3 **Motion approving Final Map 6352, a merger and seven lot resubdivision, Lot "A" being**
4 **a 34 unit commercial Condominium Project, located at 1502-1598 Yosemite Avenue,**
5 **1509-1587 Wallace Avenue, 2200-2260 Keith Street, being a subdivision of Assessor's**
6 **Block No. 4830, Lot Nos. 001 and 015, and adopting findings pursuant to the General**
7 **Plan, and City Planning Code, Section 101.1.**

8
9 MOVED, That the certain map entitled "FINAL MAP 6352", comprising 2 sheets,
10 approved January 3, 2014, by Department of Public Works Order No. 182083 is hereby
11 approved and said map is adopted as an Official Final Map 6352; and, be it

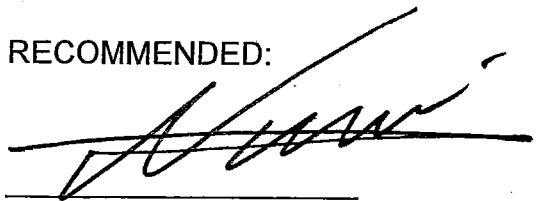
12 FURTHER MOVED, That the Board of Supervisors adopts as its own and incorporates
13 by reference herein as though fully set forth the findings made by the City Planning
14 Department, by its letter dated May 12, 2011, that the proposed subdivision is consistent with
15 the objectives and policies of the General Plan, and the eight priority policies of Planning
16 Code, Section 101.1; and, be it

17 FURTHER MOVED, That the Board of Supervisors hereby authorizes the Director of
18 the Department of Public Works to enter all necessary recording information on the Final Map
19 and authorizes the Clerk of the Board of Supervisors to execute the Clerk's Statement as set
20 forth herein; and, be it

21 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
22 the subdivider with all applicable provisions of the Subdivision Code and amendments thereto.

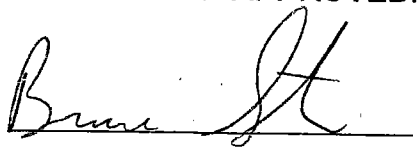
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RECOMMENDED:



Mohammed Nuru
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS
City and County Surveyor



Edwin M. Lee, Mayor
 Mohammed Nuru, Director
 Fuad S. Sweiss, PE, PLS,
 City Engineer & Deputy Director of Engineering



Department of Public Works
 Bureau of Street-Use & Mapping
 1155 Market Street, 3rd Floor
 San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO

2014 JAN -7 PH 4:10

[Handwritten signature]

FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

MAP

| | | |
|-----------------------------|--|---|
| Final Map No. 6352 | Date Sent Monday, January 6, 2014 | Date Due at BOS Friday, January 10, 2014 |
| Block/Lot 4830 / 001,015 | Map Address 1502 – 1598 Yosemite Avenue | |

SENDER

| | |
|---|--|
| Name: Cheryl Chan | Telephone: 415-554-4885 |
| Address: 1155 Market Street, 3 rd Floor | Email: Cheryl.Chan@sfdpw.org |

ROUTE

| Date Received | To | Date Forwarded or Signed |
|---------------|--|--------------------------|
| 1/6/14 | Frank W. Lee Executive Assist. To Director City Hall, Room 348 | |
| 1/7/14 | John Malamut / Susan Cleveland-Knowles City Attorney Office Email: John.Malamut@sfdpw.org Tel: (415) 554-4622 | 1/7/14 |
| 1/7/14 | Mohammed Nuru Director of Public Works City Hall, Room 348 | 1/7/14 |
| | Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.) | |
| | When map is submitted to BOS, please return this original routing sheet to sender. | |



City and County of San Francisco



Edwin M. Lee, Mayor
Mohammed Nuru, Director

San Francisco Department of Public Works
RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, CA 94103
2014 JAN - 7 PM 4:10
(415) 554-5827 www.sfdpw.org



Bruce R. Storrs, City and County Surveyor

DPW Order No: 182083

CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS

APPROVING FINAL MAP 6352, 1502 – 1598 YOSEMITE AVENUE, 1509 – 1587 WALLACE AVENUE, 2200 – 2260 KEITH STREET, A MERGER AND SEVEN LOT RESUBDIVISION, LOT "A" BEING A 34 UNIT COMMERCIAL CONDOMINIUM PROJECT, BEING A SUBDIVISION OF ASSESSORS BLOCK NO. 4830, LOT NOS. 001 AND 015.

A MERGER AND SEVEN LOT RESUBDIVISION, LOT "A" BEING A 34 UNIT COMMERCIAL CONDOMINIUM PROJECT

The City Planning Department in its letter dated May 12, 2011, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 6352", each comprising 2 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated May 12, 2011, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.



