

File No. 140028

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date January 28, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: John Carroll

Date January 22, 2014

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Final Map 4586 - 168 Hyde Street]

2

3 **Motion approving Final Map 4586, a 31 residential unit Condominium Project located at**  
4 **168 Hyde Street, being a subdivision of Assessor's Block No. 0345, Lot No. 012A, and**  
5 **adopting findings pursuant to the General Plan, and City Planning Code, Section 101.1.**

6

7 MOVED, That the certain map entitled "FINAL MAP 4586", comprising 2 sheets,  
8 approved January 3, 2014, by Department of Public Works Order No. 182082 is hereby  
9 approved and said map is adopted as an Official Final Map 4586; and, be it

10 FURTHER MOVED, That the Board of Supervisors adopts as its own and incorporates  
11 by reference herein as though fully set forth the findings made by the City Planning  
12 Department, by its letter dated June 17, 2007, that the proposed subdivision is consistent with  
13 the objectives and policies of the General Plan and the eight priority policies Planning Code,  
14 Section 101.1; and, be it

15 FURTHER MOVED, That the Board of Supervisors hereby authorizes the Director of  
16 the Department of Public Works to enter all necessary recording information on the Final Map  
17 and authorizes the Clerk of the Board of Supervisors to execute the Clerk's Statement as set  
18 forth herein; and, be it

19 FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
20 the subdivider with all applicable provisions of the Subdivision Code and amendments thereto.

21

22

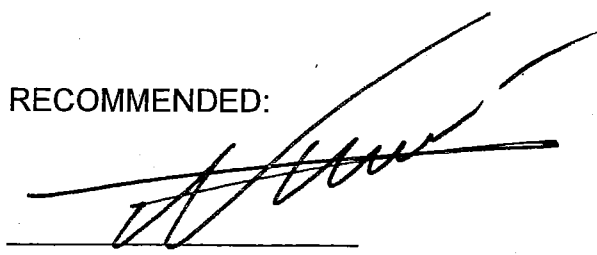
23

24

25

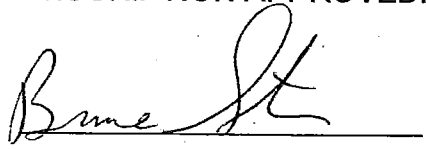
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23

RECOMMENDED:




Mohammed Nuru  
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS  
City and County Surveyor

- A Form of Parcel Map
- X List "B"
- X Proposition "M" Findings
- X Photos

  
 Bruce R. Storrs, P.L.S.  
 City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

*per Var. Case No 2004, 1009 v*  
 provided that Inclusionary Housing is satisfied w/ 3 on-site (incl) units, as proposed  
 The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Lawrence Badiner at the above address):



Edwin M. Lee, Mayor  
 Mohammed Nuru, Director  
 Fuad S. Sweiss, PE, PLS,  
 City Engineer & Deputy Director of Engineering

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

2014 JAN -7 PM 4:20

*[Handwritten signature]*

Phone: (415) 554-5827  
 Fax: (415) 554-5324  
[www.sfdpw.org](http://www.sfdpw.org)  
[Subdivision.Mapping@sfdpw.org](mailto:Subdivision.Mapping@sfdpw.org)

Department of Public Works  
 Bureau of Street-Use & Mapping  
 1155 Market Street, 3<sup>rd</sup> Floor  
 San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

### FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

**MAP**

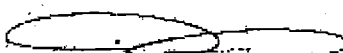
Final Map No. 4586	Date Sent: Monday, January 6, 2014	Date Due at BOS Friday, January 10, 2014
Block/Lot 0345 / 012A	Map Address 168 Hyde Street	

**SENDER**

Name: Cheryl Chan	Telephone: 415-554-4885
Address: 1155 Market Street, 3 <sup>rd</sup> Floor	Email: <a href="mailto:Cheryl.Chan@sfdpw.org">Cheryl.Chan@sfdpw.org</a>

**ROUTE**

Date Received	To	Date Forwarded or Signed
1/6/14	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
1/7/14	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: <a href="mailto:John.Malamut@sfdpw.org">John.Malamut@sfdpw.org</a> Tel: (415) 554-4622	1/7/14
1/7/14	Mohammed Nuru Director of Public Works City Hall, Room 348	1/7/14
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	





RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2014 JAN -7 PM 4:20

*[Handwritten signature]*

Office of the City and County Surveyor  
1155 Market Street, 3rd Floor  
San Francisco, CA 94103  
(415) 554-5827 ■ www.sfdpw.org



Edwin M. Lee, Mayor  
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

**DPW Order No: 182082**

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 4586, 168 HYDE STREET, A 31 RESIDENTIAL UNIT CONDOMINIUM PROJECT, BEING A SUBDIVISION OF ASSESSORS BLOCK NO. 0345, LOT NO. 012A.