San Francisco Department of Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.

RECOMMENDED:

Bruce R. Storrs, PLS
City and County Surveyor, DPW

cc: File (2)
Board of Supervisors (signed)
Tax Collector's Office

APPROVED: January 3, 2014

1/3/2014

X Bruce R. Storrs

Storrs, Bruce
City and County Surveyor

APPROVED:

Mohammed Nuru
Director of Public Works

MOHAMMED NURU, DIRECTOR

1/6/2014

X Mohammed Nuru

Nuru, Mohammed
Director, DPW



San Francisco Department of Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.



Edwin M. Lee, Mayor
Edward D. Reiskin, Director
Fuad S. Sweiss, PE, PLS,
City Engineer & Deputy Director of Engineering



Phone: (415) 554-5827
Fax: (415) 554-5324
www.sfdpw.org
Subdivision.Mapping@sfdpw.org

Department of Public Works
Office of the City and County Surveyor
875 Stevenson Street, Room 410
San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

Date: April 4, 2011

2011 0439 QS
SE

Department of City Planning
1650 Mission Street, Suite 400
San Francisco, CA 94103

Attention: Mr. Scott F. Sanchez

| Project ID: 6352 | | | |
|--|--------------|-------|-----|
| Project Type: 7 Lot Subdivision and 34 Commercial Condominiums | | | |
| Address# | StreetName | Block | Lot |
| 1500 | YOSEMITE AVE | 4830 | 001 |
| 1590 | YOSEMITE AVE | 4830 | 015 |
| Tentative Map Referral | | | |

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Sincerely,

Bruce R. Storrs, P.L.S.
City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

X

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

PLANNING DEPARTMENT

Mr. Scott F. Sanchez, Acting Zoning Administrator

DATE 05/12/11



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4830 Lot No. 001

Address: 1500 Yosemite Ave.

for unpaid City & County property taxes or special assessments collected as taxes.

José Cisneros

Tax Collector

Dated this 3rd day of December 2013



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 4830 Lot No. 015

Address: 1590 Yosemite Ave.

for unpaid City & County property taxes or special assessments collected as taxes.



José Cisneros

Tax Collector

Dated this 4th day of December 2013

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 6352" IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

BY: DAVID INVESTMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
FOSEANTE INVESTMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

TRUSTEE/BENEFICIARY
MARGARET LEE
PRINTED NAME
MARGARET LEE
FYP For East Natl. Bank
TITLE & COMPANY

SIGNED _____ TITLE & COMPANY _____

OWNER'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
BEFORE ME, JUAN-CARLOS CHIN, NOTARY PUBLIC,
PERSONALLY APPEARED DAVID LAI
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND WHOSE SIGNATURE(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND WHOSE AUTHORITY IS/ARE PROVED TO ME BY HIS/HER/HIS/HER
SIGNATURE(S) ON THE INSTRUMENT AND THAT BY HIS/HER/HIS/HER
BEHALF OF WHICH THE PERSON(S) ADOPTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE Juan-Carlos Chin
PRINTED NAME Juan-Carlos Chin
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS San Francisco
COMMISSION EXPIRES Nov. 15, 2013
COMMISSION NUMBER 311111 (SEAL OPTIONAL IF COMPLETED)

TRUSTEE/BENEFICIARY'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON December 12, 2012 AT San Francisco
BEFORE ME, Juan-Carlos Chin, Notary Public,
PERSONALLY APPEARED Margaret Lee

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER EXECUTED THE SAME IN
WITNESS WHEREOF, I HEREBY SET MY HAND AND SEAL OF OFFICE ON THE
DATE AND PLACE ABOVE WRITTEN, AND THAT BY HIS/HER/HIS/HER
BEHALF OF WHICH THE PERSON(S) ADOPTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF
CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND
SIGNATURE Margaret Lee
PRINTED NAME Margaret Lee
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
PRINCIPAL COUNTY OF BUSINESS San Francisco
COMMISSION EXPIRES Nov. 15, 2013
COMMISSION NUMBER 311111 (SEAL OPTIONAL IF COMPLETED)

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION, AND IS BASED UPON A
SURVEY MADE BY ME OR UNDER MY SUPERVISION, OR BOTH, AND THE SUBDIVISION MAP ACT
AND LOCAL ORDINANCES AT THE REQUEST OF DAVID LAI IN APRIL OF 2009.
I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO
THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: December 11, 2012
RICHARD L. LANGFORD PLS 8886
LICENSE EXPIRATION DATE: JUNE 30, 2015

TAX STATEMENT:

I, ANGELA CALVALLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER
HAS FILED A TENTATIVE MAP FOR CONFORMANCE WITH THE RECORDS OF HIS OFFICE. THERE ARE NO
LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY,
MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT
AS TAKES OR SPECIAL ASSESSMENTS ALSO HEREBY STATE THAT A BOND IN THE AMOUNT FIXED
BY SAID BOARD AND BY ITS TERMS MADE TO INURE TO THE BENEFIT OF THE CITY AND
COUNTY OF SAN FRANCISCO CONDITIONED FOR PAYMENT OF THE ABOVE TAXES OR
SPECIAL ASSESSMENTS NOT YET PAYABLE, HAS BEEN FILED WITH AND APPROVED BY
SAID BOARD.

DATED _____ DAY OF _____ 2012

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

BOARD OF SUPERVISORS' APPROVAL:

ON _____ 2012, THE BOARD OF SUPERVISORS OF THE CITY AND
COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED AN ORDINANCE
NO. _____ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF
SUPERVISORS IN FILE NO. _____

APPROVALS:

THIS MAP IS APPROVED THIS 12 DAY OF January, 2012
BY ORDER NO. 182283

BY: Richard L. Langford DATE: _____
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY- AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THE SUBDIVISION AS SHOWN
THEREON, AND THE TENTATIVE MAP, AND ANY
APPROVED ALTERATION THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA
SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE
TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THIS MAP IS
TECHNICALLY CORRECT.



BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO
DATE: January 3, 2012
BRUCE R. STORRS PLS 8814
LICENSE EXPIRATION DATE: SEPTEMBER 30, 2015

CLERK'S STATEMENT:

I, ANGELA CALVALLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF
SUPERVISORS BY ITS ACTION HAS APPROVED THIS MAP ENTITLED "FINAL MAP 6352".
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE
SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY
BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____ 2012, AT _____ J. IN BOOK _____ OF
CONDOMINIUM MAPS, AT PAGE _____ AT THE REQUEST OF RICHARD L. LANGFORD, PLS.

SIGNED: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 6352

BEING A MERGER AND SEVEN LOT RESUBDIVISION
OF THE MAP ENTITLED "TENTATIVE MAP 6352"
BEING ALL OF ASSESSOR'S BLOCK 4830
LOT 14 BEING A THIRTY FOUR UNIT
COMMERCIAL CONDOMINIUM PROJECT
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
DECEMBER 2012

LANGFORD LAND SURVEYING

424 PRESTON COURT
SAN FRANCISCO, CALIFORNIA 94102
PHONE (415) 430-8200
FAX (415) 261-2711 DRAWING-2471006.DWG
ASSESSOR'S BLOCK 4830 LOTS 14A, 16A, 16B, 16C, 16D, 16E, 16F, 16G, 16H, 16I, 16J, 16K, 16L, 16M, 16N, 16O, 16P, 16Q, 16R, 16S, 16T, 16U, 16V, 16W, 16X, 16Y, 16Z
1800-1827 WALLACE AVENUE, 2300-2308 NORTH STREET

SHEET
1 OF 2

NOTES:

1. ALL DIMENSIONS ARE MEASURED IN FEET AND DECIMAL FEET.
2. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
3. THE PROPOSED PARCEL NUMBERS SHOWN HEREIN ARE FOR INFORMATION PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
4. THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF THE RECORDS OF THE COUNTY CLERK'S OFFICE AND THE RECORDS OF THE COUNTY RECORDER'S OFFICE HAS REVEALED THE FOLLOWING INFORMATION:
5. THE PROPOSED PARCEL NUMBERS SHOWN HEREIN ARE FOR INFORMATION PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

GENERAL NOTES:

- A. THE PROPOSED PARCEL NUMBERS SHOWN HEREIN ARE FOR INFORMATION PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
- B. ALL DIMENSIONS ARE MEASURED IN FEET AND DECIMAL FEET.
- C. THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF THE RECORDS OF THE COUNTY CLERK'S OFFICE AND THE RECORDS OF THE COUNTY RECORDER'S OFFICE HAS REVEALED THE FOLLOWING INFORMATION:
- D. THE PROPOSED PARCEL NUMBERS SHOWN HEREIN ARE FOR INFORMATION PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

LEGEND/REFERENCES

OR - OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO

M303 - CITY OF SAN FRANCISCO MONUMENT MAP 303, 1974

RI - FOUND BRASS PIN IN MONUMENT WELL ON REEL 4881, OR, AT INAGE 0799

O - MET 3/4" BRASS TAG INSCRIBED "PLS BANK"