**A 31 RESIDENTIAL UNIT CONDOMINIUM PROJECT**

The City Planning Department in its letter dated June 17, 2007, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 4586", each comprising 2 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated June 17, 2007, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.



586  
STREET  
A PROJECT  
IN THAT OF  
OCTOBER 20  
BOOK NO. 344  
CLAY  
SHEET

MAP No. 14  
BOOK-1272843

BEAR  
E WOOD  
E TALS LS  
ST

IS IN THE OPEN  
REPLACEMENT  
OF SIGNED LINES  
NO DIMENSIONS

RECOMMENDED:

Bruce R. Storrs, PLS  
City and County Surveyor, DPW

cc: File (2)  
Board of Supervisors (signed)  
Tax Collector's Office

APPROVED: January 3, 2014

1/3/2014

X Bruce R. Storrs

Storrs, Bruce  
City and County Surveyor

APPROVED:

Mohammed Nuru  
Director of Public Works

MOHAMMED NURU, DIRECTOR

1/6/2014

X Mohammed Nuru

Nuru, Mohammed  
Director, DPW





Gavin Newsom, Mayor  
Fred V. Abadi, Ph.D., Director



(415) 554-5800  
FAX (415) 554-5843  
http://www.sfdpw.com

Department of Public Works  
Bureau of Street-Use and Mapping  
875 Stevenson Street, Room 460  
San Francisco, CA 94103-0942

Barbara L. Moy, Bureau Manager  
Bruce Storrs, City and County Surveyor

Date: April 4, 2007

Project ID: 4586			
Project Type: 31 Units New Construction			
Address#	StreetName	Block	Lot
168	HYDE ST	0345	012A
Tentative Map Referral			

NE

2007.03736

Department of City Planning  
1660 Mission Street  
San Francisco, CA 94103

Attention: Mr. Lawrence Badiner

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Sincerely,

*Bruce R. Storrs*  
Bruce R. Storrs, P.L.S.  
City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

*per variance case no 2004.1009 v proposed*

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Lawrence Badiner at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Lawrence Badiner at the above address):

PLANNING DEPARTMENT

DATE

*6/2/07*

*Lawrence B. Badiner*  
Mr. Lawrence B. Badiner, Zoning Administrator

Office of the Treasurer & Tax Collector  
City and County of San Francisco



José Cisneros, Treasurer

I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 0345 Lot No. 012A  
Address: 168 Hyde St.

for unpaid City & County property taxes or special assessments collected as taxes.

**TAX STATEMENT**

ANGELA CALNICO, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I ALSO HEREBY STATE THAT THE CITY AND COUNTY RECORDS ARE COMPLETE AND CORRECT.

DATE: 5/20/15  
CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

**CLERK'S STATEMENT**

ANGELA CALNICO, CLERK OF THE BOARD OF SUPERVISORS, COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I ALSO HEREBY STATE THAT THE CITY AND COUNTY RECORDS ARE COMPLETE AND CORRECT.

**BOARD OF SUPERVISORS' APPROVAL**

ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_ DO HEREBY STATE THAT WE HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. WE HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. WE THEREBY APPROVE THE MAP.

**APPROVED AS TO FORM**

APPROVED AS TO FORM: DENNIS J. HERRERA, CITY ATTORNEY

**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND SHOWN IS SUBSTANTIALLY THE SAME AS I APPROVED AS TO FORM AND I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I HEREBY STATE THAT THE MAP IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY AND COUNTY OF SAN FRANCISCO.

DATE: 5/20/15  
CITY AND COUNTY SURVEYOR

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY AND COUNTY OF SAN FRANCISCO AND LOCAL ORDINANCES AT THE REQUEST OF AN OWNER OF THE PROPERTY DESCRIBED IN THE ABOVE MAP. I HEREBY STATE THAT THE MAP IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY AND COUNTY OF SAN FRANCISCO.