NOTE: THE PROPOSED PARCEL NUMBERS SHOWN HEREIN ARE FOR INFORMATION PURPOSES ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| UNIT NO. | PROPOSED PARCEL NUMBER | UNIT NO. | PROPOSED PARCEL NUMBER |
|----------|------------------------|----------|------------------------|
| 1001 | 23 | 1539 | 40 |
| 1002 | 24 | 1540 | 41 |
| 1003 | 25 | 1541 | 42 |
| 1004 | 26 | 1542 | 43 |
| 1005 | 27 | 1543 | 44 |
| 1006 | 28 | 1544 | 45 |
| 1007 | 29 | 1545 | 46 |
| 1008 | 30 | 1546 | 47 |
| 1009 | 31 | 1547 | 48 |
| 1010 | 32 | 1548 | 49 |
| 1011 | 33 | 1549 | 50 |
| 1012 | 34 | 1550 | 51 |
| 1013 | 35 | 1551 | 52 |
| 1014 | 36 | 1552 | 53 |
| 1015 | 37 | 1553 | 54 |
| 1016 | 38 | 1554 | 55 |
| 1017 | 39 | 1555 | 56 |
| 1018 | 40 | 1556 | 57 |
| 1019 | 41 | 1557 | 58 |
| 1020 | 42 | 1558 | 59 |
| 1021 | 43 | 1559 | 60 |
| 1022 | 44 | 1560 | 61 |
| 1023 | 45 | 1561 | 62 |
| 1024 | 46 | 1562 | 63 |
| 1025 | 47 | 1563 | 64 |
| 1026 | 48 | 1564 | 65 |
| 1027 | 49 | 1565 | 66 |
| 1028 | 50 | 1566 | 67 |
| 1029 | 51 | 1567 | 68 |
| 1030 | 52 | 1568 | 69 |
| 1031 | 53 | 1569 | 70 |
| 1032 | 54 | 1570 | 71 |
| 1033 | 55 | 1571 | 72 |
| 1034 | 56 | 1572 | 73 |
| 1035 | 57 | 1573 | 74 |
| 1036 | 58 | 1574 | 75 |
| 1037 | 59 | 1575 | 76 |
| 1038 | 60 | 1576 | 77 |
| 1039 | 61 | 1577 | 78 |
| 1040 | 62 | 1578 | 79 |
| 1041 | 63 | 1579 | 80 |
| 1042 | 64 | 1580 | 81 |
| 1043 | 65 | 1581 | 82 |
| 1044 | 66 | 1582 | 83 |
| 1045 | 67 | 1583 | 84 |
| 1046 | 68 | 1584 | 85 |
| 1047 | 69 | 1585 | 86 |
| 1048 | 70 | 1586 | 87 |
| 1049 | 71 | 1587 | 88 |
| 1050 | 72 | 1588 | 89 |
| 1051 | 73 | 1589 | 90 |
| 1052 | 74 | 1590 | 91 |
| 1053 | 75 | 1591 | 92 |
| 1054 | 76 | 1592 | 93 |
| 1055 | 77 | 1593 | 94 |
| 1056 | 78 | 1594 | 95 |
| 1057 | 79 | 1595 | 96 |
| 1058 | 80 | 1596 | 97 |
| 1059 | 81 | 1597 | 98 |
| 1060 | 82 | 1598 | 99 |
| 1061 | 83 | 1599 | 100 |



FINAL MAP 6352

BEING A REORDER AND SEVEN LOT RESUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED SEPTEMBER 13, 2013, ON REEL 4881 AT INAGE 0799

LOT "A" BEING A THIRTY FOUR UNIT REORDER AND SEVEN LOT RESUBDIVISION PROJECT BEING ALL OF ABBESSOR'S BLOCK 4830

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

DECEMBER 2013

LANGFORD LAND SURVEYING
424 PRESTON COURT
LIVERMORE, CA 94551
PHONE (925) 453-6200
FAX (925) 453-6200

SHEET 2 OF 2

ABBESSOR'S BLOCK 4830, 4831, 4832, 4833, 4834, 4835, 4836, 4837, 4838, 4839, 4840, 4841, 4842, 4843, 4844, 4845, 4846, 4847, 4848, 4849, 4850, 4851, 4852, 4853, 4854, 4855, 4856, 4857, 4858, 4859, 4860, 4861, 4862, 4863, 4864, 4865, 4866, 4867, 4868, 4869, 4870, 4871, 4872, 4873, 4874, 4875, 4876, 4877, 4878, 4879, 4880, 4881, 4882, 4883, 4884, 4885, 4886, 4887, 4888, 4889, 4890, 4891, 4892, 4893, 4894, 4895, 4896, 4897, 4898, 4899, 4900