DATE: 5/20/15  
CITY AND COUNTY SURVEYOR

**NOTARIAL PUBLIC STATEMENT**

I, MARIA M. HEDSTROM, A NOTARY PUBLIC IN AND FOR THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I ALSO HEREBY STATE THAT THE CITY AND COUNTY RECORDS ARE COMPLETE AND CORRECT.

DATE: 5/20/15  
NOTARY PUBLIC

**OWNER'S STATEMENT**

AS OWNERS WE HEREBY STATE THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND WE HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. WE HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. WE THEREBY APPROVE THE MAP.

DATE: 5/20/15  
OWNER

**OWNER'S STATEMENT**

AS OWNERS WE HEREBY STATE THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND WE HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. WE HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. WE THEREBY APPROVE THE MAP.

DATE: 5/20/15  
OWNER

**OWNER'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE OWNER OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

DATE: 5/20/15  
OWNER

**PERSONALLY APPEARED**

PERSONALLY APPEARED: [Name]  
PERSONALLY APPEARED: [Name]  
PERSONALLY APPEARED: [Name]

**TRUSTEE/BENEFICIARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE TRUSTEE/BENEFICIARY OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

DATE: 5/20/15  
TRUSTEE/BENEFICIARY

**TRUSTEE/BENEFICIARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE TRUSTEE/BENEFICIARY OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

DATE: 5/20/15  
TRUSTEE/BENEFICIARY

**TRUSTEE/BENEFICIARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE TRUSTEE/BENEFICIARY OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

DATE: 5/20/15  
TRUSTEE/BENEFICIARY

**PERSONALLY APPEARED**

PERSONALLY APPEARED: [Name]

**TRUSTEE/BENEFICIARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE TRUSTEE/BENEFICIARY OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

DATE: 5/20/15  
TRUSTEE/BENEFICIARY

**PERSONALLY APPEARED**

PERSONALLY APPEARED: [Name]

**TRUSTEE/BENEFICIARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
I, [Name], DO HEREBY ACKNOWLEDGE THAT I AM THE TRUSTEE/BENEFICIARY OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HAVE REVIEWED THE RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO FOR UNPAID CITY AND COUNTY PROPERTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT AS FAR AS I AM ABLE TO DETERMINE. I HAVE NOT FOUND ANY UNPAID TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES AGAINST THE PROPERTY DESCRIBED IN THE ABOVE MAP. I THEREBY APPROVE THE MAP.

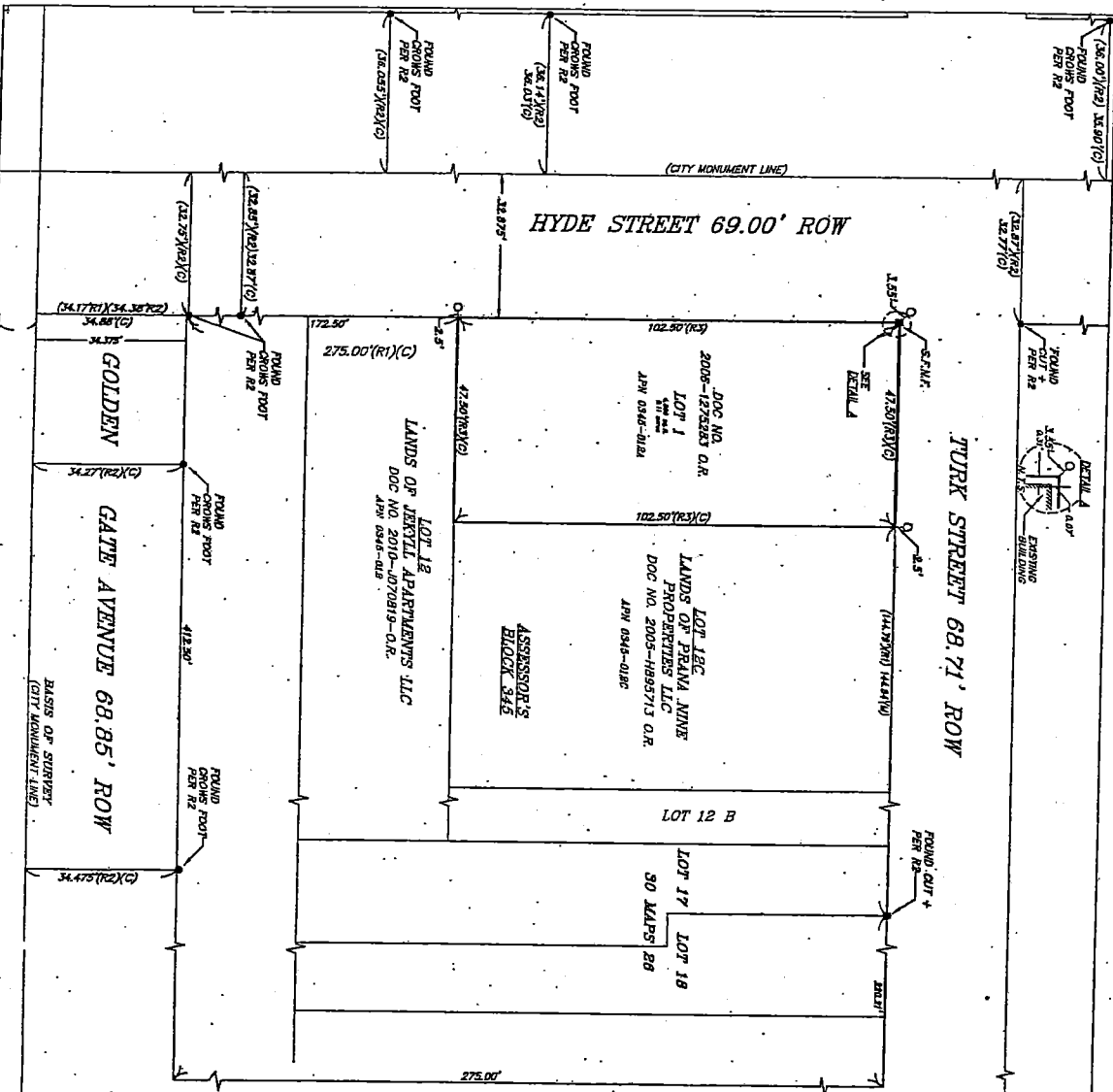
DATE: 5/20/15  
TRUSTEE/BENEFICIARY

**PERSONALLY APPEARED**

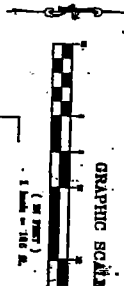
PERSONALLY APPEARED: [Name]







LEAVENWORTH STREET 68.79' ROW



**BASIS OF SURVEY**

- (1) CITY MONUMENT PLAN NO. 14 ON 4th OF THE CITY ENGINEER, 1849, SHOWS THE LOCATION OF THE MONUMENTS AND THE LINE DERIVED HEREIN AS BARS.
- (2) ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- (3) MONUMENTS SURVEY MONUMENTS ARE INDICATED BY MONUMENTS AND MONUMENTS SET WITH AND SPACES ARE AS SHOWN.
- (4) DISTANCE FROM RECORD DOCUMENT.
- (5) MEASURED BY THE SURVEYOR'S OWN MEASUREMENTS.
- (6) ALL DISTANCES ARE IN FEET AND INCHES.
- (7) INFORMATION PER 30 IN. I.R. APPROXIMATION PER CITY MAP.
- (8) INFORMATION PER CITY MAP.
- (9) INFORMATION PER DOC. NO. 1442.

**LEGEND**

- MONUMENT SURVEY MONUMENT
- MONUMENT FOUND MONUMENT
- MONUMENT SET WITH AND SPACES ARE AS SHOWN

**FINKL MAP 18**  
 MAP OF 188 HYDE  
 A 31 RESIDENTIAL UNIT CONDOMINIUM  
 BEING A SUBDIVISION OF THE LANDS DESCRIBED  
 DEED DOCUMENT NO. 2006-1275283 O.R. FILED  
 ALSO BEING A PORTION OF ASSASSINATOR'S BL  
 CITY AND COUNTY OF SAN FRANCISCO

277 HUNTER ROAD, SUITE 21, SAN FRANCISCO, CA 94103  
 415.774.2200  
 277 HUNTER DR. SUITE 21, SAN FRANCISCO, CA 94103

4-13-2016

18 115 LOTS 12A

ADDRESS 188 HYDE

